

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$32,675.00 from the fund balance of the 2010 Grant Fund in acceptance of a grant awarded to the Family Court Division by the Missouri Department of Elementary and Secondary Education for the National School Lunch Program, Juvenile Detention Food Service Program, for the period of February 2, 2010, through May 2, 2010.

ORDINANCE #4196, March 15, 2010

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the Missouri Department of Elementary and Secondary Education has awarded a grant to the Family Court Division of the 16th Circuit Court for its National School Lunch Program, Juvenile Detention Food Service Program, for February 2, 2010, through May 2, 2010; and,

WHEREAS, this program is used for replacement of kitchen equipment in the Juvenile Detention Kitchen, which provides meals for detained adolescents; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the fund balance of the 2010 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
010 2128	45333 Increase Revenues	\$32,675.00	
010-2810	Undesignated Fund Balance		\$32,675.00
010-2810	Undesignated Fund Balance	\$32,675.00	
Circuit Court			
Family Court			
National School Lunch Program			
010-2128	58170 - Other Equipment		\$32,675.00

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Pamela Fellin
Deputy/Assistant County Counselor

Wm B. Snyder
Acting County Counselor

I hereby certify that the attached Ordinance, Ordinance #4196 introduced on March 15, 2010, was duly passed on March 22, 2010 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

This Ordinance is hereby transmitted to the County Executive for his signature.

3/22/10
Date

Mary Jo Spino
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance #4196.

3/23/2010
Date

Michael D. Sanders
Michael D. Sanders, County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810

ACCOUNT TITLE: 2010 Grant Fund
Undesignated Fund Balance

NOT TO EXCEED: \$32,675.00

March 23, 2010
Date

Director of Finance and Purchasing
Director of Finance and Purchasing