

**FILED**  
 AUG 30 2013  
 MARY JO SPINO  
 COUNTY CLERK

**Res. 18233**



State Emergency Management Agency  
 2302 Millia Drive  
 Jefferson City, MO 65101  
 Telephone: 573-528-9100

<b>FY2012 EMPG GRANT SUB-AWARD</b>	
DATE June 3, 2013	
Award Number EMW-2012-EP-00018	Amendment No. 1
ISSUING OFFICE MO State Emergency Management Agency	
MAILING ADDRESS PO Box 116 Jefferson City, MO 65102	

GRANTEE NAME Jackson County EMA
ADDRESS 201 W. Lexington, Ste 201 Independence, MO 64050

**GRANT INFORMATION**

FY2012 Emergency Management Performance Grant (EMPG)	
CATALOG OF FEDERAL DOMESTIC ASSISTANCE (CFDA) No. 97.042	PERFORMANCE PERIOD FROM: 01/01/2012 TO: 08/31/2013
ORIGINAL AWARD (50% FED SHARE) FOR 12 MONTHS ENDED 12/31/12	\$136,143.00
NEW CURRENT AWARD (50% FED SHARE) EQUIPMENT	\$1,525.00
CURRENT FEDERAL SHARE	\$1,525.00
CURRENT NON-FEDERAL COMMITMENT	\$1,525.00

**CONTACT INFORMATION**

<b>ISSUING OFFICE AND ADDRESS</b>		<b>GRANT SPECIALIST</b>	
NAME MO State Emergency Management Agency	MAILING ADDRESS PO Box 116 Jefferson City, MO 65102	NAME Randy Silvey	E-MAIL ADDRESS Randy.Silvey@dps.mo.gov
PHYSICAL ADDRESS 2302 Millia Drive Jefferson City, MO 65101	TELEPHONE 573-751-3401		

SUMMARY DESCRIPTION OF PROJECT  
 This amendment increases the sub-award for allowable items the applicant classified as Equipment in the initial grant application.

TYPED NAME AND TITLE OF SEMA OFFICIAL Ryan Nicholls, Director		TYPED NAME AND TITLE OF GRANTEE AUTHORIZED OFFICIAL Michael D. Sanders, County Executive	
SIGNATURE OF APPROVING SEMA OFFICIAL <i>R Nicholls</i>	DATE	SIGNATURE OF GRANTEE AUTHORIZED OFFICIAL <i>M D Sanders</i>	DATE

THIS GRANT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS SET FORTH ON THE INITIAL SPECIAL CONDITION(S). BY SIGNING THIS GRANT AGREEMENT, THE GRANTEE IS AGREEING TO READ AND COMPLY WITH ALL SPECIAL CONDITIONS.

APPROVED AS TO FORM:  
 By: W. Stephen Nixon  
 W. Stephen Nixon, County Counselor

ATTEST:  
 By: Mary Jo Spino  
 Mary Jo Spino, Clerk County Legislature

**FILED**  
 AUG 30 2013  
 MARY JO SPINO  
 COUNTY CLERK



State Emergency Management Agency  
 2302 Millitia Drive  
 Jefferson City, MO 65101  
 Telephone: 673-526-9100

FY2012 EMPG GRANT SUB-AWARD	
DATE July 8, 2013	
Award Number EMWV-2012-EP-00018	Amendment No. 2
ISSUING OFFICE MO State Emergency Management Agency	
MAILING ADDRESS PO Box 116 Jefferson City, MO 65102	

GRANTEE NAME Jackson County EMA
ADDRESS 201 W. Lexington, Ste 201 Independence, MO 64050

GRANT INFORMATION	
FY2012 Emergency Management Performance Grant (EMPG)	
CATALOG OF FEDERAL DOMESTIC ASSISTANCE (CFDA) No. 97.042	PERFORMANCE PERIOD FROM: 01/01/2012 TO: 08/31/2013
ORIGINAL AWARD (50% FED SHARE) FOR 12 MONTHS ENDED 12/31/12	\$136,143.00
AMENDMENT #2 THIS TRANSACTION	LOCAL SHARE \$1,925 FED SHARE \$1,925
NEW CURRENT AWARD (50% FED SHARE) For specific items only	\$3,450.00
CURRENT FEDERAL SHARE	\$3,450.00
CURRENT NON-FEDERAL COMMITMENT	\$3,450.00

CONTACT INFORMATION	
ISSUING OFFICE AND ADDRESS	GRANT SPECIALIST
NAME MO State Emergency Management Agency	NAME Randy Silvey
MAILING ADDRESS PO Box 116 Jefferson City, MO 65102	E-MAIL ADDRESS Randy.Silvey@dps.mo.gov
PHYSICAL ADDRESS 2302 Millitia Drive Jefferson City, MO 65101	TELEPHONE 573-751-3401

SUMMARY DESCRIPTION OF PROJECT  
 This amendment increases the sub-award for allowable items the applicant classified as Equipment in the initial grant application.

TYPED NAME AND TITLE OF SEMA OFFICIAL Tim Diemler, Acting Director	TYPED NAME AND TITLE OF GRANTEE AUTHORIZED OFFICIAL Michael D. Sanders, County Executive
SIGNATURE OF APPROVING SEMA OFFICIAL <i>Timothy A. Diemler</i>	SIGNATURE OF GRANTEE AUTHORIZED OFFICIAL <i>MDS</i>
DATE 07/08/2013	DATE

THIS GRANT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS SET FORTH ON THE INITIAL SPECIAL CONDITION(S). BY SIGNING THIS GRANT AGREEMENT, THE GRANTEE IS AGREEING TO READ AND COMPLY WITH ALL SPECIAL CONDITIONS.

APPROVED AS TO FORM  
 By: W. Stephen Nixon  
 W. Stephen Nixon, County Counselor

ATTEST:  
 By: Mary Jo Spino  
 Mary Jo Spino, Clerk County Legislature