

COOPERATIVE AGREEMENT

AN AGREEMENT by and between JACKSON COUNTY, MISSOURI, hereinafter called "the County" and UNION STATION KANSAS CITY, INC., 30 West Pershing Road, Kansas City, MO 64108, a not-for-profit Union Station, hereinafter called "Union Station."

WHEREAS, the County and Union Station desire to enter into a Cooperative Agreement whereby County will provide funds to allow indigent children to participate in programs offered by Science City at Union Station; and,

WHEREAS, the County deems it to be in the best interest of the citizenry to support such efforts;

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, the County and Union Station respectively promise, covenant and agree with each other as follows:

- 1. **Services.** Union Station shall use said \$48,000.00 as funding to allow indigent children to participate in programs offered by Science City at Union Station, as explained in Union Station's Outside Agency Funding Request Form, attached hereto as Exhibit A. The budget Union Station submitted as part of Exhibit A is considered final and non-changeable. If Union Station encounters unforeseen circumstances that require a change to its budget, Union Station shall submit a written request to the Jackson County Legislative Auditor's Office no later than October 31, 2014. Any changes to the budget must be approved by the Jackson County Legislature.

<b>FILED</b>
FEB 14 2014
MARY JO SPINO COUNTY CLERK

2. **Terms of Payment.** The County agrees to pay to Union Station the total amount of **\$48,000.00** in quarterly installments of **\$12,000.00** each, with the payment for the first quarter to be made upon execution of this Agreement. The remaining payments shall be made upon the County's receipt of the reports as set forth in paragraph 3 hereof. The County reserves the right to audit all invoices and to reject any invoice for good cause. The County retains the right to deduct from an invoice of Union Station any overpayment made by the County on a prior invoice. The County retains the right to make invoice corrections/changes. The County will not reimburse sales tax expense.

3. **Reports.** Within 30 days after the conclusion of each calendar quarter under this Agreement, Union Station shall submit a quarterly report, including cancelled checks and/or a copy of the face of the check and corresponding bank statements, invoices, and any other documents requested by the Director of Finance and Purchasing, to establish that the funds provided pursuant to this Agreement were used for the purposes set forth herein. The last quarter's report shall include an annual report which shall summarize all of Union Station's activities pursuant to this Agreement. Union Station's failure to submit this annual report shall disqualify Union Station from future funding by the County.

Union Station must notify the County in writing on its letterhead, within five working days of the following changes:

- a. Union Station name, address, telephone number, administration, or board of directors
- b. Union Station funding that will affect the program under this contract
- c. Liability insurance coverage
- d. Management or staff responsible for providing services pursuant to this contract

- e. Any proposed or actual merger or acquisition either taken by the Union Station or toward the Union Station

4. **Submission of Documents**. No payment shall be made under this contract unless Union Station has submitted to the Director of Finance and Purchasing (1) a written proposal setting out in detail the intended use of the County's funding, including the target population to be served; (2) the agency's IRS Form 990, from the previous fiscal or calendar year; (3) a statement of the agency's total budget for its most recent fiscal year; and, (4) a detailed explanation of actual expenditures of County funds (pertains to final payments and payments on contracts for future years), (5) a paid tax receipt on all properties owned by Union Station or notice of exemption. If an agency has previously received County funding, to be eligible for future payments, an agency must submit either an audited financial statement for the agency's most recent fiscal or calendar year, by March 31 of the following year, or a certified public accountant's program audit of County funds, by January 31 of the following year. Any document described herein which was submitted to the Director of Finance and Purchasing as a part of an application for funding need not be resubmitted to qualify for payment. No payment shall be made if Union Station is out of compliance on any other County contract, or has not paid county taxes on all properties owned by Union Station and assessed by the County.

5. **Equal Opportunity**. Union Station shall maintain policies of employment as follows:

A. Union Station and its subcontractor(s) shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, age, disability, or national origin. Union Station shall

take affirmative action as set forth to ensure that applicants are employed and employees are treated without regard to their race, religion, color, sex, age, disability, or national origin. Such action shall include, but not be limited, to the following: recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Union Station agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the policies of non-discrimination.

B. Union Station and its subcontractor(s) shall, in all solicitation or advertisements for employees placed by them or on their behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, age, disability, or national origin.

