



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),
Venessa Huskey (2nd), Charlie Franklin (3rd),
DaRon McGee (4th), Jeanie Lauer (5th)

Twelfth Regular meeting of the Jackson County Legislature, Monday, April 20, 2026, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

(Legislature As A Whole - 10th Perfection)

[6074](#) AN ORDINANCE implementing a 120-day moratorium on the processing of data center land use applications and Battery Energy Storage System land use applications by Jackson County for the purpose of developing a long-term policy and accompanying County Code provisions related to such applications, including the direction of regulatory standards and enhanced public notification requirements.

(Health & Environment Committee - 2nd. Perfection)

[6075](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 126± acre tract from District AG (Agricultural) to District RE (Residential Estates).

(Land Use Committee - 2nd. Perfection)

[6076](#) AN ORDINANCE transferring and appropriating \$27,260.00 from the undesignated balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with She Digs It, LLC of Blue Springs, MO to cover construction and installation of a drinking fountain at Fleming Park at a cost to the County not to exceed \$27,260.00.

(Public Works Committee - 1st. Perfection)

[6077](#) AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

(Legislature As A Whole - 1st. Perfection)

[6078](#) AN ORDINANCE transferring and appropriating \$378,162.00 from the undesignated fund balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with Tarkett Sports Construction-Central, LLC, of Lee's Summit, MO to cover construction and planning of pickleball courts at Fleming Park at a cost to the County not to exceed \$378,162.00.

(Public Works Committee - 1st. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

(PERFECTED)

[6071](#) AN ORDINANCE transferring and appropriating \$4,164,475.00 from the undesignated fund balance of the 2026 Park Enterprise Fund and awarding a contract for the replacement of the irrigation system at the Fred Arbanas Golf Course and the Frank White, Jr. Sports Complex to Verde Sports Construction, LLC., of Langley, WA, under the terms and conditions of Invitation to Bid 25-047, at a cost to the County not to exceed \$4,164,475.00.

(PERFECTED)

[6072](#) AN ORDINANCE transferring \$233,100.00 within the 2026 Grant Fund and appropriating \$233,100.00 from the undesignated fund balance of the 2026 Grant Fund in acceptance of a supplemental grant and authorizing the Director of Parks + Rec to execute an agreement received from the Missouri Department of Natural Resources, Division of State Parks Land and Water Conservation Fund Program for use by the Parks + Rec Department.

(PERFECTED)

[6073](#) AN ORDINANCE repealing sections 5055., 5056., and 5057., of the Jackson County Code, 1984, relating to watercraft horsepower, and enacting, in lieu thereof, four new sections relating to the same subject.

(PERFECTED)

8 RESOLUTIONS IN COMMITTEE

[22207](#) A RESOLUTION transferring \$42,857.00 within the 2026 General Fund and awarding a contract for the purchase of communication equipment for use by the Sheriff's Office to MRA International, Inc., of Long Branch, NJ under the terms and conditions of Invitation to Bid No. 25-057, at an actual cost to the County in the amount of \$42,857.00.

(Justice & Law Enforcement Committee - 4th. Meeting)

[22211](#) A RESOLUTION awarding a contract for the purchase of mobile radios for use by the Sheriff's Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of MARC/KCRPC Contract No. 113, an existing competitively bid government contract, at an actual cost to the County in the amount of \$109,568.00.

(Justice & Law Enforcement Committee - 3rd. Meeting)

[22212](#) A RESOLUTION declaring certain vehicles assigned to the Jackson County Sheriff's Office as surplus property and authorizing their transfer to the Jackson County Department of Civil Process.

(Justice & Law Enforcement Committee - 3rd. Meeting)

[22213](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain agencies that provide services and assistance to victims of domestic violence, at an aggregate cost to the County not to exceed \$152,400.00.

(Health & Environment Committee - 3rd. Meeting)

[22225](#) A RESOLUTION awarding a contract for the purchase of fifteen (15) new 2026 Dodge Durango vehicles for use by the Jackson County Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$645,420.00.

(Justice & Law Enforcement Committee - 2nd. Meeting)

[22228](#) A RESOLUTION awarding a seven month term and supply contract, with two (2) twelve month options to extend, for the furnishing of law enforcement public safety gear for use by various County departments to G.T. Distributors, Inc., of Pflugerville, TX under the terms and conditions of State of Missouri Contract No. CC250070 (007), an existing competitively bid government contract.

