IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.89± acre tract from District AG (Agricultural) to District RE (Residential Estates).

ORDINANCE NO. 5886, October 7, 2024

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RE" (Residential Estates) Districts, so that there will be transferred from District AG to District RE 3.89± tract of land located at 32906 Truman Road in Jackson County, MO, legally described as follows:

Description: That part of the South Half of the Southwest Quarter of Section 11, Township 49, Range 30, Jackson County, Missouri, being more particularly described as follows:

Commencing at the Southeast corner of the Southwest Quarter of Section 11; thence North 01 degree 57 minutes 04 seconds East, along the East line of the South Half of the Southeast Quarter of the Southwest Quarter of said Section 11, a distance of 42.60 feet to the North right-of-way line of Truman Road (FF Highway) and the Point of Beginning. Thence North 88 degrees 41 minutes 19 seconds West along said right-of way, a distance of 981.07 to the Southeast corner of Lot 1, Logeman Estates, a subdivision in Jackson County, Missouri; thence North 01 degrees 22 minutes 31 seconds East, a distance of 617.04 feet, to the Southwest corner of Powell Point, a subdivision in Jackson County, Missouri; thence 88 degrees 47 minutes 26 seconds East, along the South line thereof, a distance of 78.70 feet to the West line of an existing cemetery; thence South 05 degrees 27 minutes 59 seconds East, along said West line, a distance of 43.90 feet, the the South line of said cemetery; thence North 87 degrees 31 minutes 01 seconds East, along said South line, a distance of 64.00 feet, to the East line of said cemetery; thence North 00 degrees 25 minutes 30 seconds West, along said East line, a distance of 39.50 feet, to the South line of said Powell Point; thence South 88 degrees 47 minutes 26 seconds East, along said South line, a distance of 135.86 feet; thence South 01 degrees 57 minutes 04 seconds East, a distance of 617.58 feet to the Point of Beginning.

<u>Section 2</u>. The Legislature, pursuant to the application of Steve May, (RZ-2024-685), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend <u>APPROVAL</u> of this application after a public hearing on September 19, 2024, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

| APPROVED AS TO FORM: | |
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| Bryan Covinsky Bryan Covinsky (Oct 3, 2024 11:26 CDT) | |
| County Counselor | |
| I hereby certify that the attac October 7, 2024, was duly passed County Legislature. The votes there | ched ordinance, Ordinance No. 5886 introduced or on <u>October 21</u> , 2024 by the Jacksor on were as follows: |
| Yeas8 | Nays |
| Abstaining | Absent/ |
| This Ordinance is hereby transmitted | d to the County Executive for his signature. |
| 10.21.2024 | Mary |
| Date | Mary Jo Spino, Clerk of Legislature |
| I hereby approve the attached Ordin | ance No. 5886. |
| 10/28/24 | ful titel. |
| Date | Frank White, Jr., County Executive |