6. **Employment of Unauthorized Aliens Prohibited.** Pursuant to §285.530.1, RSMo, Union Station assures that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien to perform work within the State of Missouri and/or Jackson County, and shall affirm, by sworn affidavit and provision of documentation, its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services. Further, Union Station shall sign an affidavit, attached hereto and incorporated herein as Exhibit B, affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

7. **Audit.** The County further reserves the right to examine and audit, during reasonable office hours, the books, and records of Union Station pertaining to its

finances and operations. Union Station agrees to establish and adopt such accounting standards and forms as may be recommended by the County's Director of Finance and Purchasing prior to receipt of the County's first distribution of funds under the terms of this Agreement. The forms used to document the expenditure of these funds may be changed from time to time upon mutual agreement.

8. **Default.** If Union Station shall default in the performance or observation of any term or condition herein, the County shall give Union Station ten (10) days' written notice setting forth the default. If said default shall continue for ten (10) days after written notice thereof, the County may at its election terminate the contract and withhold any payments not yet made to Union Station. Said election shall not in any way limit the County's right to sue for breach of contract.

9. **Appropriation of funds.** Union Station and the County recognize that the County intends to satisfy its financial obligation to Union Station hereunder out of funds annually appropriated for that purpose by the County. County promises and covenants to make its best efforts to appropriate funds in accordance with this Agreement. In the event no funds or insufficient funds are appropriated and budgeted, or are otherwise unavailable by any means whatsoever for payment due hereunder, County shall immediately notify Union Station of this occurrence and this Agreement shall terminate on the last day for which appropriations were received, without penalty or expense to the County of any kind whatsoever, except as to the portions of the payment amounts herein agreed upon for which funds shall have been appropriated and budgeted or are otherwise available, or at any time after the last date that County has paid for the Services, if earlier.

County further agrees:

A. That any funds authorized or appropriated for services rendered under this Agreement shall be applied to the payments hereunder until all such funds are exhausted.

B. That County will use its best efforts to obtain authorization and appropriation of such funds including, without limitation, the inclusion in its annual budget, a request for adequate funds to meet its obligation under this Agreement in full.

10. **Conflict of Interest.** Union Station warrants that no officer or employee of the County, whether elected or appointed, shall in any manner whatsoever be interested in or receive any benefit from the profits or emoluments of this Agreement.

11. **Severability.** If any covenant or other provision of this Agreement is invalid or incapable of being enforced by reasons of any rule of law or public policy, all other conditions and provisions of this Agreement shall nevertheless remain in full force and effect and no covenant or provision shall be deemed dependent upon any other covenant or provision unless so expressed herein.

12. **Indemnification.** Union Station shall indemnify, defend, and hold the County harmless from any and all claims, liabilities, damages, and costs (including reasonable attorney's fees directly related thereto) to the extent caused by the negligence or willful misconduct of Union Station or its employees, agents or representatives.

13. **Insurance.** Union Station shall maintain the following insurance coverage during the term of this Agreement.

A. Union Station shall maintain Commercial General Bodily Injury and

Property Damage Liability insurance, each in a combined single limit of One Million Dollars (\$1,000,000) each occurrence for bodily injury and property damage liability.

B. Union Station shall maintain, if any motor vehicles are used in the performance of the Services, Commercial General Bodily Injury and Property Damage Liability insurance, and Automobile Liability insurance including owned, non-owned, or hired vehicles, each in a combined single limit of One Million Dollars (\$1,000,000) each occurrence for bodily injury and property damage liability.

C. Union Station agrees to provide the County with certificates of insurance evidencing the above described coverage prior to the start of Services, and annually thereafter, if required by the County. Such certificates shall provide that the applicable insurance policies have been endorsed to provide a minimum of thirty days advance notice to the County in the event of cancellation, non-renewal, or reduction in limits by endorsement.

14. **Term.** The term of this Agreement shall commence as of January 1, 2014, and shall continue until December 31, 2014, unless sooner terminated pursuant to paragraph 8, 15, or 19 hereof. If this Agreement is terminated by either party, the County shall pay only for those services actually performed by Union Station as verified by the County's audit.

15. **Termination.** This Agreement may be terminated for any reason or no reason by either of the parties upon thirty (30) days' written notice to the other party's

designated fiscal representative. All services and payments shall continue through the effective date of termination. Termination of this Agreement shall not constitute a waiver of the rights or obligations which the County or Union Station may be entitled to receive as provided in this Agreement, or be obligation to perform under this Agreement for services prior to the date of termination. Should this Agreement terminate, all County written materials of any kind must be delivered and returned by Union Station to the County within ten (10) days of the termination of this Agreement.

