

SECOND ADDENDUM TO AGREEMENT
(Extension to 2016 COMBAT Prevention)

THIS SECOND ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "**the County**," and **PEER COURT OF SOUTHEAST JACKSON COUNTY**, 332 SE Douglas Street, Lee's Summit, MO 64063, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 23rd day of May, 2017.

WITNESSETH:

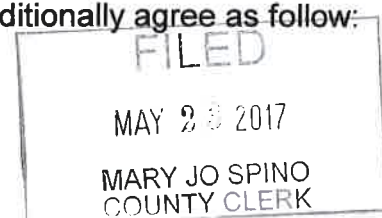
WHEREAS, by Resolution 19008, dated November 23, 2015, the County and Organization did enter into an agreement whereby Organization agreed to provide anti-drug and/or anti-violent crime prevention activities, at a cost to the County not to exceed \$90,000.00; and,

WHEREAS, by Resolution 19346, dated December 16, 2016, the Legislature did increase the maximum sum available under this Agreement by \$5,000.00, and authorize an extension to this Agreement through March 1, 2017; and,

WHEREAS, the Jackson County Drug Commission has recommended an additional extension to this Agreement for these services, at no additional cost to the County; and,

WHEREAS, by Resolution 19480, dated May 9, 2017, the County Legislature has authorized the County Executive to enter into this Second Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:




1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated February 4, 2016, and the First Addendum dated January 17, 2017, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.

2. This Addendum to Agreement shall be effective as of March 2, 2017, and shall extend, with the original Agreement, through August 31, 2017.

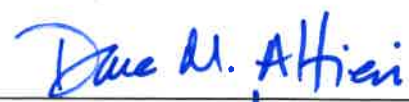
3. This Addendum, together with the Agreement dated February 4, 2016, and the First Addendum dated January 17, 2017, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.


JACKSON COUNTY, MISSOURI

By: 
Frank White, Jr.
County Executive

PEER COURT OF SOUTHEAST
JACKSON COUNTY

By: 
Title: Director

APPROVED AS TO FORM:

By 
W. Stephen Nixon
County Counselor

ATTEST:

By 
Mary Jo Spino
Clerk of the Legislature