#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$49,397.00 from the fund balance of the 2010 Grant Fund in acceptance of the Family Court Division's Girl Specialized Caseload and Girls Circle Program Grant received from the Missouri Department of Public Safety.

**ORDINANCE #4269, November 22, 2010** 

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the Family Court Division has been awarded a grant in the amount of \$49,396.67 by the Missouri Department of Public Safety for the period of October 1, 2010, through September 30, 2011; and,

WHEREAS, the grant funds will be used to provide gender responsive case management and treatment for court involved youth; and,

WHEREAS, the grant does not require local matching funds; and,

WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be made from the fund balance of the 2010 Grant Fund:

| <b>DEPARTMENT/DIVISION</b> | CHARACTER/DESCRIPTION            | FROM     |     | <u>TO</u> |
|----------------------------|----------------------------------|----------|-----|-----------|
| Grant Fund                 |                                  |          |     |           |
| 010-2155                   | 45338 - Increase Revenue         | \$49,397 |     |           |
| 010-2810                   | Undesignated Fund Balance        | , ,      | \$4 | 19,397    |
| 010-2810                   | Undesignated Fund Balance        | \$49,397 |     | ,         |
| 010-2155                   | 55010 - Salary                   |          | \$3 | 36,099    |
| 010-2155                   | 55040 - FICA                     |          | \$  | 2,762     |
| 010-2155                   | 55050 - Pension                  |          | \$  | 3,088     |
| 010-2155                   | 55060 - Insurance                |          | \$  | 4,238     |
| 010-2155                   | 55070 - Unemployment             |          | \$  | 181       |
| 010-2155                   | 55110 - Workers Compensation     |          | \$  | 181       |
| 010-2155                   | 55150 - Long Term Disability     |          | \$  | 181       |
| 010-2155                   | 56360 - Life Insurance           |          | \$  | 52        |
| 010-2155                   | 57230 - Other Operating Supplies | 3        | \$  | 2,616     |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FOR                | <b>SM</b> :                      |   |
|-----------------------------------|----------------------------------|---|
| Chief Deputy County Cou           | unselor                          | Acting County/Counselor   |
|                                   | duly passed on                   | dinance, Ordinance #4269 introduced or<br><u>Secender 6</u> , 2010 by<br>ereon were as follows: |
| Yeas9                             |                                  | Nays  |
| Abstaining _ <i>O</i>             |                                  | Absent  |
|                                   | transmitted to the Co            | ounty Executive for his signature.  |
| 12.6.10<br>Date                   |                                  | Mary Jo Spinb, Clerk of Legislature   |
| I hereby approve the attac        | ched Ordinance #426              |   |
| 12-6-200<br>Date                  |                                  | Michael D. Sanders, County Executive  |
| Funds sufficient for this ap      | opropriation are avail           | able from the source indicated below.   |
| ACCOUNT NUMBER:<br>ACCOUNT TITLE: | 010 2810<br>Grant Fund           | l Palanao   |
| NOT TO EXCEED:                    | Undesignated Fund<br>\$49,397.00 | i balance   |
| Morember 16,200                   | <u>(v)</u>                       | Diswol Krom   |
| Date                              |                                  | Director of Finance and Purchasing  |

### REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

₩WOrd No.:

4269

Sponsor(s):
Date:

