#### COOPERATIVE AGREEMENT

THIS AGREEMENT, made by and between JACKSON COUNTY, MISSOURI, a Constitutional Home Rule Charter County of the First Class of the State of Missouri, hereinafter referred to as "the County" and a Missouri not-for-profit corporation, UNIVERSITY OF MISSOURI EXTENSION COUNCIL, 1600 NE CORONADO DRIVE, BLUE SPRINGS, MO 64014, hereinafter referred to as "Organization".

WHEREAS, the County and Organization desire to enter into an Agreement to provide funding to be used for the University of Missouri Extension Council's programs; and,

WHEREAS, the County deems it to be in the best interest of its citizenry to support such programs and activities; and,

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, the County and Organization respectively promise, covenant, and agree with each other as follows:

**NOW, THEREFORE**, it is agreed by and between the parties as follows:

1. <u>Services</u>. Organization shall provide programs to Jackson County citizens on various topics, including health and nutrition, horticulture and gardening, financial education, and community development, as is more fully set out in the proposal attached hereto as Exhibit A and incorporated herein by reference. The budget Organization submitted as part of Exhibit A is considered final and non-changeable. If Organization encounters unforeseen circumstances that require a change to Organization's budget, Organization shall submit a written request to the Jackson



County Legislative Auditor's no later than October 28, 2016. Any changes to the budget must be approved by the Jackson County Legislature.

- 2. <u>Terms Of Payment</u>. The County agrees to pay Organization the total amount of \$241,275.00 in quarterly installments of \$60,318.75, with the payment for the first quarter to be made upon execution of this Agreement. The remaining payments shall be made upon the County's receipt of the reports as set forth in paragraph 3 hereof. The County reserves the right to audit all invoices and to reject any invoice for good cause. The County retains the right to deduct from an invoice of Organization any overpayment made by the County on a prior invoice. The County retains the right to make invoice corrections/changes. The County will not reimburse sales tax expense.
- 3. Reports/Other Documentation. Within 30 days after the conclusion of each calendar quarter under this Agreement, Organization shall submit a quarterly report, including cancelled checks and/or a copy of the face of the check and corresponding bank statements, invoices, and any other documents requested by the Director of Finance and Purchasing, to establish that the funds provided pursuant to this Agreement were used for the purposes set forth herein. The report for the first quarter shall be submitted within 30 days after the execution of this Agreement. The last quarter's report shall include an annual report which shall summarize all of Organization's activities pursuant to this Agreement. Organization's failure to submit this annual report shall disqualify Organization from future funding by the County.

Organization must notify the County in writing on Organization's letterhead, within five working days of the following changes:

- a. Organization name, address, telephone number, administration, or board of directors
- b. Organization funding that will affect the program under this contract
- c. Liability insurance coverage
- d. Management or staff responsible for providing services pursuant to this contract
- e. Any proposed or actual merger or acquisition either taken by the Organization or toward the Organization
- No payment shall be made under this 4. Submission Of Documents. Agreement unless Organization shall have submitted to the County's Director of Finance and Purchasing: (1) a written proposal setting out in detail the intended use of the County's funding, including the target population to be served; (2) Organization's IRS Form 990 from the previous fiscal or calendar year; (3) a statement of Organization's total budget for its most recent fiscal year; and (4) a detailed explanation of actual expenditures of the County's funds (pertains to final payments and payments on contracts for future years). If Organization has previously received funding from the County, to be eligible for future payments, Organization must submit either an audited financial statement for Organization's most-recent fiscal or calendar year, or a certified public accountant's program audit of the County's funds. Any documents described herein which were submitted to the Director of Finance and Purchasing as a part of an application for funding need not be resubmitted to qualify for payment. No payment shall be made if Organization is out of compliance on any other County contract, or has not paid county taxes on all properties owned by Organization and assessed by the County.
- 5. <u>Equal Opportunity</u>. Organization shall maintain policies of employment as follows:

