

**AGREEMENT BETWEEN  
CITY OF LEE'S SUMMIT, MISSOURI  
AND  
JACKSON COUNTY PARKS + REC  
USAGE AGREEMENT 2015-2016**

This agreement, made this 1<sup>st</sup> day of February, 2015<sup>th</sup>, by and between the City of Lee's Summit, Missouri by and through the Lee's Summit Parks and Recreation Board (hereinafter "Board") and Jackson County Parks + Rec, an agency of Jackson County, Missouri (hereinafter "JCPR").

Whereas, the Visionary Task Force set forth goals to address the need for programs and activities for the physically and mentally challenged citizens of our community, and

Whereas, the Board and JCPR agree that joint cooperation and partnership of programs and use of facilities and grounds, represents a cost effective and efficient use of public funds and lands, and

Whereas, the use of certain park facilities for the JCPR and the Board is representative of such an agreement.

In consideration of the mutual benefits and provisions set forth herein, the Board and JCPR do hereby agree upon the following terms and conditions:

**Section I: JCPR use of park facilities and grounds**

**Special considerations**

1. The Board will complete preparation of any courts.
2. The Board will complete facility preparation and set up.
3. Unsafe conditions will be decided by the designated representative of JCPR.
4. The Board will be notified immediately of any unsafe conditions.

**Parking**

1. JCPR will strictly regulate the parking of vehicles. Parking attendants shall be provided by JCPR and coordinated with the Community Center staff for the duration of the activities. No parking is permitted on outer roads and service drives. Violators will be towed at owner's expense.

**Fees**

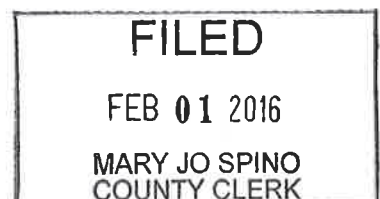
1. All rental fees incurred by Jackson County Special Pops at LSPR facilities will be waived by LSPR.

**Insurance**

1. JCPR shall Indemnify and save harmless, the Lee's Summit Parks and Recreation Board and the City of Lee's Summit, including their agents, employees and officers, of and from any liability due to bodily injury, property damage, or any other claim whatsoever arising from the JCPR activities and their use of the park's facilities during January 1, 2016 through December 31, 2016 pursuant to this Agreement which are caused by the negligence or willful misconduct of JCPR or its employees, officials, agents, volunteers or participants under JCPR's supervision, and provide the Board a certificate of insurance indicating coverage naming the City of Lee's Summit, Missouri, as additional insured. This coverage must provide a general aggregate liability of \$2,000,000 to cover all operations included herein. JCPR may choose to use self-insurance to meet the requirements set forth herein, if JCPR chooses to self-insure, it will upon request of the Board provide satisfactory evidence of such self-insurance.

**Damages**

1. JCPR must pay the cost of replacement or repair of any park property damages through the negligence of or the act or actions of the participants or spectators at the events/activities.



**Special Rules and Consideration**

1. JCPR will not change or alter park property in any way unless written consent has been granted by the Board.
2. JCPR will adhere to all facility regulations.
3. JCPR will assume the responsibility of maintaining control of their own event and take all necessary steps to prevent the violation of any facility regulations, City ordinances, park regulations, or any act or actions that might be detrimental to the Lee's Summit public parks system. Such regulations and ordinances include, but are not limited to the following: no use of tobacco on park property smoking is not permitted within 50 ft of the public buildings, food and beverages are not allowed on the gymnasium floor or restrooms, alcohol is not permitted in the buildings or on the park grounds and all fire codes which include not blocking any exits, no parking in the fire line, service drives and not exceeding the Community Center occupancy limit of 600.
4. JCPR will not be allowed to charge a parking fee or gate fee without permission of the Board.
5. Group representative must be on site at all times.
6. Provide, in advance, the Board with any estimated number of participants, spectators and vehicles for events.
7. Requests for additional equipment must be made a minimum of 30 days in advance. If JCPR wish to bring in any equipment it must be approved a minimum of 14 days in advance.
8. All facilities and dates must be requested by JCPR in writing and made a part of this agreement.
9. The Board reserves the right to reschedule for Parks and Recreation usage. A minimum of 24 hours notice will be given (if possible) when this occurs.

**Clean Up**

1. JCPR will be responsible for returning facilities and grounds to its original condition. JCPR will be responsible for bagging trash, removing all food or containers, setting out trash, and dry and wet mopping as needed.

**Advertising**

1. The Board will provide advertising space when available in the Lee's Summit Illustrated.

**Termination**

1. Either party may terminate this agreement with two-week notice.
2. Agreement acknowledged this \_\_\_\_\_ day of \_\_\_\_\_, 2015.
3. This agreement in effect until the \_\_\_ day of \_\_\_\_\_, 2016.

CITY OF LEE'S SUMMIT

By: Randall L. Florda Date: 4/15/16  
Mayor

READ AND APPROVED:  
LEE'S SUMMIT PARKS and RECREATION BOARD

By: J. Thomas Lovell, Jr. Date: 4/15/16  
Administrator of Parks and Recreation

VENDOR/SERVICE PROVIDER

By: Frank White, Jr. Date: \_\_\_\_\_

Printed Name: Frank White, Jr.

Title: County Executive

415 E. 12th Street  
Address

Kansas City, Missouri 64130  
City, State, Zip Code

APPROVED AS TO FORM

W. Stephen Nisley  
County Counselor

ATTEST:

Mary Spina  
Clerk of the County Legislature

Approved as to Form:

Jacques M. Cormier  
Office of the City Attorney

APPROVED AS TO FORM:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Assistant City Attorney

**Please list activities/programs:**

<u>2016 Activity</u>	<u>Dates*</u>	<u>Days</u>	<u>Time</u>	<u>Location</u>
Basketball	January 1 –March 17	Thursday	3:30pm-5:00pm	HPCC
Volleyball	March 24 - May 19	Thursday	3:30pm-5:00pm	HPCC
Dance	May 13	Friday	5:30pm-9:30pm	HPCC
Dance	Aug. 26	Friday	5:30pm-9:30pm	HPCC
Dance	Nov. 18	Friday	5:30pm-9:30pm	HPCC
Dance	Dec. 16	Friday	5:30pm-9:30pm	HPCC
Basketball	Dec. (specific dates TBD)			

\*Dates not confirmed