16. **Standard of Care.** Union Station shall exercise the same degree of care, skill, and diligence in the performance of the Services as is ordinarily possessed and exercised by professionals operating under similar circumstances.

17. **Financial Contact.** Union Station shall designate a fiscal representative to act as a liaison between the parties to resolve any problems, complaints, or special circumstances encountered in the billing of the services agreed upon here.

Fiscal Representative  
Troy Thomas  
415 E. 12<sup>th</sup> Street, Suite 100  
Kansas City, MO 64106

**Union Station Kansas City, Inc.**  
Jeff Rosenblatt  
Director of Science City  
30 W. Pershing, Ste 400, KCMO 64108  
816-460-2218

18. **Compliance.** The performance of this Agreement shall be subject to review by the County. The County Compliance Review Officer shall review this contract according to his responsibilities as set out in Chapter 6 of the Jackson County Code. Union Station shall file quarterly compliance reports as required by the County Compliance Review Office. The County warrants that all books, records, accounts, and any other documents in the possession of the County relating to this Agreement are public records open for inspection in accordance with Chapter 610, RSMo.



19. **Remedies for Breach.** Union Station promises, covenants, and agrees to faithfully observe and perform all of the terms, provisions, and requirements of this Agreement, and Union Station's failure to so observe and perform in accordance with said Agreement represents and constitutes a breach of this Agreement. In such even, Union Station consents and agrees as follows:

A. That the County may without prior notice to Union Station immediately terminate this Agreement; and,

B. In addition to the foregoing, the County shall be entitled to collect from Union Station all payments made by the County for which Union Station has not yet rendered services in accordance with this Agreement, and may also be entitled to reasonable attorney's fees, court costs, and other expenses if it is necessary to bring legal action to recover such amount.

20. **Transfer and Assignment.** Union Station shall not assign or transfer any portion or the whole of this Agreement without the prior written consent of the County.

21. **Organization Identity.** If Union Station is merged or purchased by another entity, the County reserves the right to terminate this Agreement. Union Station shall immediately notify the county in the event it is merged or purchases by any other entity.

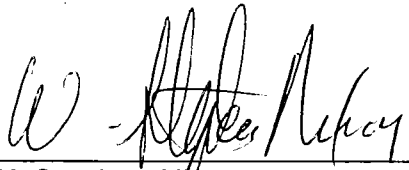
22. **Confidentiality.** Union Station's records concerning the identities of those participating in its programs shall be strictly confidential; the County shall be entitled to examine said records in performing its audit and review functions, but shall not disclose said identities to any third party in any fashion.

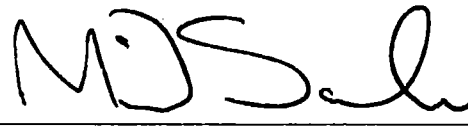
23. **Incorporation.** This Agreement incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement this 14<sup>th</sup> day of February, 2014.

APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI

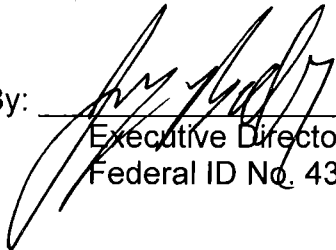
  
\_\_\_\_\_  
W. Stephen Nixon  
County Counselor

By:   
\_\_\_\_\_  
Michael D. Sanders  
County Executive

ATTEST:

UNION STATION KANSAS CITY, INC.

  
\_\_\_\_\_  
Mary Jo Spino  
Clerk of the Legislature

By:   
\_\_\_\_\_  
Executive Director  
Federal ID No. 43-1890025

**REVENUE CERTIFICATE**

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$48,000.00 which is hereby authorized.