- A. Organization and Organization's subcontractor(s) shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, age, disability, or national origin. Organization shall take affirmative action as set forth to ensure that applicants are employed and employees are treated without regard to their race, religion, color, sex, age, disability, or national origin. Such action shall include, but not be limited, to the following: recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Organization agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the policies of non-discrimination.
- B. Organization and Organization's subcontractor(s) shall, in all solicitation or advertisements for employees placed by them or on their behalf, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, age, disability, or national origin.
- 6. Employment Of Unauthorized Aliens Prohibited. Pursuant to §285.530.1, RSMo, Organization assures that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien to perform work within the State of Missouri and/or Jackson County, and shall affirm, by sworn affidavit and provision of documentation, its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services. Further, Organization shall sign an affidavit, attached hereto and incorporated herein as Exhibit B, affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

- 7. Audit. The parties agree that the County may, for any reason and at any given time, examine and audit the books and records of Organization pertaining to its finances and operations as related to County funds. Further, Organization agrees to establish and adopt such accounting standards and forms as recommended by the County prior to receipt of the County's first distribution of funds under the terms of this Agreement. The forms used to document expenditure of these funds may be changed from time to time by the County.
- 8. <u>Default</u>. If Organization shall default in the performance or observation of any covenant, term or condition herein contained to be performed by Organization, the County shall give Organization ten days written notice, setting forth the default. If said default shall continue and not be corrected by Organization within ten days after receipt of notice from the County, the County may, at its election, terminate this Agreement and withhold any payments not yet made to Organization. Said election shall not, in any way, limit the County's rights to sue for breach of this Agreement.
- 9. Appropriation Of Funds. Organization and the County recognize that the County intends to satisfy its financial obligation to Organization hereunder out of funds annually appropriated for that purpose by the County. County promises and covenants to make its best efforts to appropriate funds in accordance with this Agreement. In the event no funds or insufficient funds are appropriated and budgeted, or are otherwise unavailable by any means whatsoever for payment due hereunder, County shall immediately notify Organization of this occurrence and this Agreement shall terminate on the last day for which appropriations were received, without penalty or expense to the County of any kind whatsoever, except as to the portions of the payment amounts

herein agreed upon for which funds shall have been appropriated and budgeted or are otherwise available, or at any time after the last date that County has paid for the Services, if earlier.

### County further agrees:

- A. That any funds authorized or appropriated for services rendered under this Agreement shall be applied to the payments hereunder until all such funds are exhausted.
- B. That County will use its best efforts to obtain authorization and appropriation of such funds including, without limitation, the inclusion in its annual budget, a request for adequate funds to meet its obligation under this Agreement in full.
- 10. <u>Conflict Of Interest</u>. Organization warrants that no officer or employee of the County, whether elected or appointed, shall, in any manner whatsoever, be interested in or receive any benefit from the profits or emoluments of this Agreement.
- 11. <u>Severability</u>. If any covenant or other provision of this Agreement is invalid, or incapable of being enforced by reason of any rule of law or public policy, all other conditions and provisions of this Agreement shall, nevertheless, remain in full force and effect; and no covenant or provision shall be deemed dependent upon any other covenant or provision unless so expressed herein.
- 12. <u>Indemnification</u>. Organization shall indemnify, defend and hold the County harmless from any and all claims, liabilities, damages, and costs (including reasonable attorney's fees directly related thereto) including but not limited to violation of civil rights and/or bodily injury to or death of any person and for damage to or destruction of

property if and to the extent caused by the negligence, willful misconduct or omissions of Organization during the performance of this Agreement.

