Res. 18656 Res. 18534 Res. 18353

## SECOND ADDENDUM TO COOPERATIVE AGREEMENT

THIS SECOND ADDENDUM made this day of continuous day of continuous

## WITNESSETH:

WHEREAS, Organization and County entered into a Cooperative Agreement dated February 25, 2014, whereunder County will provide funding to be used for a summer and after school program; and,

WHEREAS, Organization and County entered into the First Addendum to the Cooperative Agreement to revise the original budget due to some requested programming changes; and,

WHEREAS, it is necessary to again revise the original budget presented by Organization due to some staffing changes, as is more fully described in the Section C: 2014 Revised Program Budget page attached hereto as Exhibit A and incorporated herein by reference; and,

WHEREAS, the execution of this addendum is authorized by Resolution 18656, dated November 3, 2014;

NOW, THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Organization respectively agree with each



other as follows:

1. Except as expressly provided herein, all provisions of the Cooperative

Agreement dated February 25, 2014, and First Addendum dated June 12, 2014,

shall remain in full force and effect.

2. The Cooperative Agreement of February 25, 2014, is amended by the

substitution of Exhibit A attached hereto, for Section C: 2014 Program Budget

page in the Exhibit A attached to the Cooperative Agreement.

3. This Second Addendum to the Agreement, together with the Cooperative

Agreement, dated February 25, 2014, and the First Addendum, dated June 12,

2014, shall be effective January 1, 2014 and shall extend until December 31,

2014.

4. This Second Addendum to Agreement, together with the Cooperative Agreement

dated February 25, 2014, and the First Addendum dated June 12, 2014,

incorporates the entire understanding and agreement of the parties.

APPROVED AS TO FORM:

W. Stephen Nixon County Counselor

JACKSON COUNTY, MISSOURI

By:

Michael D. Sanders County Executive

ATTEST:

MORNINGSTAR COMMUNITY DEVELOPMENT COMPANY

Mary Jo Spino

Clerk of the Legislature

Executive Director

Federal Tax ID No. 43-1692466

## NEW - October 27, 2014

Res. 18656

EXHIBIT A

## Section C: REVISED 2014 Program Budget

Complete a separate program budget for each program your agency is applying for funding

Agency Name:

Morningstar's Development Company, Inc.

Program Name:

MSDC Summer and After School Program

Pe For each salary request belo	ersonal Service ow please attacl		ion	or duties.
Position / Title	Annual Salary	% of Salary to be funded by Jackson Co.		Amount of Salary to be funded by Jackson County
Program Managers	\$26000.00	100%		\$26000.00
Youth Counselors	\$40800.00	100%	\$	40,800
Program Development Specialist	\$10000.00	100%	\$	10,000
Gardening Specialists	\$3000.00	100%	\$	3,000
Cooks & Maintenance Workers	\$12000.00	100%	\$	12,000
Visual Arts & Music Specialists	\$8000.00	100%	\$	8,000
Youth Sport Activities & Dance Instructors	\$5000.00	100%	\$	5,000
Total Salaries			\$	104,800
Total Fringe Benefits			\$	11,380
Total Personal Services			\$	116,180
Con	tractual Service	ces		
Science Academic Workshops & Classes				\$1400.00
Chess & Life Wellness Seminar Instructors			\$	5,620
Healthy Living & Fitness Specialists And Lecture Instructors			\$	6,500
Insurance				\$2800.00
Field Trips & Transportation			\$	7,500
Account Audit Expense			\$	1,000
Total Contractual Services			\$	24,820
	Supplies			
Food & Kitchen Supplies & Holiday Celebrations			\$	9,000
Program Supplies			\$	7,000
Office Supplies/Cleaning Supplies/ Expendables			\$	2,000
Gardening Supplies				\$2,000.00
Rent & Utilities				\$5000.00
		Total Supplies	\$	25,000

Total Program Request \$ 166,000

RECEIVED

DET 27 2014

JACKSON COUNTY AUDITORS DEFICE KANSAS CITY MISSOURI