



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

FINAL AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

DaRon McGee (4th) Chairman,
Donna Peyton (2nd AL) Vice Chairman,
Jalen Anderson (1st AL), Megan L. Marshall (3rd AL),
Manuel Abarca IV (1st), Venessa Huskey (2nd),
Charlie Franklin (3rd), Jeanie Lauer (5th)
Sean E. Smith (6th)

Eighteenth Regular meeting of the Jackson County Legislature, Monday, May 19, 2025, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

Presentation by Fred Dreiling, Legislative Lobbyist.

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[5904](#)

AN ORDINANCE repealing Section 5577., Jackson County Code, 1984, relating to possession of firearms and age restriction, and to enact in lieu thereof two new sections, Sections 5577. and 5578., relating to the same subject, with a severability clause and a penalty provision.

(Legislature As A Whole - 25th Perfection)

[5967](#)

AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.

(Legislature As A Whole - 6th. Perfection)

[5969](#)

AN ORDINANCE appropriating \$75,000.00 from the undesignated fund balance of the 2025 Anti-Crime Sales Tax Fund for the purpose of creating a new position in the COMBAT Administration Division of the Jackson County Prosecutor's Office.

(Legislature As A Whole - 5th. Perfection)

- [5970](#) AN ORDINANCE appropriating \$100,000.00 from the undesignated fund balance of the 2025 Anti-Crime Sales Tax Fund for the purpose of acquiring a financial management system for grant reporting for the COMBAT Administration Division of the Jackson County Prosecutor's Office.
(Legislature As A Whole - 6th. Perfection)
- [5971](#) AN ORDINANCE appropriating \$25,000.00 from the undesignated fund balance of the 2025 Delinquent Sales Tax Fund and authorizing the Prosecuting Attorney to execute a Cooperative Agreement with Michael Mansur, of Kansas City, MO, for the Stand Against Violence KC Project at a cost to the County not to exceed \$25,000.00.
(Legislature As A Whole - 6th. Perfection)
- [5973](#) AN ORDINANCE appropriating \$69,345.00 from the undesignated fund balance of the 2024 Grant Fund, in acceptance of a three-month extension of the VOCA Grant awarded to the Jackson County Prosecutor's Office by the Missouri Department of Social Services.
(Legislature As A Whole - 5th. Perfection)
- [5975](#) AN ORDINANCE enacting subsection 24005.26., Jackson County Code, 1984, relating to wedding and events facilities within the unincorporated areas of Jackson County.
(Legislature As A Whole - 3rd. Perfection)
- [5979](#) AN ORDINANCE appropriating \$198,000.00 from the undesignated fund balance of the County Improvement Fund to cover the cost of renovations for the Family Court Division of the 16th Judicial Circuit Court.
(Finance and Audit Committee - 3rd. Perfection)
- [5980](#) AN ORDINANCE appropriating \$387,500.00 from the undesignated fund balance of the 2025 General Fund and awarding a twenty-four-month term and supply contract, with two twelve-month options to extend for the furnishing of food management services to Aramark Correctional Services of Philadelphia, PA, for use by the Jackson County Detention Center under the terms and conditions of Request for Proposals No. 24-072.
(Finance and Audit Committee - 3rd. Perfection)
- [5982](#) AN ORDINANCE enacting section 5578., Jackson County Code, 1984 related to discrimination in public accommodation.
(Health and Environment Committee - 2nd. Perfection)
- [5983](#) AN ORDINANCE enacting section 5269., Jackson County Code, 1984, related to the subject of all-terrain vehicles.
(Anti-Crime Committee - 2nd. Perfection)

[5984](#) AN ORDINANCE enacting sections 5228., and subsections 5210.24., 5210.25., and 5210.26 of Jackson County Code, 1984, related to the use of off-road vehicles on surface streets and providing penalties for violations.
(Anti-Crime Committee - 1st. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

[5959](#) AN ORDINANCE appropriating \$71,751.00 from the undesignated fund balance of the 2025 General Fund in acceptance of the Missouri Western Interdiction and Narcotics Task Force grant awarded by the Missouri Department of Public Safety.
(PERFECTED)

