

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** transferring \$162,000.00 within the 2008 General Fund to cover the costs of miscellaneous repairs and improvements to various County buildings.

**RESOLUTION #16732**, October 6, 2008

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, the downtown courthouse is in need of various repairs, including security improvements to the garage area, assistance in the movement of several departments, and repairs to the elevators, and the Criminal Justice Building and Independence Courthouse Annex require the replacement of failing air conditioners; and,

WHEREAS, a transfer is necessary to cover these costs; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2008 General Fund:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Facilities Management - Kansas City Repairs			
001-1204	56445 - Chilled Water	\$131,000	
001-1204	56730 - Janitor & Extermin	\$ 31,000	
001-1204	56510 - Maint & Rprs Buildings		\$162,000

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Jim P. Hall Chief Deputy County Counselor      Mamie Jean County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #16732 of October 6, 2008, was duly passed on October 13, 2008 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

10.14.08  
Date

Mary Jo Spino by cmf  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 001 1204 56445  
ACCOUNT TITLE: General Fund  
Facilities Management  
Chilled Water  
NOT TO EXCEED: \$131,000.00

ACCOUNT NUMBER: 001 1204 56730  
ACCOUNT TITLE: General Fund  
Facilities Management  
Janitor & Exterminator  
NOT TO EXCEED: \$31,000.00

10/21/08  
Date

[Signature]  
Director of Finance and Purchasing