REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:
Res/Qrd_No.: 18696
Sponsor(s): Theresa Garza

Date:

Theresa Garza Ruiz December 15, 2014

SUBJECT			
	Action Requested		
	Resolution		
	Ordinance		
	Ordinance		
	Project/Title: Requesting approval of a Third Addendum to an existing Contract	for Wide Area Natural	
	Services for Various County Locations to Consolidated Communications (former	orly SuraWast) of Langua	
	Kansas to provide additional services to the County.	rry Sure west) of Lenexa,	
BUDGET	stations to provide additional services to the County.		
INFORMATION	Amount authorized by this legislation this fiscal year:	\$7,449.00	
To be completed	Amount previously authorized this fiscal year:	\$ 377.00	
By Requesting	Total amount authorized after this legislative action:		
Department and	Amount budgeted for this item * (including transfers):	\$7,826.00	
Finance	Source of funding (name of fund) and account code number:	\$7,449.00	
	001-5101-56430 General Fund, Non-Departmental, Utility	\$7,449.00	
	* If account includes additional funds for other expenses, total budgeted in the account is: \$		
	OTHER FINANCIAL INFORMATION:		
	No budget impact (no fiscal note required)		
	Term and Supply Contract (funds approved in the annual budget); estimated	value and use of contract:	
	Department: Estimated Use: \$		
]	Prior Year Budget (if applicable): N/A		
	Prior Year Actual Amount Spent (if applicable): N/A		
	Prior ordinances and (date):		
LEGISLATION	Prior resolutions and (date): 17938 dated 7/2/12 and 18141 dated 4/8/13		
CONTACT			
INFORMATION I	RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Supervi	sor, 881-3253	
REQUEST			
SUMMARY	in March of 2012, the Purchasing Department issued Request for Proposal No. 5	3-12 for Wide Area Network	
	Services. Resolution No. 17938 dated June 25, 2012 authorized the award of a t	hree year contract to	
9	Consolidated Communications (formerly Sure West) of Lenexa, Kansas for an a	nnual award amount of	
3	\$161,280.00 and a total three year cost of \$483,840.00. Amendment No. 1 to the	e Contract was to add Wide Are	
	Network Services for the Historic Truman Courthouse in the annual amount of \$	28,500.00 was authorized by	
l l	Resolution No. 18141 dated April 8, 2013. Amendment No. 2 to the Contract w	as to add Wide Area Network	
	Services for the new Sheriff's Headquarters in the annual amount of \$37,092.00	was authorized by Resolution	
1	No. 18673 dated November 24, 2014.		
	Phie Added down will asset 1 C at C 11		
	This Addendum will provide for the following services:		
	(1) Data Lines were added to three locations and conscituture insured at a facult Local Lines.		
	(1) Data Lines were added to three locations and capacity was increased at a fourth location. Lines were		
	added to the My Arts building in Independence, the Frank White Complex in Lee's Summit, and the		
	140th Sports Complex in Kansas City. The capacity was increased to the	e line at the Public Works	
	Vehicle Service Center to support additional employees that were relocated	ated to that location.	
	(2) Taxes and fees that we are not exempt from that were not added to the original annual to		
	(2) Taxes and fees that we are not exempt from that were not added to the original annual base amount of		
	\$161,280.00 when the original Contract was awarded.		
	he Addendum will cost \$7 440 00 for 2014, \$166 920 00 for 2015	manufaction in the OOLE L. 1	
7	The Addendum will cost \$7,449.00 for 2014; \$166,830.00 for 2015 subject to ap	propriation in the 2015 budget	
T f	The Addendum will cost \$7,449.00 for 2014; \$166,830.00 for 2015 subject to apport a total increase amount of \$174,279.00. This costs are included in the budget	propriation in the 2015 budget ts.	
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CLEARANCE	☐ Tax Clearance Completed (Purchasing & Department) N/A ☐ Business License Verified (Purchasing & Department) N/A ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's O	office)
ATTACHMENTS		
REVIEW	Department Director:	Date: 12-14
	Finance (Budget Approval): If applicable Alband Ball	Date: 12-15-14
	Division Manager:	Date: 12/15/14
	County Counselor's Office:	Date:

Fiscal Note:

This expenditure was included in the Annual Budget.

	Time experience		9-4		
	PC	#			
Date:	December 15, 2014			RES <u># 18696</u>	
De	partment / Division	Character/Description	From	То	
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5101 - Non Departmental		56430 - Telephone Utility	->	O <u>r</u>	7,44
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