



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## AGENDA

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)

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Thirty-sixth Regular meeting of the Jackson County Legislature, Monday, September 22, 2025, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

The County Legislature will hold a public hearing regarding Ordinances #6021, #6022, #6023 and #6024, setting the 2025 merchants' and manufacturers' inventory replacement tax levy, the Jackson County Board of Services for the Developmentally Disabled (Sheltered Workshop) Levy, the Jackson County Community Mental Health Fund Levy and the Jackson County, Missouri tax levy.

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5967](#)

AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.

*(Legislature As A Whole - 19th Perfection)*

[5996](#)

AN ORDINANCE enacting sections of the Jackson County Code, 1984, relating to the establishment of fair property tax payment practices and protections during appeals, providing for payment programs, appeal-based payment extensions, and time limits on appeals resolution.

*(Finance and Audit Committee - 7th. Perfection)*

- [5997](#) AN ORDINANCE establishing financial accountability for elected officials who reject or obstruct certified recall petitions, requiring reimbursement of special election costs if a court determines improper denial of voter certified recall efforts.  
*(Legislature As A Whole - 1st. Perfection)*
- [6001](#) AN ORDINANCE enacting sections 7800., 7801., 7802., 7803., 7804., and 7805., Jackson County Code, 1984, relating to the establishment of the Senior Citizens' Services Fund, with an effective date.  
*(Inter-Governmental Affairs Committee - 5th. Perfection)*
- [6006](#) AN ORDINANCE enacting section 1598., of the Jackson County Code, 1984, related to revoking pension and benefit eligibility for any recalled County elected official and their direct non-merit reports, and for other purposes.  
*(Legislature As A Whole - 4th. Perfection)*
- [6007](#) AN ORDINANCE enacting section 5542., of Jackson County Code, 1984, related to the use of unlicensed gambling devices with severability clause.  
*(Legislature As A Whole - 4th. Perfection)*
- [6009](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 117.00± acre tract from District AG (Agricultural) to District RU (Residential Urban).  
*(Land Use Committee - 3rd. Perfection)*
- [6010](#) AN ORDINANCE authorizing the County Executive to execute a Cooperative Agreement with the City of Kansas City, Missouri and MoDOT, for replacement of Rock Island Bridge at 350 highway, at no cost to the County.  
*(Land Use Committee - 3rd. Perfection)*
- [6011](#) AN ORDINANCE repealing sections 9103. and 9104., Jackson County Code, 1984, relating to the Board of Equalization, and enacting, in lieu thereof, two new sections relating to the same subject, with an effective date.  
*(Budget Committee - 2nd. Perfection)*
- [6013](#) AN ORDINANCE appropriating \$18,500.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the National Environmental Health Association Food and Drug Administration grant awarded by the Federal Drug Administration.  
*(Health and Environment Committee - 2nd. Perfection)*

[6014](#) AN ORDINANCE appropriating \$10,315.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a grant from the Local Records Preservation Grant - Missouri Secretary State, through the Local Records Preservation program, for use by the Jackson County Recorder of Deeds for local records preservation.

*(Budget Committee - 2nd. Perfection)*

[6016](#) AN ORDINANCE prohibiting County employees from knowingly making false material statements to the County Legislature by amending Chapter 74 and incorporating such prohibition into the Jackson County Code of Conduct.

*(Rules Committee - 2nd. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

[5990](#) AN ORDINANCE establishing a commercial property assessment rate cap in Jackson County, Missouri  
(PERFECTED)

[6004](#) AN ORDINANCE awarding a contract for construction service to connect the Rock Island Trail and Little Blue Trace Trail under Federal Project No. TAP 3453(404) to MegaKC Corporation Kansas City, MO, under the terms and conditions of Invitation to Bid No. 24-098 at a cost to the County not to exceed \$2,870,540.00.  
(PERFECTED)

**8 RESOLUTIONS IN COMMITTEE**

[21992](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of broker and consulting services for the County's employee group health, life, and dental insurances for use countywide to CBIZ Benefits & Insurance, Inc. of Kansas City, MO, under terms and conditions of Request for Proposals No. 25-019, at a cost to the County not to exceed \$250,000.00.

*(Finance and Audit Committee - 3rd. Meeting)*

[22003](#) A RESOLUTION declaring certain County-owned boats as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

*(Land Use Committee - 3rd. Meeting)*

[22013](#) A RESOLUTION awarding a six-year term and supply contract for the furnishing of planting and harvesting of hay and crops for use by the Parks + Rec Agricultural Program to T. Bruce Mershon of Buckner, MO, under the terms and conditions of Request for Proposal No. 25-020.

