



Office of  
**Mary Jo Spino**  
Clerk of the County Legislature

# Jackson County Missouri

## JOURNAL

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

*Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,  
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),  
Venessa Huskey (2nd), Charlie Franklin (3rd),  
DaRon McGee (4th), Jeanie Lauer (5th)*

**Wednesday, June 24, 2026**

**9:00 AM**

**NO QUORUM Meeting**

**Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, K.C.  
Legislative Assembly Area**

Manuel Abarca IV, Chairman, called the meeting of the Jackson County Legislature to order.

**1 ROLL CALL**

Present 4 - Manuel Abarca IV, Donna Peyton, Charlie Franklin and Jeanie Lauer

Absent 5 - Sean E. Smith, Jalen Anderson, Megan L. Smith, Venessa Huskey and DaRon McGee

**2 THE PLEDGE OF ALLEGIANCE**

Pledge not recited due to lack of quorum.

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

Journal not approved due to lack of quorum.

**4 HEARINGS**

Comments by Chairman Abarca.

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

[6077](#) AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

[6089](#) AN ORDINANCE enacting subsection 2067. Jackson County Code, 1984 relating to tax credits and assessment adjustments.  
*(Legislature As A Whole - 3rd. Perfection)*

- [6090](#) AN ORDINANCE transferring and appropriating \$25,000.00 from the undesignated fund balance of the 2026 Park Fund for installation services provided by Frisbie Monuments of Independence, MO for use by the Parks + Rec Department.  
*(WWII Memorial Committee (Ad Hoc) - 5th. Perfection)*
- [6091](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at a general election to be held on November 3, 2026, a question authorizing Jackson County to impose a countywide sales tax of one half of one percent for public transportation purposes.  
*(Regional Transit Committee (Ad Hoc) - 5th. Perfection)*
- [6092](#) AN ORDINANCE appropriating \$15,415,000.00 from the undesignated fund balance of various funds and authorizing the County Executive to execute Cooperative Agreements to fund infrastructure projects with certain municipalities within Jackson County in an amount not to exceed \$15,415,000.00.  
*(County Infrastructure & Strategic Planning Committee (Ad Hoc) - 5th. Perfection)*
- [6097](#) AN ORDINANCE establishing the position of Legislative Intern within the Office of the Jackson County Legislature and setting forth provisions governing the appointment, supervision, and employment of Legislative Interns.  
*(Legislature As A Whole - 4th. Perfection)*
- [6098](#) AN ORDINANCE repealing section 1540.1, of the Jackson County Code, 1984 and enacting, in lieu thereof, one new section relating to the same subject requiring that the Legislative County Auditor maintain a permanent position on the Board responsible for the Administration and Oversight of County Pension and Retirement Systems with an effective date.  
*(Finance & Audit Committee - 3rd. Perfection)*
- [6099](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
*(Land Use Committee - 2nd. Perfection)*
- [6100](#) AN ORDINANCE requesting a conditional use permit (CUP) of AG (Agricultural) zoning district for continuous operation of an agritourism operation associated with the management of an alpaca farm.  
*(Land Use Committee - 2nd. Perfection)*

[6101](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.05± acre tract from District AG (Agricultural) to District RE (Residential Estates).

*(Land Use Committee - 2nd. Perfection)*

[6102](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 25.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

*(Land Use Committee - 2nd. Perfection)*

[6103](#) AN ORDINANCE appropriating \$13,022.00 from the undesignated fund balance of the 2026 General Fund in acceptance of the Missouri Western Interdiction and Narcotics Task Force grant awarded by the Missouri Department of Public Safety.

*(Anti-Crime Committee - 2nd. Perfection)*

## 7 FINAL PASSAGE OF PROPOSED ORDINANCES

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

## 8 RESOLUTIONS IN COMMITTEE

[22281](#) A RESOLUTION awarding a thirty-month term and supply contract for the furnishing of automation control products and services for use by the Jackson County Detention Center to Control Service Company of Lee's Summit, Missouri under the terms and conditions of OMNIA Cooperative Contract #159051, an existing competitively bid government contract.

*(Justice & Law Enforcement Committee - 5th. Meeting)*

[22304](#) A RESOLUTION establishing the Unincorporated Jackson County Fund and directing the County Executive and County Administration to develop policies and procedures for the administration of said fund.

*(Legislature As A Whole - 2nd. Meeting)*

[22311](#) A RESOLUTION awarding a twelve-month term and supply contract for the furnishing of personal computers, miscellaneous computer hardware, software, maintenance and professional services for use by various County departments to SHI International Corporation, of Somerset, NJ under the terms and conditions of State of Missouri Contract Number CT220337001, an existing competitively bid government contract.

*(Public Works Committee - 3rd. Meeting)*

- [22312](#) A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$239,121.00 for the purchase of equipment for the City of Buckner.  
*(Public Works Committee - 3rd. Meeting)*
- [22313](#) A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$50,000.00 to the Mattie Rhodes Center to fund the creation of a youth employment and community arts pilot program.  
*(Arts & Culture Committee (Ad Hoc) - 3rd. Meeting)*
- [22314](#) A RESOLUTION authorizing a thirty-six-month term and supply contract for the furnishing of Workday timeclock hardware, software, and support services for use by the 16th Circuit Court and various Jackson County departments to Accu-Time Systems of Windsor, CT, as a sole source purchase.  
*(Budget Committee - 3rd. Meeting)*
- [22315](#) A RESOLUTION awarding a twelve-month term and supply contract, with one (1) twelve-month option to extend, for the furnishing of Workday professional services for use by the Information Technology Department to Remy Corporation of Denver, CO, under the terms and conditions of State of Oklahoma contract No. SW1025, as an acquisition from another governmental entity.  
*(Budget Committee - 3rd. Meeting)*
- [22316](#) A RESOLUTION declaring certain County-owned land as surplus real property and authorizing the Administration to solicit bids for selling fifteen (15) surplus parcels.  
*(Finance & Audit Committee - 3rd. Meeting)*
- [22319](#) A RESOLUTION transferring \$150,000.00 within the 2026 Anti-Crime Sales Tax Fund to fully fund the Jackson County Sheriff's Office's 2026 Law Enforcement School Based Initiative program (LESBI).  
*(Anti-Crime Committee - 2nd. Meeting)*
- [22320](#) A RESOLUTION awarding a contract for stage, sound, and lighting services for the 2026 Christmas in the Sky event for use by the Parks + Rec Department to Sound Check Enterprises of Kansas City, MO, under the terms and conditions of invitation to Bid No. 26-025 at a cost to the County not to exceed \$25,760.00.  
*(Budget Committee - 2nd. Meeting)*

[22323](#)

A RESOLUTION directing the County Executive, the Department of Public Works, and all appropriate County departments and agencies to develop and implement a comprehensive framework governing the siting, construction, expansion, and operation of artificial intelligence and high-capacity data center facilities within Jackson County, Missouri, and establishing conditions necessary to protect public infrastructure, utility systems, environmental resources, public safety, and neighboring communities.

*(Public Works Committee - 2nd. Meeting)*

**9 CONSENT AGENDA**

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

**12 COUNTY EXECUTIVE ORDERS**

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

**15 ADJOURNMENT**

Due to lack of quorum, this was not counted as a regular meeting of the Jackson County Legislature.

Meeting adjourned until Thursday, June 25, 2026 at 9:00 A.M. at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.