



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),
Venessa Huskey (2nd), Charlie Franklin (3rd),
DaRon McGee (4th), Jeanie Lauer (5th)

Eighteenth Regular meeting of the Jackson County Legislature, Monday, June 1, 2026, at 3:00 PM at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, K.C. Legislative Assembly Area.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

The County Legislature will hold public hearings on the following ordinances:

Ordinance #6074 - AN ORDINANCE implementing a 120-day moratorium on the processing of data center land use applications and Battery Energy Storage System land use applications by Jackson County for the purpose of developing a long-term policy and accompanying County Code provisions related to such applications, including the direction of regulatory standards and enhanced public notification requirements.

(Introduced by Sean E. Smith)

Ordinance #6087 - AN ORDINANCE establishing a temporary moratorium on new data center development projects within Jackson County, Missouri, and establishing requirements for future data center project review with an effective date and severability clause.

(Introduced by Manuel Abarca IV)

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#)

AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

(Legislature As A Whole - 16th Perfection) Sponsor: Manuel Abarca IV

[6074](#) AN ORDINANCE implementing a 120-day moratorium on the processing of data center land use applications and Battery Energy Storage System land use applications by Jackson County for the purpose of developing a long-term policy and accompanying County Code provisions related to such applications, including the direction of regulatory standards and enhanced public notification requirements.

(Legislature As A Whole - 3rd Perfection) Sponsor: Sean E. Smith

[6075](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 126± acre tract from District AG (Agricultural) to District RE (Residential Estates).

(Legislature As A Whole - 1st. Perfection)

On Wednesday, May 21, 2026 a motion was made by Jalen Anderson, seconded by Sean E. Smith to reconsider Ordinance #6075. The motion passed by a roll call vote. Ordinance #6075 was held in Legislature As A Whole.

[6077](#) AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

(Legislature As A Whole - 7th. Perfection)

Sponsors: Manuel Abarca IV and Venessa Huskey

[6081](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

(Land Use Committee - 3rd. Perfection)

[6083](#) AN ORDINANCE appropriating an additional \$34,970.00 from the undesignated fund balance of the 2026 Anti-Crime Sales Tax Grant Fund, in acceptance of the 2024 Edward Byrne Memorial Justice Assistance Grant awarded to the Multi-Jurisdictional Drug Task Force.

(Justice & Law Enforcement Committee - 3rd. Perfection)

Sponsor: Venessa Huskey

[6084](#) AN ORDINANCE rescinding Ordinance 6000 dated August 25, 2025, and requesting a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a short-term rental subject to specified conditions, as to a 9.56± acre tract.

(Land Use Committee - 2nd. Perfection)

[6085](#) AN ORDINANCE rescinding Ordinance 6054 dated March 3, 2026, and requesting a renewal of a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a horse boarding facility subject to specified conditions, as to a 48.09± acre tract.

(Land Use Committee - 2nd. Perfection)

[6087](#) AN ORDINANCE establishing a temporary moratorium on new data center development projects within Jackson County, Missouri, and establishing requirements for future data center project review with an effective date and severability clause.

(Legislature As A Whole - 2nd. Perfection)

Sponsor: Manuel Abarca IV

7 FINAL PASSAGE OF PROPOSED ORDINANCES

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

(PERFECTED) Sponsor: Manuel Abarca IV

8 RESOLUTIONS IN COMMITTEE

[22252](#) A RESOLUTION awarding a twelve month term and supply contract, with two (2) twelve month options to extend, for the furnishing of end user computing, peripherals, device lifecycle management solutions and associated services at discounted rates for use by various County departments to Dell Marketing, LP of Round Rock, TX under the terms and conditions of Midwestern Higher Education Compact Contract No. MHEC-04152022 an existing competitively bid government contract.

(Finance & Audit Committee - 5th. Meeting)

Sponsor: Donna Peyton

[22265](#) A RESOLUTION awarding a contract for the purchase of an 8900A Precision Cut Large Reel Mower for use by the Parks + Rec Department to John Deere & Company of Cary, NC under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$100,610.00, and declaring certain existing equipment as surplus personal property and authorizing its disposal by way of trade-in.