February 14, 2014  
Date

  
\_\_\_\_\_  
Director of Finance and Purchasing  
Account No. 002-7759-56789 – \$36,300  
003-7759-56789 - \$11,700

77592014001



# OUTSIDE AGENCY FUNDING REQUEST FORM 2014 BUDGET

415 E 12th Street, 2nd Floor  
Kansas City, MO 64106

Email: [auditor@jacksongov.org](mailto:auditor@jacksongov.org)

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## Section A: Organization or Agency Information

Name:	Union Station Kansas City, Inc.		
Address:	30 W Pershing Rd. Suite 400 Kansas City, MO 64108		
Phone No:	816-460-2000	Fax:	816-460-2260
Website Address:	<a href="http://www.unionstation.org">www.unionstation.org</a>		
Federal Tax ID No:	43-1890025	Fiscal Year Cycle:	2014
Executive Director:	George M. Guastello II		
Name and Title of Principal Contact Person:	Jeff Rosenblatt -- Director Science City		
Phone No:	816-460-2218	Email Address:	<a href="mailto:jrosen@unionstation.org">jrosen@unionstation.org</a>
Submittal of this request has been authorized by:	George M. Guastello II, President & CEO		
Date:	August 28th, 2013		

RECEIVED  
AUG 28 2013  
JACKSON COUNTY  
AUDITOR'S OFFICE  
KANSAS CITY, MISSOURI

## Section B: Agency's 2013 and 2014 Revenue Information

### Agency's 2014 Projected Revenue Information

Funding Entity	Agency's 2014 Total Projected Revenue Source You Will Request 2013 Funding From	Projected Amount	% of Total Revenue
Federal		\$ -	0
State		\$ -	0
Jackson County	Jackson County Scholarships	\$ 48,000	0
Other Counties		\$ -	0
City	Mil Levy & NTDF	\$ 2,000,000	18
Charity/Donations	Grants & Corporate Gifts	\$ 1,100,000	10
Fundraisers		\$ -	0
Other	Ticket Sales, Facility Rentals, Leases	\$ 8,000,000	72
<b>2014 Total Projected Revenue</b>		<b>\$ 11,148,000</b>	

### Agency's 2013 Revenue Information

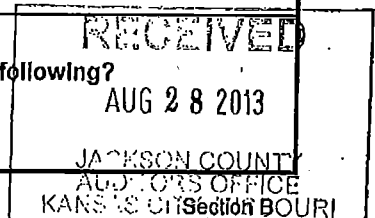
Funding Entity	Agency's 2013 Total Revenue Source You Received Funding From	Amount	% of Total Revenue
Federal		\$ -	0
State		\$ -	0
Jackson County	Jackson County Scholarships	\$ 48,000	0
Other Counties		\$ -	0
City	Mil Tax Levy, TIF Revenue & NTDF	\$ 2,205,000	19
Charity/Donations	Grants & Corporate Gifts	\$ 1,252,000	11
Fundraisers		\$ -	0
Other (please list)	Ticket Sales, Facility Rentals, Leases	\$ 8,246,000	70
<b>2013 Total Revenue</b>		<b>\$ 11,751,000</b>	

**If your agency received funding from Jackson County in 2013,  
please identify the funding source, amount and program name below.**

Jackson County Funding Source	Yes	No	Amount	Program Name
COMBAT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Mental Health Levy	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Board of Services for Developmentally Disabled	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Domestic Violence Board	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Housing Resources Commission	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Outside Agency Program	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$ 48,000	Jackson Co. Scholarships
<b>2013 Total Jackson County Funding</b>			<b>\$ 48,000</b>	

**Did your agency receive funding or resources in 2013 from either of the following?**

Mid America Regional Council	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Harvesters	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	



## Section C: 2014 Program Budget

*Complete a separate program budget for each program your agency is applying for funding.*

**Agency Name:** Union Station Kansas City, Inc.

**Program Name:** Science City Scholarships

<b>Personal Services</b>			
For each salary request below please attach a job description or duties.			
Position / Title	Annual Salary	% of Salary to be funded by Jackson Co.	Amount of Salary to be funded by Jackson County
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
<b>Total Salaries</b>			\$ -
<b>Total Fringe Benefits</b>			\$ -
<b>Total Personal Services</b>			<b>\$ -</b>
<b>Contractual Services</b>			
Science City Field Trips for 6,000 Students			\$ 42,000
Educational Outreach, 30 Science Shows for 4,500 Students			\$ 6,000
Jackson County Resident Free Weekend at Science City			n/a
			\$ -
			\$ -
			\$ -
<b>Total Contractual Services</b>			<b>\$ 48,000</b>
<b>Supplies</b>			
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
<b>Total Supplies</b>			<b>\$ -</b>

**Total Program Request \$**

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AUG 28 2013

JACKSON COUNTY  
ADMINISTRATIVE OFFICE  
KANSAS MISSOURI

## Section D: 2014 Program Information

Complete a separate program information sheet for each program your agency is applying for funding.

