IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 4.71 ± acre tract from District RR (Residential Ranchette) to District AG (Agricultural).

ORDINANCE NO. 4746, June 29, 2015

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "RR" (Residential Ranchette) District and the "AG" (Agricultural) District, so that there will be transferred from District RR to District AG, a tract of land commonly known as 2306 S. Borgman Road, Oak Grove, MO, and specifically described as follows:

> **Description:** Lot 1, Brotherton Dickson Acres, a subdivision in Jackson County, Missouri

Section 2. The Legislature, pursuant to the application of the Daniel and Darcy Brotherton (RZ-2015-517), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend APPROVAL of this application after a public hearing on May 21, 2015, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

_____
Chief/Deputy County Counselor

_____
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4746 introduced on June 29, 2015, was duly passed on _____July 20_____, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas ___7___   Nays ___0___

Abstaining ___0___   Absent ___0___

Excused ___2___

This Ordinance is hereby transmitted to the County Executive for his signature.

___7·20·15___
Date

_____
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4746.

___7-20-15___
Date

_____
Michael D. Sanders, County Executive