FILED

AUG 30 2013

MARY JO SPINO COUNTY CLERK

SULT OF A SURE	State Emergency Management	t Agency	FY2012 EMPG GRA	ANT SUB-AWARD
	2302 Mililia Drive Jefferson City, MO 65101		DATE	
	Telephone: 573-526-9100		June 3, 2013	
·	1 elephone, 073-320-9100		Award Number EMW-2012-EP-00018	Amendment No.
GRANTEE NAME			ISSUING OFFICE	······································
Jackson Coul	nty EMA		MO State Emergency	Management Agency
201 W. Lexing	oton. Ste 201		MAILING ADDRESS PO Box 116	
Independence			Jefferson City, MO 65	102
CDAN'T INICO	NO MATION		Toursell old in ord	
GRANT INFO	RIVIATION			
FY2012 Emer	gency Management Per	rformance G	ont (EMDC)	
				•
97,042	DERAL DOMESTIC ASSISTAN	CE (CFDA) No.	PERFORMANCE PERIOD	1
37.042			FROM: 01/01/2012	то: 08/31/2013
OR	IGINAL AWARD (50% FED S	SHARE)		M400440.00
	FOR 12 MONTHS ENDED 12	2/31/12		\$136,143.00
NE	W CURRENT AWARD (50%	EED SUADE)		
EQ	UIPMENT	TED SHARE)		\$1,525.00
·	OURDENIE			
<u></u>	CURRENT FEDERA	L SHARE	 	\$1,525.00
ł	CURRENT NON-FEI	DERAL		\$4 535 00
	COMMITMENT			\$1,525.00
CONTACT INF				
NAME	G OFFICE AND ADDRE	ESS	GRANT SPECIALIST	
	rgency Management Ag	encv	NAME Randy Silvey	·
MAILING ADDRESS	garagement, ig	0110)	E-MAIL ADDRESS	
PO Box 116		Randy.Silvey@dps.mo.	gov	
Jefferson City, I	MO 65102			
2302 Militla Driv		. 1	TELEPHONE 573-751-3401	
Jefferson City, I	MO 65101	-	010-101-0401	
SUMMARY DESCRIP	PTION OF PROJECT			
This amendment	increases the sub-award	for allowable	items the applicant classific	ed as Equipment in the initial grant
application.		anottable	·	ed as Equipment in the miliar grant
	•			
	•			·
TYPED NAME AND T	ITLE OF SEMA OFFICIAL	,	DANE MARIE AND SIGNED	·
Ryan Nicholls, Director		TYPED NAME AND TITLE OF GRANTEE AUTHORIZED OFFICIAL		
		Michael D. Sanders,	-	
JOINTURE OF API	PROVING SEMA OFFICIAL	DATE	SIGNATURE OF GRANTEE AUT	HORIZED OFFICIAL DATE
R/Viels/				_ ()
· · · · · · · · · · · · · · · · ·			1 VI 1 \ ') V
THIS GRANT IS	APPROVED SUBJECT TO	O SUCH COM	DITIONS TO LUMIT MELO	LO CET ESCELLOSI TUR INTERNAL
THIS GRANT IS A SPECIAL CONDI	APPROVED SUBJECT TO TION(S). BY SIGNING 1	O SUCH CON THIS GRANT	IDITIONS OR LIMITATION AGREEMENT, THE GRA	NO SET FORTH ON THE INITIAL ANTEE IS AGREEING TO READ

W. Stephen Nixon, County Counselor

AND COMPLY WITH ALL SPECIAL CONDITIONS.

ATTEST:

Mary Jo Spino, Clerk County Legislature

FILED

AUG 3 @ 2013

MARY JO SPINO **COUNTY CLERK**



State Emergency Management Agency 2302 Militia Drive Jefferson City, MO 65101

Telephone: 673-526-9100

FY2012 EMPG GRANT SUB-AWARD

July 8, 2013

Award Number ISSUING OFFICE

EMW-2012-EP-00018

Amendment No.

Jackson County EMA

ADDRESS

201 W. Lexington, Ste 201 Independence, MO 64050 MO State Emergency Management Agency

MAILING ADDRESS PO Box 116

Jefferson City, MO 65102

GRANT INFORMATION

FY2012 Emergency Management Performance Grant (EMPG)

CATALOG OF FEDERAL DOMESTIC ASSISTANCE (CFDA) No.	PERFORMANCE PERIOD	
97.042	FROM: 01/01/2012	то: 08/31/2013
ORIGINAL AWARD (50% FED SHARE) FOR 12 MONTHS ENDED 12/31/12	\$136,143.00	
AMENDMENT #2 THIS TRANSACTION	LOCAL SHARE \$1,925	FED SHARE \$1,925
NEW CURRENT AWARD (50% FED SHARE) For specific items only		\$3,450.00
CURRENT FEDERAL SHARE		\$3,450.00
CURRENT NON-FEDERAL COMMITMENT		\$3,450.00

CONTACT INFORMATION	
ISSUING OFFICE A	N

ISSUING OFFICE AND ADDRESS	GRANT SPECIALIST
NAME	NAME
MO State Emergency Management Agency	Randy Silvey
MAILING ADDRESS	E-MAIL ADDRESS
PO Box 116	Randy.Silvey@dps.mo.gov
Jefferson City, MO 65102	, and , Outermonger
PHYSICAL ADDRESS	TELEPHONE
2302 Militia Drive	573-751-3401
Jefferson City, MO 65101	
SUMMARY DESCRIPTION OF PROJECT	

This amendment increases the sub-award for allowable items the applicant classified as Equipment in the initial grant application.

TYPED NAME AND TITLE OF SEMA OFFICIAL TYPED NAME AND TITLE OF GRANTEE AUTHORIZED OFFICIAL Tim Diemler, Acting Director Michael D. Sanders, County Executive SIGNATURE OF APPROVING SEMA OFFICIAL

DATE SIGNATURE OF G THE AUTHORIZED OF ICIAL 07/08/2013

THIS GRANT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS SET FORTH ON THE INITIAL SPECIAL CONDITION(S). BY SIGNING THIS GRANT AGREEMENT, THE GRANTEE IS AGREEING TO READ AND COMPLY WITH ALL SPECIAL CONDITIONS.

APPROVED AS

ATTEST:

DATE