Agency Name: Union Station Kansas City, Inc.

Program Name: Science City Scholarships

### Proposed Program

Detail functions to be performed by each program.

The program "Science City Scholarships" will provide Educational Field Trip experiences for 6,000 students in grades K-12 in the Jackson County School District, with a minimum of 50% qualifying as under-served students. The Field Trips to Science City will engage both students and teachers in a hands-on learning experience in science, technology, engineering and math topics. Pre-visit, on-site and post-visit educational activities will link the field trip experience to content aligned with Missouri GLE's. In addition, summer programming will engage students upon the topics of chemistry, nutrition and healthy eating habits. This unique educational experience at the Science Center provides an opportunity to build new world perspectives for students, foster natural curiosity, and encourage play and discovery within a safe environment. Most importantly, the "Science City Scholarship" program provides students a platform for positive physical, intellectual and emotional outcomes that will contribute to their overall health, vigor, happiness and soundness of body and mind. We also plan to deliver an Educational Outreach Show component, in place of past funds utilized for Personal Services. This outreach program will provide 30 Science Stage Shows to an estimated total of 4,500 students (avg. of 150 per show) in grades K-12 in the Jackson County School District, with a minimum of 50% qualifying as under-served students. Students will gain new facts and perspectives about both health-related and physical sciences in an engaging school assembly show. Educational summaries of the Educational Outreach Shows, with pre-post questions, Missouri Curriculum Standards, and vocabulary terminology will build upon each student's experience. The outcome of these Educational Outreach Shows will again contribute to the student's overall health, vigor, happiness and soundness of body and mind. \*\*\*\*In addition to the Field Trips and Educational Outreach Shows, in late September 2014 we are designating a *Free Family Weekend* for all Jackson County residents to attend the Science Center. Specific communication will be targeted to participating schools in the "Science City Scholarship" program, and general communication will be directed to all other Jackson County residents. Attendance over the free weekend is estimated to be 2,000 students and families. This weekend will futher promote health, vigor, happiness and soundness of body and mind to both students and their families.

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JACKSON COUNTY  
AUDITORS OFFICE  
KANSAS CITY, MISSOURI

## Section D: 2014 Program Information

*Complete a separate program information sheet for each program your agency is applying for funding.*

**Agency Name:** Union Station Kansas City, Inc.

**Program Name:** Science City Scholarships

### Participants

Identify the number of participants by County that each program serves.

Jackson, MO	
Clay, Platte, Cass, MO	12,500 participants
Wyandotte, Johnson, KS	
Other Missouri	

### Target Population

Describe target population and demographics to be served by each program.

The target population for the "Science City Scholarship" program is students, grades K-12 at public, charter, or private schools in the Jackson County area, that qualify as under-served status. In addition, families in the Jackson County area will also be the target population for the 'Free Weekend' at the Science Center.

Would you provide these services to anyone at your door? **Yes**

Is anyone denied services? **No**

What level of indigents (below poverty level) do you serve?

Please classify your program from the following types by percentage of your agency's overall service

Senior Program

**3%**

Indigent Program (Below Poverty Level)

**7%**

Senior Indigent Program

**Unknown**

What criteria do you have for the clients you serve?

Our criteria is based upon financial need, measured in part by the school's percentage of the free & reduced lunches, and we typically look for a rate of 40% and up.

AUG 28 2013

JACKSON COUNTY  
AUG. 28 2013  
KANSAS CITY, MISSOURI

## Section D: 2014 Program Information

Complete a separate program information sheet for each program your agency is applying for funding.

Agency Name: Union Station Kansas City, Inc.

Program Name: Science City Scholarships

### Service Delivery Area

Identify your specific geographic service delivery area for each program.

The geographic program area is Jackson County, MO.

### Fund Separation

Indicate what measures your agency will take to ensure that funds received from Jackson County will be utilized for the benefit of Jackson County residents.

All funds will be placed in a restricted account, only available for supporting the programs outlined in this application. Student attendance will be tracked and reported on a quarterly basis to ensure the funds are utilized appropriately and the designated goals are achieved.

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JACKSON COUNTY  
AGENTS OFFICE  
KANSAS Section D OURI



## Section D: 2014 Program Information

Complete a separate program information sheet for each program your agency is applying for funding.

