

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord No.: 19376

Sponsor(s): Scott Burnett

Date: February 6, 2017

|  |   |   |                        |  |                      |  |         |  |       |  |                         |
|--|---|---|------------------------|--|----------------------|--|---------|--|-------|--|-------------------------|
| SUBJECT  | <p>Action Requested<br/> <input checked="" type="checkbox"/> Resolution<br/> <input type="checkbox"/> Ordinance</p> <p>Project/Title: <b>A Resolution</b> authorizing the Director of Finance and Purchasing to issue a check in the amount of \$1,500 to Bridging the Gap for sponsorship of it's 25<sup>th</sup> Anniversary Gala to be celebrated on March 4, 2017.</p>  |   |                        |  |                      |  |         |  |       |  |                         |
| <p>BUDGET INFORMATION<br/> <i>To be completed By Requesting Department and Finance</i></p> | <table border="1" data-bbox="316 577 1323 798"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$1,500</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$0</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$1,500</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td></td> </tr> <tr> <td>Source of funding (name of fund) and account code number;<br/>FROM / TO</td> <td>FROM:<br/>001-0112-56210</td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:<br/> <input type="checkbox"/> No budget impact (no fiscal note required)<br/> <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:<br/> Department: Estimated Use: \$</p> <p>Prior Year Budget (if applicable):<br/> Prior Year Actual Amount Spent (if applicable):</p> | Amount authorized by this legislation this fiscal year: | \$1,500                | Amount previously authorized this fiscal year:                           | \$0                  | Total amount authorized after this legislative action: | \$1,500 | Amount budgeted for this item * (including transfers): |       | Source of funding (name of fund) and account code number;<br>FROM / TO | FROM:<br>001-0112-56210 |
| Amount authorized by this legislation this fiscal year:                                    | \$1,500   |   |                        |  |                      |  |         |  |       |  |                         |
| Amount previously authorized this fiscal year:   | \$0   |   |                        |  |                      |  |         |  |       |  |                         |
| Total amount authorized after this legislative action:                                     | \$1,500   |   |                        |  |                      |  |         |  |       |  |                         |
| Amount budgeted for this item * (including transfers):                                     |   |   |                        |  |                      |  |         |  |       |  |                         |
| Source of funding (name of fund) and account code number;<br>FROM / TO                     | FROM:<br>001-0112-56210   |   |                        |  |                      |  |         |  |       |  |                         |
| PRIOR LEGISLATION  | <p>Prior ordinances and (date):<br/> Prior resolutions and (date): 19050 1/19/2016</p>  |   |                        |  |                      |  |         |  |       |  |                         |
| CONTACT INFORMATION  | <p>RLA drafted by (name, title, &amp; phone): Cindy Wallace, Sr. Asst. Auditor – 881-3312</p>   |   |                        |  |                      |  |         |  |       |  |                         |
| REQUEST SUMMARY  | <p>Bridging the Gap is a non-profit organization in Kansas City, MO dedicated to creating awareness and involvement in environmental causes within the community. This request for funding will provide \$1,500 toward sponsorship for the 25<sup>th</sup> Anniversary Gala which will take place on Saturday, March 4, 2017 in the Historic Helm Building.</p>   |   |                        |  |                      |  |         |  |       |  |                         |
| CLEARANCE  | <p><input type="checkbox"/> Tax Clearance Completed (Purchasing &amp; Department)<br/> <input type="checkbox"/> Business License Verified (Purchasing &amp; Department)<br/> <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</p>   |   |                        |  |                      |  |         |  |       |  |                         |
| ATTACHMENTS  | <p><i>See Attachments</i></p>   |   |                        |  |                      |  |         |  |       |  |                         |
| REVIEW   | <table border="1" data-bbox="316 1627 1526 1816"> <tr> <td>Department Director: <i>Christy Wadense</i></td> <td>Date: <i>1/26/2017</i></td> </tr> <tr> <td>Finance (Budget Approval):<br/><i>If applicable</i> <i>Mary Rasmussen</i></td> <td>Date: <i>1/27/17</i></td> </tr> <tr> <td>Division Manager: <i>N/A</i></td> <td>Date:</td> </tr> <tr> <td>County Counselor's Office:</td> <td>Date:</td> </tr> </table>  | Department Director: <i>Christy Wadense</i>             | Date: <i>1/26/2017</i> | Finance (Budget Approval):<br><i>If applicable</i> <i>Mary Rasmussen</i> | Date: <i>1/27/17</i> | Division Manager: <i>N/A</i>                           | Date:   | County Counselor's Office:                             | Date: |  |                         |
| Department Director: <i>Christy Wadense</i>  | Date: <i>1/26/2017</i>  |   |                        |  |                      |  |         |  |       |  |                         |
| Finance (Budget Approval):<br><i>If applicable</i> <i>Mary Rasmussen</i>                   | Date: <i>1/27/17</i>  |   |                        |  |                      |  |         |  |       |  |                         |
| Division Manager: <i>N/A</i>   | Date:   |   |                        |  |                      |  |         |  |       |  |                         |
| County Counselor's Office:   | Date:   |   |                        |  |                      |  |         |  |       |  |                         |

