IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 17.68± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

ORDINANCE NO. 6026, October 6, 2025

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RR" (Residential Ranchette) Districts, so that there will be transferred from District AG to District RR a 17.68± tract of land located at 1107 S. Sunnynook School Road in Jackson County, MO, legally described as follows:

Description: That part of the West Half of the Southeast Quarter of the Northwest Quarter of Section 1, Township 49 North, Range 30 West, In Jackson County, Missouri, being more particularly described as follows: Commencing at the West Quarter corner of said Section 1; thence South 89 degrees 27 minutes 35 seconds East along the South line of said Northwest Quarter, a distance of 1352.28 feet to a point on the east right of way line of South Sunnynook School Road, as now established, said point also being the Point of Beginning of the tract of land to be herein described; thence North 2 degrees 11 minutes 20 seconds East along said East right of way line, a distance of 1021.01 feet; thence North 0 degrees 59 minutes 33 seconds East continuing along said East right of way line, a distance of 314.74 feet to a point on the North line of said West half of the Southeast Quarter of the Northwest Quarter of Section 1; thence South 89 degrees 37 minutes 02 seconds East along said North line, a distance of 606.03 feet to the Northeast corner thereof; thence South 1 degrees 24 minutes 49 seconds West along the East line of said West Half of the Southeast Quarter of the Northwest Quarter of Section 1, a distance of 1337.13 feet to a point on said South line of said Northwest Quarter of Section 1; thence North 89 degrees 27 minutes 35 seconds West along last said South line, a distance of 77.47 feet to the Southeast Corner of lot 1, Graeff Acres , a subdivision in said County and State; thence North 0 degrees 32 minutes 25 seconds East along the East line of said Lot 1, a distance of 208.71 feet to the Northeast corner thereof; thence North 89 degrees 27 minutes 35 seconds West along the North line of said Lot 1, a distance of 208.71 feet to the Northwest corner thereof; thence South 0 degrees 32 minutes 25 seconds West along the West line of said Lot 1, a distance of 208.71 feet to the Southwest corner thereof, said point also being on said South line of the Northwest Quarter of

Section 1; thence North 89 degrees 27 minutes 35 seconds West along said South line, a distance of 331.33 feet to the Point of Beginning; containing 17.754 acres, more or less.

Section 2. The Legislature, pursuant to the application of Betty Jean Harra Graeff, (RZ-2025-697), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after public hearings on August 21, 2025, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Whitney Miller
Whitney Miller (Oct 2, 2025 12:22:19 CDT)
_____
County Counselor

      I hereby certify that the attached ordinance, Ordinance No. 6026 introduced on October 6, 2025, was duly passed on _____, 2025 by the Jackson County Legislature. The votes thereon were as follows:

        Yeas _____   Nays _____

        Abstaining _____   Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

_____   _____
Date   Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 6026.

_____   _____
Date   Frank White, Jr., County Executive