- 13. <u>Insurance</u>. Organization shall maintain the following insurance coverage during the term of this Agreement.
- A. Organization shall maintain Commercial General Bodily Injury and Property Damage Liability insurance, each in a combined single limit of One Million Dollars (\$1,000,000) each occurrence for bodily injury and property damage liability.
- B. Organization shall maintain, if any motor vehicles are used in the performance of the Services, Commercial General Bodily Injury and Property Damage Liability insurance, and Automobile Liability insurance including owned, non-owned, or hired vehicles, each in a combined single limit of One Million Dollars (\$1,000,000) each occurrence for bodily injury and property damage liability.
- C. Organization agrees to provide the County with certificates of insurance evidencing the above described coverage prior to the start of Services, and annually thereafter, if required by the County. Such certificates shall provide that the applicable insurance policies have been endorsed to provide a minimum of thirty days advance notice to the County in the event of cancellation, non-renewal, or reduction in limits by endorsement.
- 14. <u>Term</u>. The term of this Agreement shall commence January 1, 2016, and shall continue until December 31, 2016, unless sooner terminated pursuant to paragraph 8, 15, or 19 hereof. If this Agreement is terminated by either party, the

County shall pay only for those services actually performed by Organization as verified by the County's audit.

- 15. <u>Termination</u>. This Agreement may be terminated for any reason or no reason by either of the parties upon thirty (30) days' written notice to the other party's designated fiscal representative. All services and payments shall continue through the effective date of termination. Termination of this Agreement shall not constitute a waiver of the rights or obligations which the County or Organization may be entitled to receive as provided in this Agreement, or be obligated to perform under this Agreement for services prior to the date of termination. Should this Agreement terminate, all County written materials of any kind must be delivered and returned by Organization to the County within ten (10) days of the termination of this Agreement.
- 16. <u>Standard Of Care</u>. Organization shall exercise the same degree of care, skill, and diligence in the performance of the Services as is ordinarily possessed and exercised by professionals operating under similar circumstances.
- 17. <u>Financial Contact</u>. Organization shall designate a fiscal representative to act as a liaison between the parties to resolve any problems, complaints, or special circumstances encountered in the billing of the services agreed upon here.

Fiscal Representative

Q. Troy Thomas 415 E. 12<sup>th</sup> Street, Suite 100 Kansas City, MO 64106 University of Missouri Extension Council Matt Brillhart, Executive Director 1600 NE Coronado Drive Blue Springs, MO 64014

18. Compliance. The performance of this Agreement shall be subject to

(816) 252-5051

review by the County. The County Compliance Review Officer shall review this contract according to his responsibilities as set out in Chapter 6 of the Jackson County Code. Organization shall file quarterly compliance reports as required by the County Compliance Review Office. The County warrants that all books, records, accounts, and any other documents in the possession of the County relating to this Agreement are public records open for inspection in accordance with Chapter 610, RSMo.

- 19. <u>Remedies For Breach</u>. Organization agrees to faithfully observe and perform all of the terms, provisions, and requirements of this Agreement, and Organization's failure to do so constitutes a breach of this Agreement. In such event, Organization consents and agrees as follows:
- A. The County may, without prior notice to Organization, immediately terminate this Agreement; and
- B. The County shall be entitled to collect from Organization all payments made by the County to Organization for which Organization has not yet rendered services in accordance with this Agreement, and to collect the County's reasonable attorney's fees, court costs and service fees if it is necessary to bring action to recover such payments.
- 20. <u>Transfer And Assignment</u>. Organization shall not assign or transfer any portion or the whole of this Agreement without the prior written consent of the County.
- 21. <u>Organization Identity</u>. If Organization is merged or purchased by another entity, the County reserves the right to terminate this Agreement. Organization shall immediately notify the county in the event it is merged or purchases by any other entity.
  - 22. Confidentiality. Organization's records concerning the identities of those

APPROVED AS TO FORM:

W. Stephen Nixon County Counselor JACKSON COUNTY, MISSOURI

Frank White, Jr.

County Executive

ATTEST:

UNIVERSITY OF MISSOURI EXTENSION COUNCIL

Mary Jo Spino

Clerk of the Legislature

Title Chair- Jackson County Extension Council

Federal Tax I.D. 44-0602985

# REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this Agreement is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$241,275.00, which is hereby authorized.

