

**FIRST ADDENDUM**  
**COOPERATIVE AGREEMENT**  
Sentenced to the Arts-Project Manager

THIS FIRST ADDENDUM made this 9 day of December, 2014,  
by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "the County,"  
and **DEANA BELLAMAGANYA**, 536 Olive Street, Kansas City, MO 64124, hereinafter  
referred to as "Project Manager," is for the common purpose of Project Manager's services  
for the Sentenced to the Arts program, and its execution is authorized by Ordinance No.  
**4703.**

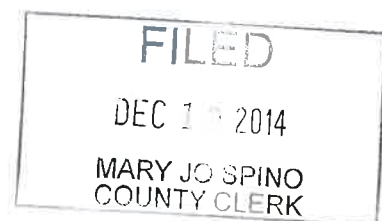
**WITNESSETH:**

WHEREAS, Project Manager and County entered into a Cooperative Agreement  
dated December 2, 2013, whereunder Project Manager agreed to provide services as the  
Project Manager under the terms and conditions of the Sentenced to the Arts Grants; and,

WHEREAS, the parties now desire to extend the Agreement for an additional nine  
months at an additional cost to the County;

NOW, THEREFORE, in consideration of the foregoing and the terms and provisions  
herein contained, County and Project Manager respectively agree with each other as  
follows:

1. Except as expressly provided herein, all provisions of the Cooperative  
Agreement dated December 2, 2013, between Project Manager and County shall remain in  
full force and effect.



2. The maximum sum to be paid by County to Project Manager shall be increased by the amount of \$39,780.00 payable in nine equal monthly installments of \$4,420.00 each, for a maximum total of \$92,820.00.


3. This First Addendum shall be effective October 1, 2014, and shall extend until June 30, 2015.

4. This First Addendum, together with the Agreement dated December 2, 2013, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have signed and executed this Agreement on the date first above written.

APPROVED AS TO FORM

JACKSON COUNTY, MISSOURI

  
\_\_\_\_\_  
W. Stephen Nixon  
County Counselor

  
\_\_\_\_\_  
Michael D. Sanders,  
County Executive

ATTEST:

DEANA BELLAMAGANYA


  
\_\_\_\_\_  
Mary Jo Spino  
Clerk of the Legislature

By   
\_\_\_\_\_  
Federal Tax ID: 447-78-2915

### REVENUE CERTIFICATE

I hereby certify that there is a balance, otherwise unencumbered to the credit of the appropriation to which this Agreement is chargeable and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$39,780.00 which is hereby authorized.

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Director of Finance and Purchasing  
Account Number: 008-4156-56080