[5974](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 2.5± acre tract from District AG (Agricultural) to District RE (Residential Estates).
(PERFECTED)

[5976](#) AN ORDINANCE vacating Lots 2, 3, 4, and 5 of Moore View, a subdivision in Jackson County.
(PERFECTED)

[5977](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).
(PERFECTED)

8 RESOLUTIONS IN COMMITTEE

[21641](#) A RESOLUTION authorizing the County Executive or the Chairman of the Legislature to sell the County-owned property located at 1300 Washington Street, Kansas City, MO 64105 via the competitive bidding process.
(Legislature As A Whole - 44th Meeting)

[21766](#) A RESOLUTION transferring \$49,500.00 within the 2024 General Fund and authorizing a contract to cover the cost of consultation and proposal services to Colette Holt & Associates Law Firm of San Antonio, TX, at a cost to the County not to exceed \$49,500.00.
(Legislature As A Whole - 31st Meeting)

[21843](#) A RESOLUTION requiring the Jackson County property cards provided by the Assessment Department to include photographs of the property inspection and related property comparable sales that were used to determine the Fair Market Value (FMV) and property classification.
(Legislature As A Whole - 7th. Meeting)

- [21864](#) A RESOLUTION authorizing the County Executive to execute a contract with the Jackson County Board of Services for the Developmentally Disabled to provide for partial funding of various Parks + Rec Department's Special Population Services Division programs.
(Legislature As A Whole - 11th Meeting)
- [21870](#) A RESOLUTION awarding a month-to-month contract extension for the furnishing of food service at the Jackson County Detention Center to Trinity Services Group of Oldsmar, Florida, under the terms and conditions of Invitation to Bid No. 27-21.
(Legislature As A Whole - 5th. Meeting)
- [21878](#) A RESOLUTION awarding a contract for annual software maintenance for use by the Sheriff's Office and Department of Corrections to Lexipol, LLC, of Frisco, TX, at an actual cost to the County in the amount of \$57,992.00, as a sole source purchase.
(Legislature As A Whole - 5th. Meeting)
- [21882](#) A RESOLUTION awarding a thirty-six-month term and supply contract with three twelve-month options to extend for the furnishing of public safety uniforms for use by various County departments to Galls, LLC, of Lexington, KY, under the terms and conditions of Sourcewell Contract No. 011124, an existing competitively bid contract.
(Finance and Audit Committee - 6th. Meeting)
- [21883](#) A RESOLUTION awarding a forty-five-month term and supply contract with three twelve-month options to extend for the furnishing of body armor with related accessories, equipment, and services for use by various County departments to Galls, LLC, of Lexington, KY, under the terms and conditions of Sourcewell Contract No. 091924, an existing competitively bid contract.
(Finance and Audit Committee - 6th. Meeting)
- [21897](#) A RESOLUTION awarding a twenty-four-month term and supply contract with two twelve-month options to extend for the furnishing of portable outdoor toilet rentals for use by the various County Departments to ORI Outdoor Restrooms of Blue Springs, MO, under the terms and conditions of Invitation to Bid No. 25-008.
(Finance and Audit Committee - 6th. Meeting)
- [21903](#) A RESOLUTION awarding an eight-month contract extension for the lease of golf carts, a beverage cart, and a range picker for use by the Parks + Rec Department to PNC Equipment Finance, LLC, of Cincinnati, Ohio, at cost not to exceed \$37,912.00, under the terms and conditions of National IPA Contract No. 161101, an existing government contract.
(Budget Committee - 4th. Meeting)

