

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**AN ORDINANCE** appropriating \$1,352.00 from the undesignated fund balance of the 2017 Park Fund in acceptance of payment for the repair of a vehicle for use by the Parks + Rec Department.

**ORDINANCE NO. 4981**, May 15, 2017

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the County has received a payment from the City of Lee's Summit representing the repair cost of a Parks + Rec Department fleet vehicle damaged as a result of an accident on November 10, 2016; and,

WHEREAS, an appropriation is necessary to place this payment in the proper spending account so that the funds may be used to repair the vehicle; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2017 Park Fund be and hereby is made:

| <u>DEPARTMENT/DIVISION</u>            | <u>CHARACTER/DESCRIPTION</u>          | <u>FROM</u> | <u>TO</u> |
|---------------------------------------|---------------------------------------|-------------|-----------|
| Park Fund<br>Equipment Service Center |                                       |             |           |
| 003-9999                              | 47040 - Increase Revenues             | \$1,352     |           |
| 003-2810                              | Undesignated Fund Balance             |             | \$1,352   |
| 003-2810                              | Undesignated Fund Balance             | \$1,352     |           |
| 003-1614                              | 56530 – Maint & Repair Auto Equipment |             | \$1,352   |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

  
Chief Deputy County Counselor

  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 4981 introduced on May 15, 2017, was duly passed on May 22, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

5.22.17  
Date

  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4981.

5/23/2017  
Date

  
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 003 2810  
ACCOUNT TITLE: Park Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$1,352.00

May 11, 2017  
Date

  
Chief Financial Officer