(Land Use Committee - 3rd. Meeting)

Sponsor: Charlie Franklin

[22266](#) A RESOLUTION awarding a thirty-six-month contract, with two (2) twelve-month options to extend, for the furnishing of inmate commissary services and kiosks for use by the Jackson County Sheriff's Office Department of Corrections to TurnKey Corrections of Kansas City, MO, under the terms and conditions of Request for Proposals No. 26-002.

(Justice & Law Enforcement Committee - 3rd. Meeting)

Sponsor: Donna Peyton

[22267](#) A RESOLUTION awarding a thirty-six-month term and supply contract for the furnishing of testing, inspections, and monitoring of the fire detection and notification systems for use by the Public Works Department, to Siemens Industry, Inc. of Alpharetta, GA, under the terms and conditions set forth in Sourcewell Contract No. 30910, an existing competitively bid government contract.

(Finance & Audit Committee - 3rd. Meeting)

Sponsor: Manuel Abarca IV

[22269](#) A RESOLUTION authorizing the County Executive to execute a Participation Agreement with the Missouri Department of Health and Senior Services related to its Summer Food Service program, with costs to be reimbursed to the County.

(Health & Environment Committee - 2nd. Meeting)

Sponsor: Jalen Anderson

[22270](#) A RESOLUTION awarding an eleven-month term and supply contract, with four (4) twelve-month options to extend, for the furnishing of prisoner transportation services for use by the Sheriff's Office to Security Transport Services, Inc., of Topeka, KS, under the terms and conditions of Johnson County, Kansas Contract No. 2026-014, an existing, competitively bid government contract.

(Justice & Law Enforcement Committee - 2nd. Meeting)

Sponsor: Donna Peyton

[22271](#) A RESOLUTION awarding a twelve-month term and supply contract, with three (3) twelve-month options to extend, for the furnishing of park site furnishings for use by the Parks + Rec Department to Playscape Recreation, LLC of Yates Center, KS, under the terms and conditions of Invitation to Bid No. 26-008.

(Public Works Committee - 2nd. Meeting)

Sponsor: Charlie Franklin

[22272](#) A RESOLUTION awarding a contract for the purchase of three (3) trailers for use by the Parks + Rec Department to Rockland Cargo Equipment of Conyers, GA under the terms and conditions of Invitation to Bid No. 26-017, at an actual cost to the County in the amount of \$40,506.00.

(Public Works Committee - 2nd. Meeting)

Sponsor: Charlie Franklin

[22273](#) A RESOLUTION awarding a twelve-month term and supply contract, with two (2) twelve-month options to extend, for the furnishing of services to post notice for use by the Jackson County Collection Department to Friend in the Business, LLC of Kansas City, MO, under the terms and conditions of Request for Proposals No. 26-014.

(Finance & Audit Committee - 2nd. Meeting)

Sponsor: Donna Peyton

22276 A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$6,000.00 for the purchase of a sponsorship for the 2026 Palestine Senior Citizens Activity Center's Prom hosted by LINC.

(Legislature As A Whole - 2nd Meeting) Sponsors: Manuel Abarca IV and Donna Peyton

(This legislation was introduced from the floor, is under review and awaiting a fiscal note.)

[22277](#) A RESOLUTION condemning Congressional redistricting.

(Legislature As A Whole - 2nd. Meeting)

Sponsor: Manuel Abarca IV

9 **CONSENT AGENDA**

10 **INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

[6088](#) AN ORDINANCE transferring and appropriating \$29,658.00 from the undesignated balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with US Engineering of Kansas City, Missouri to cover construction and installation of a drinking fountain at Fleming Park at a cost to the County not to exceed \$29,658.00.

(Introduced by Charlie Franklin)

[6089](#) AN ORDINANCE enacting subsection 2067. Jackson County Code, 1984 relating to tax credits and assessment adjustments.

(Introduced by Sean E. Smith)

[6090](#) AN ORDINANCE transferring and appropriating \$25,000.00 from the undesignated fund balance of the 2026 Park Fund for installation services provided by Frisbie Monuments of Independence, MO for use by the Parks + Rec Department.