James D. Tindall November 22, 2010

|                        | 100.000  |                              |                      |
|------------------------|--|------------------------------|----------------------|
| SUBJECT                | Action Requested  Resolution Ordinance   |                              |                      |
|                        | Project/Title: The Gender Specific Caseload and Girls C  | Circle Program               |                      |
| BUDGET                 |  |                              |                      |
| INFORMATION            | Amount authorized by this legislation this fiscal year:  | \$                           | 49,396.67            |
| To be completed        | Amount previously authorized this fiscal year:   | *                            | \$                   |
| By Requesting          |  |                              |                      |
| Department and         |  |                              |                      |
| Finance                |  | EDOM ACCT 010 2010           | 40.206.67            |
| 1 mance                | Source of funding (name of fund) and account code  | FROM ACCT 010-2810           | 49,396.67            |
|                        | number   | TO 1 CCT 010 0155            | 10.006.65            |
|                        |  | TO ACCT 010-2155             | 49,396.67            |
|                        | * If account includes additional funds for other expenses, total budgete   | ed in the account is: \$     |                      |
|                        | OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required)  Term and Supply Contract (funds approved in the an Department:  Estimated Use: \$  Prior Year Budget (if applicable): 54,133.83  Prior Year Actual Amount Spent (if applicable): 33,591.6  |                              | and use of contract: |
| PRIOR<br>LEGISLATION   | Prior ordinances and (date): 4176 Dated 12/14/09 Prior resolutions and (date):   |                              |                      |
|                        | Frior resolutions and (date).  |                              |                      |
| CONTACT<br>INFORMATION | RLA drafted by (name, title, & phone): Carl Bayless, Grant Accountant, 816-435-4775  |                              |                      |
| REQUEST<br>SUMMARY     | This is a request to appropriate \$49,396.67 from the undesignated fund balance of the 2010 Grant fund in acceptance of a grant awarded to the Family Court Division by the Missouri Department of Public Safety. The project is named "Girl Specialized Caseload and Girls Circle Program". The goal of the program is to provide gender responsive case management and treatment for court involved youth. The project began October 1, 2010 and will continue through September 30, 2011. The total grant project is \$49,396.67 and there is no match requirement. |                              |                      |
|                        | Please appropriate the \$49,396.67 into the accounts listed be   |                              |                      |
|                        |  | 110 Workers Comp             | 180.50               |
|                        |  | 150 Long Term Disability     | 180.50               |
|                        |  | 5360 Life Ins                | 52.20                |
|                        |  | 7230 Supplies/ Operations    | 2,616.27             |
|                        | 5070 Unemployment Ins 180.50  TOTAL APPROPRIATION: \$49,396.67   |                              |                      |
| CLEARANCE              | Tax Clearance Completed (Purchasing & Department   | t)                           |                      |
|                        | Business License Verified (Purchasing & Department)  |                              |                      |
|                        | Chapter 6 Compliance – Affirmative Action/Prevailing Wage (County Auditor's Office)  |                              |                      |
| ATTACHMENTS            | Chapter o Comphance Transmative Tections Tevania   | ing wage (County Muditor 5 C | 11100)               |
| TITITOTHINITY          |  |                              |                      |
| REVIEW                 | Department Director:   |                              | Date: 11/04/10       |
| VE ATT AA              | James Abbott, Fiscal and Budget Director   | 7. Celita                    | Date. 11/07/10       |
|                        |  |                              | Detai /              |
|                        | Finance (Budget Approval)  | )                            | Date: // ////        |
| 1                      | If applicable YUKILA   |                              | 7/10/10              |
|                        | Division Manager:  | Sow                          | Date: 11/04/10       |
| ].                     | Jeff Eisenbeis, Deputy Court Administrator   | 0,00                         | 174/10               |
|                        | County Counselor's Office:   |                              | Date:                |

## Fiscal Information (to be verified by Budget Office in Finance Department)

| Ш           | This expenditure was include            | a in the annual budget.  |  |
|-------------|---|--|--|
|             | Funds for this were encumbered from the |  | Fund in  |
|             | is chargeable and there is a ca         | nencumbered to the credit of the appropriate ships and the same of the surficient to provide for the obligation here.        | ne treasury to the credit of the fund from which |
|             | Funds sufficient for this exper         | nditure will be/were appropriated by Ordi  | inance #   |
| $\boxtimes$ | Funds sufficient for this appro         | opriation are available from the source inc  | licated below.                                   |
|             | Account Number:                         | Account Title:   | Amount Not to Exceed:                            |
|             | 010-2810                                | Grant Fund – Undesignated  |  |
|             | 1                                       | Fund Balance   | \$49,396.94                                      |
|             | funds for specific purchases w          | basis and does not obligate Jackson Courtill, of necessity, be determined as each use impact the County financially and does |  |
|             | •                                       | - •  |  |

# Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

| Date: November 10, 2010         |                                       | <b>⊠R</b> ®©#Ord No. | 4269   |
|---------------------------------|---------------------------------------|----------------------|--------|
| Department / Division           | Character/Description                 | From                 | То     |
| Grant Fund - 010                |                                       | <del> </del>         |        |
| 2155 - Gender Specific Caseload | 45338 - Increase Revenues             | 49,397               |        |
| 2810                            | Undesignated Fund Balance             |                      | 49,397 |
| 2810                            | Undesignated Fund Balance             | 49,397               |        |
| 2155 - Gender Specific Caseload | 55010 - Regular Salaries              |                      | 36,099 |
| 2155 - Gender Specific Caseload | 55040 - FICA                          |                      | 2,762  |
| 2155 - Gender Specific Caseload | 55050 - Pension                       |                      | 3,088  |
| 2155 - Gender Specific Caseload | 55060 - Health Insurance              |                      | 4,238  |
| 2155 - Gender Specific Caseload | 55070 - Unemployment Insurance        | <u> </u>             | 181    |
| 2155 - Gender Specific Caseload | 55110 - Workers Comp                  |                      | 181    |
| 2155 - Gender Specific Caseload | 55150 - Long Term Disability          | <u> </u>             | 181    |
| 2155 - Gender Specific Caseload | 56360 - Life Insurance                |                      | 52_    |
| 2155 - Gender Specific Caseload | 57230 - Other Operating Supplies      |                      | 2,616  |
|                                 |                                       |                      |        |
|                                 | · · · · · · · · · · · · · · · · · · · |                      |        |
|                                 |                                       |                      |        |
|                                 |                                       |                      |        |
|                                 |                                       |                      |        |
|                                 |                                       |                      |        |
|                                 |                                       |                      |        |
|                                 | ,                                     |                      |        |
| Suggeting ///                   | Total                                 | 49,397               | 49,397 |

#### JEREMIAH W. (JAY) NIXON

Governor

JOHN M. BRITT Director



Truman Building, Room 870 Mailing Address: P.O. Box 749 Jefferson City, MO 65102-0749 Telephone: 573-751-4905

> FAX: 573-751-5399 Internet Address: http://www.dps.mo.gov

#### STATE OF MISSOURI

## DEPARTMENT OF PUBLIC SAFETY OFFICE OF THE DIRECTOR

September 29, 2010

Mel Bockelman Jackson, County of 2729 Gilham Road Kansas City, MO 64108

RE: 2009-TITLE2-07

Dear Mr. Bockelman:

Enclosed please find a signed copy of the Award of Contract and Special Conditions for the above referenced project for the contract period October 1, 2010 through September 30, 2011. Please retain this copy for your records. In addition, be sure to include the assigned contract number on all project-related correspondence submitted to this office.

Pursuant to the special conditions, it will be necessary for you to submit the Monthly Performance Report, Monthly Report of Expenditures, and Monthly Detail of Expenditures form with supporting documentation to the Department of Public Safety no later than the 10<sup>th</sup> of each month.

The Monthly Detail of Expenditures form may be found on the Department of Public Safety website at <a href="http://www.dps.mo.gov/dir/programs/jj/grantforms.asp">http://www.dps.mo.gov/dir/programs/jj/grantforms.asp</a>. A customized Monthly Performance Report is attached to this document; this form will be emailed as well. The Monthly Report of Expenditures will be mailed to you at the end of each month. Remember, the first reports are due by November 10, 2010, even if there has been no activity through the grant.

Congratulations on this award. If you have any questions, please do not hesitate to contact Nancy Capps of my staff at 573-522-4094 or <a href="mailto:nancy.capps@dps.mo.gov">nancy.capps@dps.mo.gov</a> or me at 573-526-2179 or vicky.scott@dps.mo.gov. I look forward to working with you during this next year.