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_\_.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # \_\_\_\_\_
- Funds sufficient for this appropriation are available from the source indicated below.

| Account Number: | Account Title: | Amount Not to Exceed: |
|-----------------|----------------|-----------------------|
|                 |                |                       |

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

## Bridging The Gap



Bridging The Gap's 25th Anniversary Gala will be held on Saturday, March 4 at the oldest original brewery in Kansas City. Guests will savor creative cuisine by Feasts of Fancy and an imaginative drink menu provided by Rieger's Kansas City Whiskey, dance to live music, peruse a silent auction, and be inspired by recycled art by local artist, Lesli Bailey.

Saturday, March 4, 2017  
6:30 pm - 10:30 pm  
The Historic Helm Building  
507 Montgall Avenue, KCMO 64120  
\$75 per person

### VIP Reception (for \$5,000+)

Includes a J. Rieger & Co. distillery tour adjacent to the main event and taste-testing of sherry-infused Kansas City Whiskey. VIPs will mingle with gala host John McDonald, founder of Boulevard Brewing Company and owner of the Helm Building, and other BTG Board Members; BTG's founder, Bob Mann; BTG staff, and distinguished members of Kansas City leadership.

### Pledges due by December 31

Noelle Morris, Programs Director  
Email: [noelle.morris@bridgingthegap.org](mailto:noelle.morris@bridgingthegap.org)  
Office: 816-612-8704  
[www.bridgingthegap.org/annual-gala](http://www.bridgingthegap.org/annual-gala)

Tax ID#: 43-1610645

## Sponsor Levels - 25 YEARS IN THE MAKING

### Presenting Sponsor

**\$10,000** (only 1 available)

- Logo on invitation & event program
- Logo printed on backdrop of photobooth
- Logo placement in media promotion including print, social media, and website
- 2 reserved tables for 16 at event
- VIP Reception for 8 guests (6:00 - 6:30 pm)

### Recycled Art Sculpture Sponsor

**\$5,000** (only 4 more available)

- Logo on invitation & event program
- Logo placement in media promotion including print, social media, and website
- Logo displayed at Art Sculpture
- 10 event tickets
- VIP Reception for 4 guests (6:00 - 6:30 pm)

### Cuisine Tasting Station Sponsor

**\$2,500** (only 4 more available)

- Logo on invitation & event program
- Logo placement in media promotion including print, social media, and website
- Logo displayed at Cuisine Tasting Station
- 6 event tickets

### Event Sponsor

**\$1,000**

- Logo on invitation & event program
- Logo placement in media promotion including print, social media, and website

### Event Sponsor

**\$500**

- Logo on invitation & event program
- Logo placement in media promotion including print, social media, and website



Bridging The Gap  
 1427 W 9th Street, #201  
 Kansas City, MO 64101

# Invoice

|           |           |
|-----------|-----------|
| Date      | Invoice # |
| 1/20/2017 | 091824    |

|   |
|---|
| <b>Bill To</b>  |
| Legislator Scott Burnett<br>Jackson County Government<br>415 E. 12th Street, 2nd Floor<br>Kansas City, Missouri 64106 |

|          |       |         |
|----------|-------|---------|
| P.O. No. | Terms | Project |
|          |       |         |

| Description                    | Qty | Rate     | Amount     |
|--------------------------------|-----|----------|------------|
| March 4, 2017 Gala Sponsorship |     | 1,500.00 | 1,500.00   |
| <b>Total</b>                   |     |          | \$1,500.00 |
| <b>Payments/Credits</b>        |     |          | \$0.00     |
| <b>Balance Due</b>             |     |          | \$1,500.00 |

|                   |
|-------------------|
| <b>Phone #</b>    |
| 816.561.1061 x104 |