*(Land Use Committee - 2nd. Meeting)*

- [22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.  
*(Budget Committee - 2nd. Meeting)*
- [22018](#) A RESOLUTION declaring a certain County-owned vehicle as surplus property and authorizing its disposal pursuant to Chapter 11 of the Jackson County Code.  
*(Finance and Audit Committee - 2nd. Meeting)*
- [22020](#) A RESOLUTION transferring \$95,490.00 within the 2025 General Fund to cover the purchase of bunk beds and linens for use by the Jackson County Detention Center.  
*(Justice and Law Enforcement Committee - 1st. Meeting )*
- [22021](#) A RESOLUTION awarding a thirty-nine-month term and supply contract, with three twelve-month options to extend, for the furnishing of HVAC parts and services for use by the Facilities Management Division of the Public Works Department to Johnson Controls, Inc. of Lenexa, KS, under the terms and conditions of the Sourcewell Contract No. 080824-JHN, an existing, competitively bid government contract.  
*(Finance and Audit Committee - 1st. Meeting )*
- [22023](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with five twelve-month options to extend, for the furnishing of HVAC products, installation, and service for use by the Facilities Management Division of Public Works Department to Trane US Inc., of Davidson, NC, under the terms and conditions set forth in Racine County, Wisconsin/OMNIA Partners Contract No. 3341, an existing government contract.  
*(Finance and Audit Committee - 1st. Meeting )*
- [22024](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of unmanned aircraft systems, supplies, and equipment for use by various County departments to Vehicle Technologies, LLC, of Fayetteville, AR, under the terms and conditions of Invitation to Bid No. 25-031.  
*(Finance and Audit Committee - 1st. Meeting )*
- [22025](#) A RESOLUTION authorizing the County Executive to execute two permanent utility easements in favor of the City of Kansas City Water Department.  
*(Inter-Governmental Affairs Committee - 1st. Meeting )*

[22028](#) A RESOLUTION awarding a contract for the purchase of a John Deere tractor and John Deere Flex Wing Rotary mower for use by the Public Works Department to Lawn and Leisure of Lee's Summit, MO under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$82,694.00.

*(Public Works Committee - 1st. Meeting )*

[22029](#) A RESOLUTION declaring certain County-owned equipment as surplus property and authorizing its disposal pursuant to Chapter 11 of the Jackson County Code.

*(Justice and Law Enforcement Committee - 1st. Meeting )*

[22030](#) A RESOLUTION awarding a contract for the purchase of a mobile communications command vehicle for use by the Jackson County Sheriff's Office to Farber Specialty Vehicles, Inc. of Reynoldsburg, OH, under the terms and conditions of Henrico County, Virginia Contract No. 2578A, an existing competitively bid government contract, at an actual cost to the County in the amount of \$720,420.00.

*(Finance and Audit Committee - 1st. Meeting )*

[22031](#) A RESOLUTION awarding a contract for the purchase of three trailers for use by the Parks + Rec Department to Rockland Cargo Equipment of Conyers, GA under the terms and conditions of Invitation to Bid No. 25-032, at an actual cost to the County in the amount of \$37,677.00.

*(Land Use Committee - 1st. Meeting )*

[22035](#) A RESOLUTION authorizing the County Executive to execute a Memorandum of Understanding with the Greater Kansas City Building and Trades Council, for the period effective immediately up until 2 years from now.

*(Public Works Committee - 1st. Meeting )*

**9        CONSENT AGENDA**

**10      INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

[6018](#) AN ORDINANCE appropriating \$33,600.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the Sheriff's Office's Impaired Driving Enforcement Grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract for the acceptance and expenditure of grant funds.

*(Introduced by Venessa Huskey)*

[6019](#) AN ORDINANCE appropriating \$473,774.00 from the undesignated fund balance of the 2025 General Fund and transferring \$364,690.00 from the Sheriff's Office 2025 General Fund in acceptance of the Sheriff's Office's DWI/Traffic Safety Unit Salary Grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract for the acceptance and expenditure of grant funds.

*(Introduced by Venessa Huskey)*

[6020](#) AN ORDINANCE appropriating \$18,200.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the Sheriff's Office Hazardous Moving Violation Enforcement Grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract for the acceptance and expenditure of such grant funds.

*(Introduced by Venessa Huskey)*

[6021](#) AN ORDINANCE setting the 2025 merchants' and manufacturers' inventory replacement tax levy.

*(Introduced by DaRon McGee)*

[6022](#) AN ORDINANCE setting the 2025 Jackson County Board of Services for the Developmentally Disabled (Sheltered Workshop) Levy.

*(Introduced by DaRon McGee)*

[6023](#) AN ORDINANCE setting the 2025 Jackson County Community Mental Health Fund Levy.