(Justice & Law Enforcement Committee - 2nd. Meeting)

- [22232](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of rental vehicle services for use by various County Departments to Enterprise Mobility dba Enterprise Leasing of Kansas of Lee's Summit, MO, under the terms and conditions of Request for Proposals No. 25-052.
(Finance & Audit Committee - 1st. Meeting)
- [22233](#) A RESOLUTION authorizing the Jackson County Finance and Purchasing Department to draft and present an ACH (Automated Clearing House) payment policy so that ACH payments, or otherwise commercially advantageous electronic transactions, may be paid and accepted on behalf of the county.
(Finance & Audit Committee - 1st. Meeting)
- [22234](#) A RESOLUTION awarding a contract for the purchase of a Bobcat S64 Skid Steer, a UW 56 Toolcat, a Swing Arm Brush Cutter with seven pin wiring harness, a 72" Landplane, two (2) 80" Vibratory Rollers with Smoother Drums, a Snow Blade and an 80" Combination Bucket with Port Relief for use by the Parks + Rec Department to K.C. Bobcat dba Berry Companies, Inc. of Blue Springs, MO under the terms and conditions of Sourcewell Contract No. 020223-CEC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$175,899.00.
(Public Works Committee - 1st. Meeting)
- [22235](#) A RESOLUTION authorizing the Prosecuting Attorney to execute an agreement with the Kansas City Board of Police Commissioners for anti-drug and anti-crime law enforcement activities and programs at a cost to the County not to exceed \$3,657,651.00.
(Justice & Law Enforcement Committee - 1st. Meeting)
- [22236](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.
(Public Works Committee - 1st. Meeting)
- [22237](#) A RESOLUTION awarding a contract for the replacement of HVAC systems at two radio communication tower sites for use by the Sheriff's Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of State of Missouri Contract No. MT250038001, an existing competitively bid government contract, at an actual cost to the County in the amount of \$76,002.00.
(Justice & Law Enforcement Committee - 1st. Meeting)

[22242](#)

A RESOLUTION recognition of twenty years of unwavering dedicated service to the Housing Authority of Kansas City, where Gerald Douglas has served as Resident Service Director, helping support families and strengthening the community.

(Legislature As A Whole - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

- [22243](#) A RESOLUTION honoring Rosilyn Temple during National Crime Victims' Rights Week.
(Introduced by Donna Peyton)
- [22244](#) A RESOLUTION awarding a contract for the purchase of a John Deere TruFinish Utility Rake for use by the Parks + Rec Department to John Deere & Company of Cary, NC under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$21,714.00.
(Introduced by Charlie Franklin)
- [22245](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.
(Introduced by Manuel Abarca IV)
- [22246](#) A RESOLUTION authorizing the County Executive to execute a Management Agreement with the Downtown Community Improvement District for the furnishing of maintenance and safety-related services at the Oppenstein Brothers Memorial Park in the Central Business District of downtown Kansas City, MO, at an annual cost to the County not to exceed \$75,000.00.
(Introduced by Charlie Franklin)
- [22247](#) A RESOLUTION transferring \$150,000.00 within the 2025 County Improvement Fund to cover costs for inmate clothing and costs associated with relocating items from the Detention Center at 1300 Cherry Street, Kansas City, Missouri, to the East Campus at 7000 E. U.S. 40 Highway.
(Introduced by Venessa Huskey)
- [22248](#) A RESOLUTION authorizing the Jackson County Executive to execute a Professional Services Agreement with KC Digital Drive of Kansas City, MO, for Jackson County Broadband and Digital Equity Plan Phase 1 services, at a cost to the County not to exceed \$100,000.00.
(Introduced by Jeanie Lauer)
- [22249](#) A RESOLUTION honoring James Staab for his accomplishments.
(Introduced by Manuel Abarca IV)

12 COUNTY EXECUTIVE ORDERS**13 UNFINISHED BUSINESS**

Report from County Executive regarding number of taxpayers who have issues pending before the Board of Equalization for real and commercial properties as well as those who have overpaid and are awaiting refunds.

14 **NEW BUSINESS**

15 **ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, April 27, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.