(pie 26, 2016

Director of Finance and Purchasing

Account No. 002-8001-56789 - \$106,313

003-8001-56789 - \$134,962

PC 80012016001



# 2016 OUTSIDE AGENCY FUNDING REQUEST



**New Agency Request** 

415 E 12th Street, 2nd Floor Kansas City, MO 64106 Email: auditor@jacksongov.org

|  |   |            | Previous  | sly Funded  |         | V   |
|--|---|------------|-----------|-------------|---------|-----|
| Name:  | 48                                      |            |           |             |         |     |
| MU Extension-Jackson (                               | County                                  |            |           |             |         |     |
| Address:   | City:                                   |            | State:    | Zip Co      | de:     |     |
| 1600 NE Coronado Dr                                  | Blue Springs                            | N          | MO        | 64014       |         |     |
| Phone No:  | Webs                                    | ite:       |           |             |         |     |
| (816) 252-5051 http://extension.missouri.edu/jackson |   |            |           |             |         |     |
| Federal Tax ID No:                                   | Fisca                                   | Year:      |           |             |         |     |
| 44-0602985   |   | 2016       | to        | 2016        |         |     |
| Executive Director/President:                        | Phone                                   | e No.      | Email:    |             |         |     |
| Matt J. Brillhart, Urban County Program Director     | (816) 2                                 | 52-5051    | brillhar  | tmj@miss    | souri.  | edu |
| Principal Contact:                                   | Phone                                   | e No.      | Email:    |             |         |     |
| Matt J. Brillhart                                    | (816) 2                                 | 252-5051   | brillhar  | tmj@miss    | souri.  | edu |
| Please complete the following                        | = |            |           |             | adina ( |     |
| Section B and Section C mus<br>Section A: Agency F   |   | program yo | u are rec | quesung lun | iding i | OI. |
| ,  | Revenue Information                     |            |           |             |         |     |
|  | am Budget Request<br>am Information     |            |           |             |         |     |
| Section C. Program                                   | information                             |            |           |             |         |     |
| Total # of Programs Requesti                         | ng Funding For:                         |            | 1         |             |         |     |
| Total Amount Requested:                              |   |            | \$ 2      | 57,581      |         |     |



USDA

University of Missouri

KC Health Department

Jackson County Appropriation

**Source Description** 

Funding Entity

Jackson County

City of Kansas City

Federal

State

SEP 0 9 2015

JACKSON COUNTY
AUDITORS OFFICE

\$ 1,338,424 -

\$ 1,073,123 \_

\$ 257,581

\$ 10,000

\$ 1,335,434 -

\$ 1,052,081 -\$ 241,275 \_

\$ 13,000

Charity/Donations Menorah Legacy Foundation, Local Funding \$ 21,000 \$ 25,000 Fees \$ 6,000 \$7,000 **Fundraisers** \$ 399,959 \$ 549,655 Other Local Investment Commission Contract with Univ. of Missouri \$3,068,749 \_ \$ 3,260,783-Please check if your agency has cash reserves What is the current balance? \$ 26,609 Please check all Jackson County sources your agency received funding from in 2015: Board of Services for Developmentally Disabled COMBAT **Domestic Violence Board** Housing Resources Commission Mental Health Levy **Outside Agency** Please check any of the following your agency received funding or resources from in 2015: Goods Services Amount Cash Harvesters Mid America Regional Council MAAC Link **United Way** Other:

