

**REQUEST FOR LEGISLATIVE ACTION**

**Version 6/10/19**


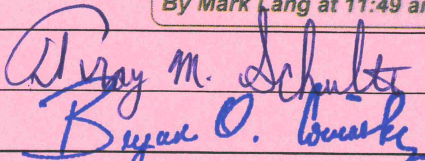
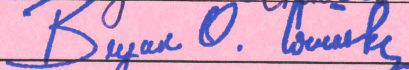
Completed by County Counselor's Office:

Res/~~Ord~~ No.: 20489

Sponsor(s): Jalen Anderson

Date: September 14, 2020

SUBJECT	<p>Action Requested  <input checked="" type="checkbox"/> Resolution  <input type="checkbox"/> Ordinance                  Project/Title: A resolution authorizing and directing the Manager of Finance to issue payment to the Circuit Court of Jackson County per the Order of the Court for commissioners fees related to the condemnation Proceedings for the Tarsney Lake Bridge Replacement Federal Project No. BRO-B048(55)</p>												
<p>BUDGET INFORMATION  <i>To be completed By Requesting Department and Finance</i></p>	<table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$6,750.00</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$0.00</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$6,750.00</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td>\$6,750.00</td> </tr> <tr> <td>Source of funding (name of fund) and account code number: From: 004-1507-58040 Road &amp; Bridge Fund – Special Projects – Roads &amp; Highways</td> <td>\$6,750</td> </tr> <tr> <td>To: 004-1507-56720 Road &amp; Bridge Fund – Special Projects – Settlements &amp; Judgements</td> <td>6,750</td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$\$520,000</p> <p>OTHER FINANCIAL INFORMATION:</p> <p><input type="checkbox"/> No budget impact (no fiscal note required)  <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:                  Department: Estimated Use:</p> <p>Prior Year Budget (if applicable):                  Prior Year Actual Amount Spent (if applicable):</p>	Amount authorized by this legislation this fiscal year:	\$6,750.00	Amount previously authorized this fiscal year:	\$0.00	Total amount authorized after this legislative action:	\$6,750.00	Amount budgeted for this item * (including transfers):	\$6,750.00	Source of funding (name of fund) and account code number: From: 004-1507-58040 Road & Bridge Fund – Special Projects – Roads & Highways	\$6,750	To: 004-1507-56720 Road & Bridge Fund – Special Projects – Settlements & Judgements	6,750
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PRIOR LEGISLATION	Prior ordinances and (date): <u>R20270, dated: October 7, 2019</u> , <u>R20434, dated June 1, 2020</u> Prior resolutions and (date):												
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Earl Newill, P.E, Chief Engineer, 816 401-6401 cell												
REQUEST SUMMARY	Resolution No. 20270 authorized the Office of the County Counselor to institute condemnation proceedings on certain tracts of land required for the Tarsney Lake Bridge Replacement Federal Project No. BRO-B048(55). Resolution No. 20434 corrected the ownership of the tracts of land. The Condemnation hearing and Commissioners report are complete. The Circuit Court has ordered that the Commissioners be paid \$2,250.00 each, for 3 commissioners, for a total of \$6,750.00 We request that the Manager of Finance be authorized to make this payment to the Court.												
CLEARANCE	<p><input type="checkbox"/> Tax Clearance Completed (Purchasing &amp; Department)  <input type="checkbox"/> Business License Verified (Purchasing &amp; Department)  <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</p>												
COMPLIANCE	<p><input type="checkbox"/> MBE Goals  <input type="checkbox"/> WBE Goals  <input type="checkbox"/> VBE Goals</p>												
ATTACHMENTS	Order of Distribution of Condemnation Commissioner Fees												
REVIEW	Department Director: _____ Date: _____												

		9-03-2020
Finance (Budget Approval): <i>If applicable</i>	<b>APPROVED</b> By Mark Lang at 11:49 am, Sep 08, 2020	Date:
Division Manager:		Date: 9-10-2020
County Counselor's Office:		Date: 9-10-2020

Fiscal Information (to be verified by Budget Office in Finance Department)

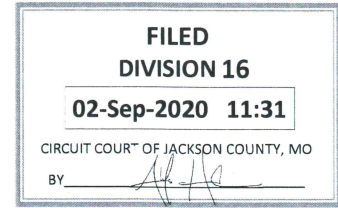
- This expenditure was included in the annual budget.
- Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_\_.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # \_\_\_\_\_
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.



**IN THE CIRCUIT COURT OF JACKSON COUNTY, MISSOURI  
AT INDEPENDENCE**



JACKSON COUNTY, MISSOURI, )  
Petitioner, )  
)  
)  
)  
)  
LAKES DEVELOPMENT COMPANY, )  
*et al.* )  
Respondents. )

Case No. 2016-CV12984  
Division 16

**ORDER FOR DISTRIBUTION OF CONDEMNATION COMMISSIONER  
FEES**

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that having completed their duties as Condemnation Commissioners, the Court Administrator shall issue payment in the amount of Two Thousand Two Hundred and Fifty Dollars (\$2,250.00) to each of the Condemnation Commissioners:

F. Coulter deVries, Jack Cardwell and Hon. Jack Grate.

Fees are to be paid direct to the Commissioners at their business addresses.


**IT IS ORDERED**

Dated: September 2, 2020

  
\_\_\_\_\_  
Judge Roldan

**Certificate of Service**

I hereby certify that a true and correct copy of the above and foregoing was served via the court's eFiling system this 2nd day of September 2020 to the attorneys of record'.

  
\_\_\_\_\_  
Law Clerk/ JAA Division 16