(Introduced by Manuel Abarca IV and Venessa Huskey)

11 **INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[22278](#) A RESOLUTION recognizing Peace Partnership during Mental Health Awareness Month for its outstanding service to the citizens of Jackson County.

(Introduced by Donna Peyton)

[22279](#) A RESOLUTION authorizing the County Executive to execute a lease agreement addendum with the State of Missouri for parking spaces at the County-owned parking garage located at 14th and Locust in Kansas City, MO at no cost to the County.

(Introduced by Jalen Anderson)

- [22280](#) A RESOLUTION recognizing Janet Miles Bartee and the Local Investment Commission (LINC) during Older Americans Month.
(Introduced by Donna Peyton)
- [22281](#) A RESOLUTION awarding a thirty-month term and supply contract for the furnishing of automation control products and services for use by the Jackson County Detention Center to Control Service Company of Lee's Summit, Missouri under the terms and conditions of OMNIA Cooperative Contract #159051, an existing competitively bid government contract.
(Introduced by Donna Peyton)
- [22282](#) A RESOLUTION recognizing the 40th annual Economic Development Conference of the National Organization of Black County Officials, Inc. (NOBCO)
(Introduced by Manuel Abarca IV)
- [22283](#) A RESOLUTION recognizing the 88th Anniversary of Jess & Jim's Steakhouse.
(Introduced by Manuel Abarca IV)
- [22284](#) A RESOLUTION recognizing the 46th Anniversary of the National Association of Hispanic County Officials (NAHCO).
(Introduced by Manuel Abarca IV)
- [22285](#) A RESOLUTION in honor of the memory of Rick Brehm.
(Introduced by Manuel Abarca IV)
- [22286](#) A RESOLUTION congratulating Marlene Nagel on the occasion of her retirement.
(Introduced by Manuel Abarca IV)
- [22287](#) A RESOLUTION dedicating Shelter Number 2 located at Longview Lake in honor of Mike Spieler for his lasting contributions to the residents of Jackson County, Missouri.
(Introduced by Manuel Abarca IV)
- [22288](#) A RESOLUTION celebrating 15 years of the Comprehensive Arts Institute building leaders through music and creativity, honoring the past and inspiring the future.
(Introduced by DaRon McGee, Manuel Abarca IV, Sean E. Smith, Jalen Anderson, Donna Peyton, Megan L. Smith, Venessa Huskey, Charlie Franklin and Jeanie Lauer)
- [22289](#) A RESOLUTION in memory of Cynthia Newsome.
(Introduced by Manuel Abarca IV)
- [22290](#) A RESOLUTION recognizing Unity Day.
(Introduced by Manuel Abarca IV)

- [22291](#) A RESOLUTION honoring the service of Charles Iseman as the Chief of Police for the City of Grandview.
(Introduced by Manuel Abarca IV)
- [22292](#) A RESOLUTION congratulating Richard Rogers as Police Chief of the City of Grandview.
(Introduced by Manuel Abarca IV)
- [22293](#) A RESOLUTION directing the County Executive to develop and implement a comprehensive repair, restoration, safety, accessibility, and preservation plan for Lake Jacomo and to provide periodic reports to the Legislature regarding the condition and future of the Lake.
(Introduced by Manuel Abarca IV)
- [22294](#) A RESOLUTION remembering the legacy of Becky Lynn Davis.
(Introduced by Manuel Abarca IV)
- [22295](#) A RESOLUTION awarding a contract for the furnishing of appointment management software for use by the Office of the Clerk of the County Legislature to QLess Software of Pasadena, CA, as a sole source purchase, at an actual cost to the County in the amount of \$9,734.00.
(Introduced by Manuel Abarca IV)

12 **COUNTY EXECUTIVE ORDERS**

- [26-21](#) APPOINTMENTS TO THE ETHICS, HUMAN RELATIONS & CITIZENS COMPLAINTS COMMISSION (EHRCC)

13 **UNFINISHED BUSINESS**

14 **NEW BUSINESS**

15 **ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, June 8, 2026 at 3:00 P.M. at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.