# Section B 2016 Program Budget Request

**Program Amount Requested** 

\$ 257,581

|   |                                       | Request #                  |                     |     |
|---|---------------------------------------|----------------------------|---------------------|-----|
| Agency Name:                                    | Program:                              | New Program I              | Request             |     |
| MU Extension-Jackson County                     | Univ. of Missouri Extension           | Previously Fun             | dech = 11           |     |
|   |                                       | - K                        | ECEIVED             |     |
|   | Salaries                              |                            | JAN <b>0 8</b> 2016 |     |
| attach job                                      | description or duties for NEW Program | requests only              |                     |     |
|   |                                       | LA AD                      | DITENES OPFICE      |     |
| Pos   | ition / Title                         | Amount                     | Jackson County      | JRI |
| Bookkeeper/Office Manager                       |                                       | \$ 35,000 -                | Ø                   |     |
| Administrative Support Assistant                |                                       | \$ 25,000                  | ] 🗹                 |     |
| Administrative Support Assistant                |                                       | \$ 24,500                  |                     |     |
| 4-H Administrative Support Assistant (24 hours) |                                       | \$ 15,775                  | ] 🗆                 |     |
| Administrative Support (20 hours)               |                                       | \$ 12,250                  | ]                   |     |
|   |                                       |                            |                     |     |
|   | Fringe Benefits                       | \$ 19,100 -                |                     |     |
|   | Total Salaries & Fringe Benefits      | \$ \$ 131,625 <sub>-</sub> |                     |     |
|   |                                       |                            |                     |     |

# **Contractual Services & Supplies**

| Description  | Amount      | Check Box if<br>100% Funded by<br>Jackson County |
|--|-------------|--|
| Rent/Utilities for Extension Offices in Blue Springs. MO and Kansas City, MO | \$ 81,000 - |  |
| Phone Service  | \$ 4,000    |  |
| Printing/Copying   | \$ 3,000    |  |
| Communications & Media   | \$ 2,150    |  |
| Office Supplies/Services   | \$ 2,500    |  |
| Travel/Mileage for 26 Extension faculty providing programs in Jackson County | \$ 17,000   |  |
|  |             |  |
|  |             |  |
|  |             |  |
|  |             |  |
|  |             |  |
|  |             | ] 0  |

**Total 2016 Program Budget Request** 

**Estimate of Cost Per Particpant** 

Total cost to run your program regardless of the Jackson County funding you are requesting.

**Total Program Cost** 

\$ 241,275

\$ 323,626

\$ 5\_



SEP 0 9 2015

RECEIVED

Agency Name:

MU Extension-Jackson County

**Program:** 

JACKSON COUNT

Univ. of Missouri

## Proposed Program

Detail functions to be performed.

The mission of MU Extension is to improve lives, communities and economies by producing relevant, reliable and responsive educational strategies that enhance access to the resources and research of the University of Missouri. Programs are available to every citizen of Jackson County. Jackson County appropriation funds provide direct support for support staff salaries and benefits, office rent and expenses, telephone service, copier lease, office supplies and Extension faculty travel expenses that directly support programming in Jackson County. The programming efforts of MU Extension in Jackson County are strongly focused around Health and Nutrition as well as Parks and Recreation. Additional areas include business development, community development, financial education, and housing issues. Why is this a priority for your agency?

For over 100 years, Missourians have looked to MU Extension for reliable and research-based programs and information to enhance and improve their lives. In 2014, MU Extension-Jackson County provided 31,701 hours of direct programming to Jackson County residents on topics such as health and nutrition, horticulture/gardening, financial education, community development, youth development, and housing and environmental design. MU Extension-Jackson County was able to leverage \$11.87 in services for every dollar invested by Jackson County. The total programming value to the county in 2014 was \$4,634,589. This investment helps MU Extension-Jackson County continue to fulfill its land-grant university mission of providing quality researched education to Missourians.  $\pm$ Check if this program is sustainable without Jackson County's funding.

**Target Population** 

Describe target population and demographics to be served by each program.

MU Extension serves all residents of Jackson County. Specifically targeted audiences include: Youth K-12; 4-H Youth and Volunteers; Youth and Families at Risk; Early Childcare Educators; Teachers; Health Agencies; Aging Population; Homeowners; Community Leaders and Groups; Organizational Decision-makers; Small Business Owners; Entrepreneurs.

What criteria do you have for the participants you serve?

MU Extension programs serve all residents of all ages, racial and socio-economic groups in urban, suburban and rural Jackson County.

# Service Delivery Area

Identify the number of participants that this program serves.

Total # served

# served from Jackson County

Identify your specific service delivery area by zip code or geographical boundary.

