Fiscal Note:

This expenditure was included in the Annual Budget.

| | PC# | SCON-10001369 | | | |
|-------|-------------------------------------|-------------------------------------|-----------------------|---------------|----------------|
| Date: | October 6, 2025 | | RES # eRLA ID #: | 22 | 2076 25-470 |
| 013 | County Improvement Fund | | | | |
| | Cost Center | Spend Category | Program/Grant/Project | Not to Exceed | |
| 4201 | Sheriff's Office | 58180 Audio/Video Recording Equipme | nt | \$ | 250,000 |
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| | PROVED | | | \$ | 250,000 |
| By D | avid Moyer at 2:39 pm, Oct 06, 2025 | | | | |

Budget Office