



FRANK WHITE, JR.
Jackson County Executive

EXECUTIVE ORDER NO. 20-11

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
JACKSON COUNTY EXECUTIVE**

DATE: August 10, 2020

RE: APPOINTMENT OF DIRECTOR OF HUMAN RESOURCES

RECEIVED

AUG 10 2020

MARY JO SPINO
COUNTY CLERK

WJW
12:10 pm

I hereby appoint Michelle Chrisman, as Director of Human Resources, to fill the vacancy occasioned by the resignation of Dennis Dumovich, effective immediately.



Frank White, Jr., County Executive

Date: 8/10/2020