Agency Name: Union Station Kansas City, Inc.

Program Name: Science City Scholarships

### Approach & Method

List the top three (3) objectives for each program.

1. The Field Trip and Educational Outreach Show program will provide students a positive physical, intellectual and emotional experience, which will contribute to their overall health, vigor, happiness and sounds of body and mind.

2. Students will have an increased interest in topics such as science, technology, engineering, math, chemistry, health and nutrition.

3. The program will link the Science City Field Trip and Educational Outreach Show experience to Missouri GLE's and Curriculum Standards followed in the classroom.

Detail specific methods you will use to achieve these objectives.

The main method to ensure the objectives are achieved is to provide teachers and students with pre-visit, on-site and post-visit activities. These activities include age-appropriate guides, maps, pre and post questions, vocabulary terminology, and other educational content available at the science center, and follow-up activities for the classroom. Continued collaboration with teachers to implement the pre-visit, on-site, and post-visit educational content for students is a key element to achieving the stated goals.

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JACKSON COUNTY  
AUDITORS OFFICE  
KANSAS CITY, MISSOURI  
Section D

## Section D: 2014 Program Information

Complete a separate program information sheet for each program your agency is applying for funding.

Agency Name: Union Station Kansas City, Inc.

Program Name: Science City Scholarships

### Evaluation

How can the success of each program be evaluated?

Indicate performance measures or statistics you will use to demonstrate the success of each program.

To measure initial success of the Science City Scholarship program, we will engage early in 2014 with Jackson County schools, including past schools from 2009-2013 as well as new school contacts. From the 10,500 student base a minimum of 10%, or 1,050 students, will be given informal student evaluations after their Field Trip or Educational Outreach Show experience. Student evaluations will measure indicators such as science content, emotional feelings, learning, interest, relevance, and physical engagement. The evaluations will be both quantitative and qualitative in nature. In addition, all teachers will be required to complete a post-visit evaluation form within two weeks of the Science City Field Trip or Educational Outreach Show. All data from these evaluations will be compiled, interpreted and used to guide the form of future educational content and the school visit process.

### Notification

How will your organization make clients, the public and the media aware of the generous taxpayer funding received from Jackson County? (Please attach any examples)

Our organization will distribute a press release upon notification of funding from Jackson County. All required Field Trip and Educational Outreach Show forms sent to school administration and teachers will recognize the funding received from Jackson County. The Science City and Union Station website, facebook page, and other social media will also recognize Jackson County.

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AUG 28 2013

JACKSON COUNTY  
SHERIFF'S OFFICE  
KANSAS CITY, MISSOURI

WORK AUTHORIZATION AFFIDAVIT

As a condition for any service provided to the County, a business entity shall, by sworn affidavit and provision of documentation, affirm its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.

Business entity, as defined in section 285.525, RSMo pertaining to section 285.530, RSMo, is any person or group of persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood. The term "business entity" shall include but not be limited to self-employed individuals, partnerships, corporations, contractors, and subcontractors. The term "business entity" shall include any business entity that possesses a business permit, license, or tax certificate issued by the state, any business entity that is exempt by law from obtaining such a business permit, and any business entity that is operating unlawfully without such a business permit.

Every such business entity shall complete the following affidavit affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services. The completed affidavit must be returned as a part of the contract documentation.

This affidavit affirms that **Union Station Kansas City, Inc.**, (Union Station name) is enrolled in, and is currently participating in, E-verify or any other equivalent electronic verification of work authorization operated by the United States Department of Homeland Security under the Immigration Reform and Control Act of 1986 (IRCA); and, **Union Station Kansas City, Inc.**, does not knowingly employ any person who is an unauthorized alien in conjunction with the contracted services.

In Affirmation thereof, the facts stated above are true and correct. (The undersigned understands that false statements made in this filing are subject to the penalties provided under section 575.040, RSMo.)

[Signature]  
Authorized Representative's Signature

Jerry Baber  
Printed Name  
1-31-2014  
Date

[Signature]  
Title  
Jerry Baber  
Executive VP & COO  
Union Station Kansas City, Inc.

Subscribed and sworn before me this 31 day of January, 2014. I am commissioned as a notary public within the County of Jackson, State of Missouri, and my commission expires on 11/13/2014.

[Signature]  
Signature of Notary

1/31/14  
Date

