



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Meeting Agenda Land Use Committee

*Charlie Franklin (3rd) Chairman,  
Donna Peyton (2nd AL), Jalen Anderson (1st AL),  
Jeanie Lauer (5th)*

---

Monday, June 1, 2026

1:45 PM

K.C. Legislative Assembly Area  
Kansas City, Missouri

---

### ORDINANCES IN COMMITTEE

[6081](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

**Attachments:** [6081 Signed](#)  
[RLA](#)  
[RZ-2026-713 Zoning Support Documentation](#)

[6084](#) AN ORDINANCE rescinding Ordinance 6000 dated August 25, 2025, and requesting a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a short-term rental subject to specified conditions, as to a 9.56± acre tract.

**Attachments:** [6084 Signed](#)  
[RLA](#)  
[6000 Adopted](#)  
[CU-2025-253 Zoning Support Documentation](#)

[6085](#) AN ORDINANCE rescinding Ordinance 6054 dated March 3, 2026, and requesting a renewal of a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a horse boarding facility subject to specified conditions, as to a 48.09± acre tract.

**Attachments:** [6085 Signed](#)  
[RLA](#)  
[CU-2025-257 Zoning Support Documentation](#)  
[6054](#)

### RESOLUTIONS IN COMMITTEE

[22265](#) A RESOLUTION awarding a contract for the purchase of an 8900A Precision Cut Large Reel Mower for use by the Parks + Rec Department to John Deere & Company of Cary, NC under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid

government contract, at an actual cost to the County in the amount of \$100,610.00, and declaring certain existing equipment as surplus personal property and authorizing its disposal by way of trade-in.

**Attachments:**

[22265 Signed](#)

[Surplus Form](#)

[RLA](#)

[Fiscal Note 26-226 Parks Large Reel Mower](#)

[Fred Arbanas 8900A Quote 04-13-26](#)