

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with an outside agency that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$55,000.00.

RESOLUTION NO. 22218, March 23, 2026

INTRODUCED BY DaRon McGee, County Legislator

WHEREAS, the 2026 County budget contains appropriations for outside agency funding for various public health and other public purposes; and,

WHEREAS, in 2020, thirty-two (32) agencies and thirty-nine (39) programs were funded, in 2021 thirty-three (33) agencies and forty (40) programs were funded, in 2022 thirty-eight (38) agencies and forty-four (44) programs were funded, in 2023 sixty (60) agencies and sixty-seven (67) programs were funded, in 2024 sixty-two (62) agencies and sixty-seven programs (67), in 2025 ninety-four (94) agencies and one hundred and six (106) programs will be funded, and in 2026 sixty-nine (69) agencies will be funded; and,

WHEREAS, it is appropriate that the County Executive be authorized to execute a Cooperative Agreement with the following agency in the respective amount indicated:

<u>AGENCY</u>	<u>AMOUNT</u>
Mountaintop	\$55,000

now therefore,

BE IT RESOLVED that the County Executive be and hereby is authorized to execute a Cooperative Agreement with the specified agency, in the respective amount indicated, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Interim Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Whitney S. Miller
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 22218 of March 23, 2026, was duly passed on March 23, 2026 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 1

Absent 1

3.23.26
Date

Mary Jo Spino
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER 002 9000 56789
 Health Fund
ACCOUNT TITLE: Allowance for Outside Agencies
 Outside Agency Funding
NOT TO EXCEED: \$55,000.00.

3-19-26
Date


Phil LeVota, County Executive