Sincerely,

Vicky Scott

Program Manager

Enclosure

cc: Mr. Jeff Eisenbeis



# MISSOURI DEPART! IT OF PUBLIC SAFETY OFFICE OF THE DIRECTOR AWARD OF CONTRACT

P.O. Box 749 Jefferson City, Missouri 65102 Phone: 573/751-4905

Contractor Name

| Jackson, ( | county of |
|------------|-----------|
|------------|-----------|

**Project Title** 

The Gender Specialized Caseload and Girls Circle Program

Contract Period

FROM: 10/1/2010

TO: 9/30/2011

State Funds Awarded

\$49,396.94

Contract Number

2009-TITLE2-07

Award is hereby made in the amount and for the period shown above to the above mentioned Contractor. This award is subject to compliance with the general conditions governing grants and contracts, as well as, the attached Special Conditions. This award is also subject to compliance with all current applicable federal and state laws, regulations and guidelines.

☐ This award is subject to Special Conditions (attached).

The undersigned hereby certify acceptance of the above described contract on the terms and conditions specified or incorporated by reference above and herein, including those stated in the contract application.

Authorized Official

Date

Project Director

Date

This contract shall be in effect for the duration of the contract period stated herein, and funds shall become available on the award date with the signed return of this form to the Missouri Department of Public Safety and the signature of the director of the Department of Public Safety.

Director, Department of Public Safety

9-16-10

Award Date

#### SPECIAL CONDITIONS OF **NARD** (Award of Contract – continuation ... Contractor Name: Jackson, County of The Gender Specialized Caseload and Girls Circle Program **Project Title:** Contract Period: 10/1/2010 to 9/30/2011 Funds Awarded: \$49,396.94 Contract Number: 2009-TITLE2-07

- The applicant agrees to comply with the terms and conditions of this award as mandated by U.S. Department of Justice and the Missouri Department of Public Safety.
- The applicant agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide and the Missouri Department of Public Safety Financial and Administrative Guidelines.
- The applicant assures compliance with the certified assurances and financial guidelines as set forth in the Title II Formula Grant Application Packet.
- The applicant understands that in order to receive Title II Formula Grant funding, the Office of Juvenile Justice and Delinquency Prevention (OJJDP) requires Missouri to achieve compliance with the four core requirements of the Juvenile Justice and Delinquency Prevention Act: Deinstitutionalization of Status Offenders, Jail Removal, Sight and Sound Separation, and Disproportionate Minority Contact. In addition, the applicant agrees to support the Missouri Department of Public Safety in its efforts to achieve and maintain compliance with the four core requirements.
- In accordance with section 210.025, RSMo, the applicant assures that current criminal history and child abuse and neglect background checks will be conducted on all program personnel who provide direct services to youth under this contract. If the results of such background checks indicate a conviction for a crime against a person or a finding of child abuse or neglect by probable cause, the individual is ineligible for employment or volunteer work under this contract. Background checks shall be completed and on file within 15 days of an individual beginning any work described in the contract. Failure to comply with these guidelines could result in the immediate suspension or termination of this contract.
- The applicant assures that only actual costs for budget line items will be submitted on the Monthly Expenditure Reports.
- The applicant agrees to submit the Monthly Operational Performance Report, Monthly Report of Expenditures, and Monthly Detail of Expenditures by no later than the 10th day of each month, unless the 10th falls on a weekend or holiday. Then the reports must be received by the first working day after the weekend or holiday. NO FAXES WILL BE ACCEPTED!! The Monthly Report of Expenditures is due each month whether or not your agency has expended any grant or local match funds. Failure to submit these reports by the 10<sup>th</sup> of each month could result in the termination of your contract with the Department of Public Safety. Failure to submit these reports by the 10th of each month could result in the termination of your contract with the Department of Public Safety.
  - You must use the Monthly Report of Expenditures, Monthly Detail of Expenditures sheet, and monthly progress (performance) report designed by the Department of Public Safety for reporting purposes. The Monthly Report of Expenditures is mailed to you each month. The Monthly Detail of Expenditures sheet and monthly progress (performance) report for each grant program may be found on our website at www.dps.mo.gov. These forms must be completed and returned with original signatures even if there are no expenditures or activities to report.

ACCEPTANCE OF SPECIAL CONDITIONS:

horized Official

Date

9-13-10

Project Director

Date