63.972

**Youth Services** 

Other:

62,390



1,582

Zip Code Geographical Boundary MU Extension-Jackson County serves all zip codes in Jackson County Check if this is a Countywide Program 1st District 1st At-Large If not, What is the Jackson County Legislative District? Check if you keep a list of participants for this program Please classify your program from the following types of services:  $\square$ Community Improvement/Outreach Food/Emergency Services Health/Wellness  $\square$ **Indigent Population**  $\square$ **Senior Services** 

Check if your services are available to anyone.

Business Development, Financial Education, Horticulture/Agriculture

# RECEIVED **Outcomes** SEP **0 9** 2015 Please check if the december List up to 5 outcomes related to this program. 1. Be the community link to the University of Missouri making land-grant university research and information accessible for all citizens of Jackson County. 2. Provide research-based information, educational programs, and recommendations which enhance the state's economy and individuals' overall quality of life. Reduce future health costs and improve personal health and wellness through nutritional educational programs and information provided at schools and neighborhoods. Improve and enhance Jackson County neighborhoods and communities through business development, financial education, and community development programs and initiatives. Empower youth to reach their full potential by providing "hands-on" educational experiences and STEM-related projects. Summary Your application will not be considered complete without answering all questions. All applicants must fulfill the requirements listed below to complete the funding request process. Please check the box acknowledging you understand your organization's responsibility to the following. **V** Reviewed the Non-Allowable Expenses Reviewed Executive Order 04-18 to deem your agency in compliance if funding is awarded and approved. Include the Jackson County Logo and credit Jackson County in marketing efforts and provide the $\square$ Auditor's Office with copies. Your organization will submit the following with the Outside Agency Proposal: Certificate of Liability Insurance valued at a minimum of \$1 million per occurance or \$2 million 1 annual aggregate Missouri Secretary of State Certificate of Good Standing Missouri Secretary of State Annual Registration Report

SAVE

Matt J. Brillhart

09/09/2015

Signature:
Date Submitted:

PRINT

#### **WORK AUTHORIZATION AFFIDAVIT**

As a condition for any service provided to the County, a business entity shall, by sworn affidavit and provision of documentation, affirm its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.

Business entity, as defined in section 285.525, RSMo pertaining to section 285.530, RSMo, is any person or group of persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood. The term "business entity" shall include but not be limited to self-employed individuals, partnerships, corporations, contractors, and subcontractors. The term "business entity" shall include any business entity that possesses a business permit, license, or tax certificate issued by the state, any business entity that is exempt by law from obtaining such a business permit, and any business entity that is operating unlawfully without such a business permit.

Every such business entity shall complete the following affidavit affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services. The completed affidavit must be returned as a part of the contract documentation.

This affidavit affirms that **University of Missouri Extension Council**, is enrolled in, and is currently participating in, E-verify or any other equivalent electronic verification of work authorization operated by the United States Department of Homeland Security under the Immigration Reform and Control Act of 1986 (IRCA); and, **University of Missouri Extension Council**, does not knowingly employ any person who is an unauthorized alien in conjunction with the contracted services.

In Affirmation thereof, the facts stated above are true and correct. (The undersigned understands that false statements made in this filing are subject to the penalties provided under section 575.040, RSMo.)

| A/200   |  | 110 - 11 - 0 11 - 10 - 11  |
|---|--|--|
| Authorized Representative's                                   |  | Viannella R. Halsail Printed Name  |
| Chair - Jackson Count   | 4 Extension council                                      | 4/22/2016  |
| Title   | 2  | Date   |
| Subscribed and sworn before commissioned as a notary , and my | public within the Coun<br>commission expires on _        | f <u>Qx,l</u> , 2016. I am<br>nty of <u>Jackson</u> , State o<br>4-29-2019 |
|   | G. SCIARA  | 01   |
| A. Sciasa   | Notary Public - Notary<br>STATE OF MISSOL<br>Clay County |  |
| Signature of Notary   | My Commission Expires Ap<br>Commission # S1503           | r. 29 t2019<br>8552  |