



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Meeting Minutes Justice & Law Enforcement Committee

*Manuel Abarca IV (1st) Chair,  
DaRon McGee (4th), Jalen Anderson (1st AL),  
Donna Peyton (2nd AL)*

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Monday, March 16, 2026

1:00 PM

K.C. Legislative Assembly Area  
415 E. 12th Street, 2nd Floor  
Kansas City, Missouri 64106

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**Present** 3 - Manuel Abarca IV, Jalen Anderson and Venessa Huskey

**Absent** 2 - DaRon McGee and Donna Peyton

### ORDINANCES IN COMMITTEE

[6070](#)

AN ORDINANCE appropriating \$64,322.00 from the undesignated fund balance of the 2026 General Fund in acceptance of the Missouri Western Interdiction and Narcotics Task Force grant awarded by the Missouri Department of Public Safety.

**Attachments:** [6070 Signed](#)

[RLA](#)

[26-106 Fiscal](#)

[JCSO Sub-Award 2025-2026 Federal GR100238](#)

[JCSO Sub-Award 2025-2026 State GR100236](#)

**A motion was made by Jalen Anderson, seconded by Venessa Huskey, to recommend for perfection Ordinance #6070. The motion passed by voice vote.**

### RESOLUTIONS IN COMMITTEE

[22187](#)

A RESOLUTION awarding a contract for the purchase of two vehicles for use by the Jackson County Drug Task Force to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182 and CC24166201-005, existing competitively bid government contracts, at an actual cost to the County in the amount of \$99,502.00.

**Attachments:** [22187 Adopted](#)

[RLA](#)

[Fiscal Note 26-089 Drug Task Force](#)

[25-26 Statewide Contract MC250182 Series-MC260035](#)

[Series-MC260148 Series](#)

[25-26 Statewide Contract CC241662001-005](#)

[Corwin Motors of Springfield 2026 Wrangler Sport](#)

[Corwin Motors of Springfield 2024 Wagoneer](#)

**A motion was made by Jalen Anderson, seconded by Venessa Huskey, that this Resolution was amend to the County Legislature. The motion passed by a voice vote.**

**22188**

A RESOLUTION awarding a contract for the purchase of rifles for use by the Sheriff's Office to Clyde Armory, Inc., of Athens, GA, under the terms and conditions of invitation to Bid No. 25-056 at a cost to the County not to exceed \$83,565.00.

**Attachments:** [22188 Adopted](#)

[RLA](#)

[Fiscal Note 26-090 Sheriff's Dept](#)

[2026 Certificate of Compliance Clyde Armory Inc](#)

[Recommendation for Bid Award - Clyde Armory Inc](#)

[25-056 Sheriff's Office Rifles - Executive Summary](#)

[25-056 Quotation Sheet - Clyde Armory Inc](#)

[22188 Clyde Armory, Inc.](#)

**A motion was made by Jalen Anderson, seconded by Venessa Huskey, that this Resolution was amend to the County Legislature. The motion passed by a voice vote.**

**22189**

A RESOLUTION awarding a contract for the purchase of a three 2026 Ford Transit T-350 Passenger Vans for use by the Jackson County Sheriff's Office Detention Center to Midway Ford Truck Center of Kansas City, MO, under the terms and conditions of State of Missouri Contract No. MC2501182001-MC250182011, an existing competitively bid government contract, at an actual cost to the County in the amount of \$230,220.00.

**Attachments:** [22189 Adopted](#)

[RLA](#)

[Fiscal Note 26-079 Corrections Vehicles](#)

[MIDWAY COMPLIANCE CERT AND QUOTE.pdf](#)

[vehicle contract state of Missouri Expires July1 of 2026.pdf](#)

**A motion was made by Jalen Anderson, seconded by Venessa Huskey, that this Resolution was amend to the County Legislature. The motion passed by a voice**

vote.

[22196](#)

A RESOLUTION awarding a ten month term and supply contract with two twelve month options to extend for the furnishing of ammunition for use by various County law enforcement agencies to Bristol Ridge Precision LLC of Warrensburg, MO, Gulf States Distributors, Inc. of Montgomery, AL, Kiesler Police Supply, Inc. of Jeffersonville, IN, Precision Delta Corporation of Ruleville, MS, Sunset Law Enforcement of Ackley, IA, and Doc's Tactical, LLC of Dexter, MO under the terms and conditions of State of Missouri Contract No. MC260192001, MC260192002, MC260192003, MC260192004, MC260192005 and MC260192006 all existing, competitively-bid government contracts.

**Attachments:** [22196 Adopted](#)

[RLA](#)

[MC260192 Series Dept. Spend Memos](#)

[MC260192 Series Ammunition STATE OF MISSOURI Contract](#)

**A motion was made by Jalen Anderson, seconded by Venessa Huskey, that this Resolution was amend to the County Legislature. The motion passed by a voice vote.**

[22197](#)

A RESOLUTION awarding a contract for the purchase of a 2026 RAM 2500 Tradesman Crew Cab 4 x 4 vehicle for use by the Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$61,485.00.

**Attachments:** [22197 Adopted](#)

[RLA](#)

[Fiscal Note 26-102 - Sheriff Ram Truck](#)

[Corwin Motors of Springfield Quote 2026 RAM 2500](#)

[Statewide Contract MC250182004 Corwin](#)

[2026 Certificate of Compliance Corwin Motors of Springfield](#)

**A motion was made by Jalen Anderson, seconded by Venessa Huskey, that this Resolution was amend to the County Legislature. The motion passed by a voice vote.**

[22200](#)

A RESOLUTION awarding a contract for the purchase of two (2) 2026 Ford F-150 Police Responder vehicles for use by the Sheriff's Office Traffic Safety Unit to CFLR Auto, LLC of Republic, MO, under the terms and conditions of State of Missouri Contract No. MC250182003, an existing competitively bid government contract, at an actual cost to the County in the amount of \$97,978.00.

**Attachments:** [22200 Adopted](#)

[RLA](#)

[26-101 Fiscal](#)

[2026 Ford F150 Police Responder Quote x 2](#)

[Statewide Contract MC250182003 CFLR Auto](#)

[2026 Certificate of Compliance CFLR Auto LLC dba Corwin Ford  
Republic](#)

**A motion was made by Jalen Anderson, seconded by Venessa Huskey, that this Resolution was amend to the County Legislature. The motion passed by a voice vote.**