



Jackson County Missouri

Request for Legislative Action

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

File #: 26-053, **Version:** 0

REQUESTED MEETING DATE: Select Date

SPONSORS:

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Resolution No.: 22166

Sponsor: Manuel Abarca IV

Date: February 2, 2026

To be confirmed by County Counselor's Office:

STAFF CONTACT: Jamesia Manning **PHONE:** 816-881-3352

EMAIL: Enter Email Address

DEPARTMENT: Counselors Office

TITLE: A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement with certain lawyers and law firms at an aggregate cost to the County not to exceed \$120,000.00 as a sole source purchase.

SUMMARY: WHEREAS, the County Counselor recommends that he be authorized to execute a Legal Services Agreement with certain law firms to provide legal services to the County in certain new and ongoing matters; and, WHEREAS, pursuant to section 1030.1 of the Jackson County Code, 1984, the Interim Director of Finance and Purchasing and the Legislature recommend the award of a contract for legal services for use by Jackson County to Husch Blackwell of Kansas City, MO, as a sole source purchase; and, WHEREAS, the lawyers and law firms for which Legal Services Agreements are recommended and the services to be provided, and not to exceed amounts for services to be performed are as follows: Lawyer/Law Firm Matter Amount Husch Blackwell, LLP Kansas City, MO Legal Services \$120,000.00 now therefore, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Counselor be and hereby is authorized to

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execute a Legal Services Agreement with the lawyers and/or law firms identified in this Resolution at an aggregate cost to the County not to exceed \$120,000.00; and, BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payments, on the Agreements.

FINANCIAL IMPACT:**NO**

Amount	Fund	Department	Line-Item Detail
\$120,000.00	001	1101	56020

YES **ACTION NEEDED:** Choose an item.**ATTACHMENTS:**

Click or tap here to enter text.