- [21912](#) A RESOLUTION awarding a thirty-six-month term and supply contract, with one twelve-month option to extend, for the furnishing of on-call landscape, architectural, engineering, and park planning services for use by the Parks + Rec Department to Vireo, LLC., of Kansas City, MO, under the terms and conditions of Request for Qualifications No. 24-084.
(Finance and Audit Committee - 3rd. Meeting)
- [21913](#) A RESOLUTION establishing an ad hoc committee pursuant to Rule 10 of the Legislature called the World Cup Committee.
(Legislature As A Whole - 3rd. Meeting)
- [21914](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with three twelve-month options to extend, for the furnishing of office paper for use by various County departments to Clayton Paper & Distributing of St. Joseph, MO, under the terms and conditions of MARC/KCRPC Contract No. 114, an existing competitively bid contract.
(Finance and Audit Committee - 3rd. Meeting)
- [21915](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of office supplies and equipment for use by various County departments, to Rangel Distributing, of Kansas City, KS, and Office Products Alliance of Kansas City, MO, under the terms and conditions of Request for Proposals No. 25-011.
(Finance and Audit Committee - 3rd. Meeting)
- [21916](#) A RESOLUTION awarding a twenty-four-month term and supply contract extension for the furnishing of a cloud-based, software-as-a-service solution for use by the Collection Department to Paylt, LLC, of Kansas City, MO, under the terms and conditions of the National Association of State Procurement Officers Contract No. AR3761, a competitively-bid government contract.
(Finance and Audit Committee - 3rd. Meeting)
- [21917](#) A RESOLUTION establishing an ad hoc committee pursuant to Rule 10 of the Legislature called the Regional Transportation Committee.
(Legislature As A Whole - 3rd. Meeting)
- [21919](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with three twelve-month options to extend, for the furnishing of marine supplies for resale by the Parks + Rec Department at County-owned marinas to Medart Marine of Edwardsville, KS, under the terms and conditions of Invitation to Bid No. 25-014.
(Finance and Audit Committee - 2nd. Meeting)

[21920](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of sundry and novelty items for resale for use by the Parks + Rec Department to St. Joe Distributing Co. of St. Joseph, Missouri under the terms and conditions of Invitation to Bid No. 25-015.

(Finance and Audit Committee - 2nd. Meeting)

[21921](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

(Justice and Law Enforcement Committee - 2nd. Meeting)

[21922](#) A RESOLUTION instructing the Legislative Auditor to prepare a Request for Proposal for an advisory consultant to the Board of Equalization.

(Inter-Governmental Affairs Committee - 2nd. Meeting)

[21926](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of temporary personnel services for use by various County departments to AList, LLC, of Olathe, KS, Emploi Group (dba At Work Personnel Services), of Santa Fe Springs, CA, Miscellaneous Staffing Services (dba Staffing Services) of Kansas City, MO, and Penmac Staffing Services, Inc., of Lee's Summit, MO as a split award under the terms and conditions of Request for Proposals No. 25-007.

(Finance and Audit Committee - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[21927](#) A RESOLUTION honoring University Health's opening of the region's only Level IV Maternal Care Center, a milestone in high-risk pregnancy & OB/GYN specialty care.

(Introduced by DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Marshall, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith)

[21928](#) A RESOLUTION honoring Public Works Week and recognizing the contributions of Jackson County's Public Works Employees.

(Introduced by Manuel Abarca IV)

[21929](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of miscellaneous doors and restroom partition repair services for use by various County departments to Hartline Construction, LLC, of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 25-005.

(Introduced by Charlie Franklin)

[21930](#) A RESOLUTION urging the County Executive to implement a temporary moratorium on foreclosure proceedings and tax lien sales against residential property owners affected by the 2023 Jackson County property reassessment cycle.

(Introduced by Megan L. Marshall and Sean E. Smith)

12 COUNTY EXECUTIVE ORDERS

[25-08](#) APPOINTMENT TO THE CHILDREN'S SERVICES FUND

13 UNFINISHED BUSINESS

14 NEW BUSINESS

15 ADJOURNMENT

The next legislative meetings are scheduled to be held on **Wednesday, May 21, Thursday, May 22, and Friday May 23, 2025 at 10:00 A.M.** at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.

IN OBSERVANCE OF THE MEMORIAL DAY HOLIDAY, THE COUNTY LEGISLATURE WILL NOT MEET ON MONDAY, MAY 26, 2025.