IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District LI (Light Industrial).

ORDINANCE NO. 5804, October 16, 2023

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof are amended by changing the boundaries of the "AG" (Agricultural) and "LI" (Light Industrial) Districts, so that there will be transferred from District AG to District LI a tract of land located at Old Atherton and Atherton Roads in Jackson County, MO, legally described as follows:

Description: All that part of the Southeast Quarter of Section 10, Township 50, Range 31, Jackson County, Missouri, lying West of Atherton Road, except the West 27.88 acres of said Southeast Quarter.

<u>Section 2</u>. The Legislature, pursuant to the application of the Ray-Carroll Fuels (RZ-2023-658), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend <u>APPROVAL</u> of this application after a public hearing on September 21, 2023, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:	
Bujan O. Cornship	
County Counselor	
I hereby certify that the attached ordinance, Ordinance No. 5804 introduced or October 16, 2023, was duly passed onOctober 30, 2023 by the Jackson County Legislature. The votes thereon were as follows:	
Yeas9	Nays
Abstaining	Absent
This Ordinance is hereby transmitted to the County Executive for his signature.	
10.30.2023	Mary
Date	Mary Jo Spino, Clerk of Legislature
I hereby approve the attached Ordinance No. 5804.	
11/3/2023	- HAMBI
Date	Frank White, Jr., County Executive