

**FIRST ADDENDUM TO  
COOPERATIVE AGREEMENT**

THIS FIRST ADDENDUM made this 1<sup>st</sup> day of December, 2016, by and between **JACKSON COUNTY, MISSOURI**, hereinafter called "County" and **FOSTER ADOPT CONNECT**, 18600 E. 37<sup>th</sup> Terrace, Independence, MO 64057, hereinafter called "Organization."

**WITNESSETH:**

WHEREAS, Organization and County entered into a Cooperative Agreement dated April 26, 2016, whereunder County will provide funding to be used to provide school supplies and essential care items for children in foster care in Jackson County; and,

WHEREAS, it is necessary to revise the original budget presented by Organization by reallocating funds due to the need for smoke detectors, fire extinguishers, and cribs, as is more fully described in the Section B: 2016 Amended Program Budget page attached hereto as Exhibit A and incorporated herein by reference; and,

WHEREAS, the execution of this addendum is authorized by Resolution 19305, dated November 7, 2016;

NOW, THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Organization respectively agree with each other as follows:


1. Except as expressly provided herein, all provisions of the Cooperative




Agreement between Organization and County, dated April 26, 2016, shall remain in full force and effect.

2. The Cooperative Agreement of April 26, 2016, is amended by the substitution of Exhibit A attached hereto, for Section B: 2016 Program Budget page in the Exhibit A attached to the Cooperative Agreement.
3. This First Addendum to the Agreement, together with the Cooperative Agreement, dated April 26, 2016, shall be effective January 1, 2016, and shall extend until December 31, 2016.
4. This First Addendum to Agreement, together with the Cooperative Agreement dated April 26, 2016, incorporates the entire understanding and agreement of the parties.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
W. Stephen Nixon  
County Counselor

JACKSON COUNTY, MISSOURI

By:   
\_\_\_\_\_  
Frank White, Jr.  
County Executive

ATTEST:

  
\_\_\_\_\_  
Mary Jo Spino  
Clerk of the Legislature

FOSTER ADOPT CONNECT

By:   
\_\_\_\_\_  
Executive Director  
Federal Tax ID No. 43-1895965

# EXHIBIT A

**Res. 19305**  
**RECEIVED**

OCT 28 2016

JACKSON COUNTY  
AUDITORS OFFICE  
KANSAS CITY, MISSOURI



## Section B 2016 Program AMENDED Budget Request

Date of AMENDED  
Budget Request:

Agency Name: FosterAdopt Connect Replaces Previous Budget Dated: January 4, 2016

10/27/2016

### Salaries

*attach job description or duties for NEW Program requests only*

Position / Title	Budgeted Amount as of: 1/8/2016	100% Funded by Jackson County	New Amount Amended Request
	\$ 0	<input type="checkbox"/>	
	\$ 0	<input type="checkbox"/>	
	\$ 0	<input type="checkbox"/>	
	\$ 0	<input type="checkbox"/>	
	\$ 0	<input type="checkbox"/>	
	\$ 0	<input type="checkbox"/>	
Fringe Benefits	\$ 0		
<b>Total Salaries &amp; Fringe Benefits</b>	<b>\$ 0</b>		<b>\$ 0</b>

### Contractual Services & Supplies

Description	Budgeted Amount as of: 1/8/2016	100% Funded by Jackson County	New Amount Amended Request
Co-op Food Purchases	\$ 5,000	<input checked="" type="checkbox"/>	\$ 5,000
5LBS Fire Extinguishers	\$ 4,500	<input checked="" type="checkbox"/>	\$ 2,269
Carbon Monoxide/Fire Detectors	\$ 2,500	<input checked="" type="checkbox"/>	\$ 176
Twin Mattress	\$ 6,000	<input checked="" type="checkbox"/>	\$ 6,000
Cribs	\$ 2,500	<input checked="" type="checkbox"/>	\$ 2,764
Diapers	\$ 2,500	<input checked="" type="checkbox"/>	\$ 2,500
Child Pajamas, Underwear, Socks	\$ 2,000	<input checked="" type="checkbox"/>	\$ 6,291
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
<b>Total Contractual Services &amp; Supplies</b>	<b>\$ 25,000</b>		<b>\$ 25,000</b>
<b>Total 2016 Program Budget Request</b>	<b>\$ 25,000</b>		<b>\$ 25,000</b>

<b>Total Program Cost</b>	<b>\$ 75,840</b>
<i>Total cost to run your program regardless of the Jackson County funding you are requesting.</i>	
<b>Estimate of Cost Per Participant</b>	<b>\$ 33</b>