

ADDENDUM TO AGREEMENT

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "**the County**," and **SWOPE HEALTH SERVICES**, 3801 Blue Parkway, Kansas City, MO 64130, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 25 day of July, 2014.

WITNESSETH:

WHEREAS, by Resolution 18403, dated February 10, 2014, the County and Organization did enter into an agreement whereby Organization agreed to provide drug Treatment services, at a cost to the County of \$247,250.00; and,

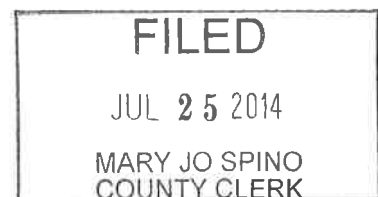
WHEREAS, Organization experienced a mold problem at its residential treatment site, making it necessary to transfer clients from its facility to the ReDiscover treatment program; and,

WHEREAS, the Jackson County Drug Commission has recommended a modification to the Cooperative Agreement for 2014 drug treatment services with Organization; and,

WHEREAS, by Resolution 18560, dated June 30, 2014, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior



Agreement between the parties dated March 18, 2014, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.

2. The maximum sum to be paid by County to Organization shall be decreased by the amount of \$15,495.00, for a maximum total of \$231,755.00.


3. This Addendum, together with the Agreement dated March 18, 2014, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI

By: 
Michael D. Sanders
County Executive

SWOPE HEALTH SERVICES

By: 
Title: V.P. Behavioral Health

APPROVED AS TO FORM:

By: 
W. Stephen Nixon
County Counselor

ATTEST

By: 
Mary Jo Spino
Clerk of the Legislature