*(Introduced by DaRon McGee)*

[6024](#) AN ORDINANCE setting the 2025 Jackson County, Missouri, tax levy.

*(Introduced by DaRon McGee)*

[6025](#) AN ORDINANCE authorizing the County Executive to execute a Cooperative Agreement with Kansas City Southern Railroad for removal of a Rock Island bridge that crosses a section of the Kansas City Southern Railroad, at no cost to the County.

*(Introduced by Megan L. Smith)*

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[22036](#) A RESOLUTION honoring the Kansas City Police Department Crisis Negotiation Team and congratulating their placement in the 14th annual Missouri Association Crisis Negotiation Challenge.

*(Introduced by Sean E. Smith)*

[22037](#) A RESOLUTION transferring \$13,416.00 within the 2025 General Fund and authorizing four change orders to the contract with Manatron, Inc., dba Aumentum Technologies of Niagara Falls, NY, for software and hosting improvements at an additional cost to the County in the amount of \$33,416.00

*(Introduced by Charlie Franklin)*

[22038](#) A RESOLUTION proposing a 30-day joint study between Jackson County and the City of Kansas City, Missouri to explore the feasibility of utilizing the existing Jackson County Detention Center as a temporary jail facility for the City following the County's transition to its new detention center in January 2026, under a cooperative agreement at no cost to the City provided it assumes maintenance and operating costs, and directing that such study proceed concurrently with the City's solicitation of bids for a temporary jail.

*(Introduced by Sean E. Smith)*

[22039](#) A RESOLUTION authorizing the purchase of a rotary cutter, utility tractor, and mowers for use by the Parks + Rec Department from Van Wall Equipment of Lenexa, KS, under the terms and conditions of Sourcewell Ag Tractors Contract No. 082923-DAC and Sourcewell Grounds Maintenance Contract No. 112624-DAC both existing competitively bid government contracts, at an actual cost to the County in the amount of \$124,853.00.

*(Introduced by Megan L. Smith)*

[22040](#) A RESOLUTION establishing a formal grant fund application process for the E-911 System Grant Fund and 911 Initiatives.

*(Introduced by Jeanie Lauer)*

[22041](#) A RESOLUTION awarding a contract for the furnishing of a subscription for a license plate recognition camera system for use by the Sheriff's Office to Flock Group, Inc. dba Flock Safety of Atlanta, GA, in the amount of \$63,996.00 under the terms and conditions of OMNIA Partners - Region 4 Contract No. R250203, an existing competitively bid government contract.

*(Introduced by Venessa Huskey)*

[22042](#) A RESOLUTION awarding a contract for the furnishing of an annual service agreement for x-ray screening equipment for use by the Sheriff's Office to Smiths Detection, Inc., of Edgewood, Maryland at an actual cost to the County in the amount of \$36,564.00 as a sole source purchase.

*(Introduced by Venessa Huskey)*

[22043](#) A RESOLUTION awarding a contract for the furnishing of two dump truck bed builds for use by the Public Works Department to Viking-Cives Midwest of Morley, MO, under the terms and conditions set forth in Sourcewell Contract No. 062222-VCM, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$209,486.00.

*(Introduced by Charlie Franklin)*



[22044](#) A RESOLUTION transferring \$18,298.00 within the 2025 E-911 System Fund and awarding a sixty-month contract for the furnishing of preventative maintenance services for the radio communications system used by the Sheriff's Office to Motorola Solutions, Inc. of Chicago, IL, at an actual cost to the County in the amount of \$111,800.00 for 2025 under the terms and conditions of State of Missouri Contract No. MT250038001, an existing competitively bid government contract.

*(Introduced by Jeanie Lauer)*

[22045](#) A RESOLUTION honoring the life and legacy of David Eugene Coleman.  
*(Introduced by DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith)*

[22046](#) A RESOLUTION honoring Kanabe Market's opening of the 100th participating location in its Fresh Food Access Partner Program in Kansas City.  
*(Introduced by DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith)*

[22047](#) A RESOLUTION transferring \$150,000.00 within the 2025 Anti-Crime Sales Tax Fund to fully fund the Jackson County Sheriff's Office's 2025 Law Enforcement School Based Initiative.  
*(Introduced by Donna Peyton)*

**12 COUNTY EXECUTIVE ORDERS**

[25-14](#) APPOINTMENT TO THE PENSION PLAN BOARD OF TRUSTEES

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

**15 ADJOURNMENT**

The County Legislature cancelled the legislative meeting scheduled for September 29, 2025.

The next legislative meeting is scheduled to be held on Monday, October 6, 2025 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.