

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$5,000.00 for the purchase of a sponsorship of its 18th annual Urban Summit Conference.

RESOLUTION NO. 22090, October 27, 2025

INTRODUCED BY DaRon McGee, County Legislator

WHEREAS, Urban Summit will be hosting its 18th annual conference “Democracy Under Siege: Radical Resistance Required” event on Saturday, November 1, 2025 and has submitted a request for sponsorship in the amount of \$5,000.00; and,

WHEREAS, this sponsorship will allow Jackson County the opportunity to support valuable insights into the State of the Black Community throughout Jackson County; and,

WHEREAS, in exchange for its sponsorship, Jackson County will receive advertising and recognition in the event program, website and social media; and,

WHEREAS, it is in the best interests of the health, safety, and welfare of the residents of the citizens of Jackson County; and,

BE IT RESOLVED that the Director of Finance be and is hereby authorized to issue a check to Urban Summit in the amount of \$5,000.00 for the purchase of a sponsorship.

Effective Date: This resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky

Bryan Covinsky (Oct 27, 2025 10:24:39 CDT)

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 22090 of October 27, 2025, was duly passed on October 27, 2025 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 0

Excused 1

10.27.2025
Date

Mary Jo Spino
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 0112 56210
ACCOUNT TITLE: General Fund
Legislature – As a Whole
Advertising
NOT TO EXCEED: \$5,000.00

10/27/2025

Date

Stephen A. Arbo
Stephen A. Arbo (Oct 27, 2025 10:27:16 CDT)

County Manager