## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$18,500.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the National Environmental Health Association Food and Drug Administration grant awarded by the Federal Drug Administration.

**ORDINANCE NO. 6013,** August 25, 2025

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, the Environmental Health Department has been awarded the National Environmental Health Association Food and Drug Administration grant in the amount of \$18,500.00 by the Food and Drug Administration; and,

WHEREAS, these grant funds will be used for further training of the Environmental Health Department; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2025 Grant Fund be and hereby is made:

DEPARTMENT/DIVISION Grant Fund	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>
Environmental Health			
010-1503	45000 - Federal - Grant	\$18,500	
Non Specific			
010-9999	32810 -		\$18,500
	Undesignated Fund Balance		,
Non Specific			
010-9999	32810 -	\$18,500	
	Undesignated Fund Balance	,	
Environmental Health			
010-1503	56742 – Training Expense		\$18,500
	•		•
and,			

BE IT FURTHER ORDAINED that all County officials be and hereby are authorized to execute all documents necessary to give effect to said grant.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Bryan Covinsky

I hereby certify that the attached ordinance, Ordinance No. 6013 introduced on August 25, 2025, was duly passed on County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_\_ Nays \_\_\_\_\_

Abstaining \_\_\_\_\_ Absents \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 6013.

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER:

010 1503 45000

ACCOUNT TITLE:

**Grant Fund** 

**Environmental Health** 

Federal - Grant

NOT TO EXCEED:

\$18,500.00

ACCOUNT NUMBER:

010 9999 32810

ACCOUNT TITLE:

Grant Fund

Non Specific

Undesignated Fund Balance

NOT TO EXCEED:

\$18,500.00

08/21/2025

Date

Sylvya Stever on (Aug 21, 2025 13:07:29 CDT

Chief Administrative Officer