IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION to provide funds to outside agencies to ensure food insecurity is minimized in the wake of the full economic impact of the COVID-19 outbreak and authorizing the County Executive to execute cooperative agreements with certain agencies, at an aggregate cost to the County not to exceed \$543,700.00.

RESOLUTION NO. 20535, October 19, 2020

INTRODUCED BY Theresa Cass Galvin, County Legislator

HEREAS, U.S. President Donald J. Trump, Missouri Governor Mike Parson, and County Executive Frank White, Jr., have all declared, in one form or another, the ongoing Coronavirus/COVID-19 pandemic to be a public health emergency; and,

WHEREAS, the County, through its various efforts, plays a significant role in the public health of its citizens; and,

WHEREAS, an appropriate response by the County to this emergency will require significant expenditures from the County CARES Act Fund, which consists of monies provided by the U.S. Treasury for this purpose; and,

WHEREAS, the County Executive recommends the execution of Cooperative Agreements with the following listed agencies, in the indicated amounts, to address food insecurity issues brought on by the pandemic:

<u>AGENCY</u>	<u>AMOUNT</u>
Westside CAN	\$49,900
TAGS (Teach Assist Guide Shower for Humanity)	\$50,000
Education First	\$50,000
Calvary Community Outreach Network	\$50,000
KC Baptist Temple of KCMO Graceway	\$41,000
Raytown Emergency Assistance Program (REAP)	\$17,500
Coldwater of Lee's Summit	\$5,000
Morningstar Development Corporation	\$30,000
Total Man Community Development Corporation	\$12,400
Mattie Rhodes Center	\$14,700
Kingsway Lighthouse Ministries	\$25,000
Sisters in Christ	\$50,000
Macedonia Baptist Church	\$50,000
Metropolitan Lutheran Ministry	\$50,000
Lykins Neighborhood Association	\$38,000
River Church Family of Raytown	\$10,300
 Total	\$543,700

now therefore,

BE IT RESOLVED that the County Executive be, and hereby is, authorized to execute Cooperative Agreements with the respective organizations listed above in the amounts indicated, all for the purpose of providing assistance to food insecure persons, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Department of Finance and Purchasing be, and hereby is, authorized to make all payments, including final payments on these agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED	AS T	ΌF	ORM:
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Au DATA	Byud O. Courses
Chaef Deputy County Counselor	County Counselor
Certificate of Passage	·
I hereby certify that the attached resolution 2020, was duly passed on Legislature. The votes thereon were as follow	ution, Resolution No. 20535 of October 19
Yeas	Nays
Abstaining	Absent/
10-9-2020 Date	Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:

040 1526 56789

ACCOUNT TITLE:

CARES Act

Food Insecurity

Outside Agency Funding

NOT TO EXCEED:

\$ 543,700.00

10/13/200

Interim Chief Administrative Officer