



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## FINAL AGENDA

### County Legislature

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,  
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),  
Venessa Huskey (2nd), Charlie Franklin (3rd),  
DaRon McGee (4th), Jeanie Lauer (5th)

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Fourth Regular meeting of the Jackson County Legislature, Monday, February 23, 2026, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

*(Legislature As A Whole - 2nd. Perfection)*

[6054](#) AN ORDINANCE requesting a renewal of a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a horse boarding facility subject to specified conditions, as to a 48.09± acre tract.

*(Land Use Committee - 2nd. Perfection)*

[6055](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 19.48± acre tract from District AG (Agricultural) to District RE (Residential Estates).

*(Land Use Committee - 2nd. Perfection)*

[6056](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 20.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

*(Land Use Committee - 2nd. Perfection)*

- [6057](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 70.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
*(Land Use Committee - 2nd. Perfection)*
- [6058](#) AN ORDINANCE appropriating \$636,425.00 from the undesignated fund balance of the 2026 Park Fund for construction services provided by Hartline Construction of North Kansas City, MO for use by the Parks + Rec Department.  
*(Public Works Committee - 2nd. Perfection)*
- [6059](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at the general election to be held on April 7, 2026, a question to amend the Jackson County Charter, with an effective date.  
*(Inter-Governmental Affairs Committee - 2nd. Perfection)*
- [6061](#) AN ORDINANCE prohibiting all permit and zoning approvals for non-County or municipal government owned detention facilities.  
*(Legislature As A Whole - 2nd. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

- [6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.  
(PERFECTED)
- [6053](#) AN ORDINANCE repealing sections and subsections 9103., 9104., 9113., 9121., 9120.2., 9125.4., and 9125.5., of Jackson County Code, 1984, relating to the Board of Equalization, and enacting, in lieu thereof, four new sections and three new subsections relating to the same subject, with an effective date.  
(PERFECTED)
- [6060](#) AN ORDINANCE appropriating \$264,216.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the 2024 JAG Grant awarded to the Prosecuting Attorney's Office.  
(PERFECTED)
- [6062](#) AN ORDINANCE waiving the reimbursement of acquisition cost required by section 1139., Jackson County Code, 1984, relating to the transfer of ownership of the Sheriff's Office's K-9 unit dog, Spy, to dog handler and companion Deputy Jessica Davidson.  
(PERFECTED)

## 8 RESOLUTIONS IN COMMITTEE

- [22149](#) A RESOLUTION approving the 2026-2027 Jackson County Assessment and Equalization Maintenance Plan.  
*(Legislature As A Whole - 2nd. Meeting)*
- [22150](#) A RESOLUTION awarding a thirty-month term and supply contract, with three twenty-four-month options to extend, for the furnishing of information technology products and services for use by various County departments to SHI International Corporation, of Somerset, NJ under the terms and conditions of OMNIA Partners Contract Number 2024056-02, an existing competitively bid government contract.  
*(Public Works Committee - 2nd. Meeting)*
- [22153](#) A RESOLUTION authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the City of Independence, Missouri, for the use of certain County property for a civic event, at no cost to the County.  
*(Inter-Governmental Affairs Committee - 2nd. Meeting)*
- [22154](#) A RESOLUTION authorizing the Prosecuting Attorney to execute a one-year agreement with the City of Grain Valley, with one twelve-month option to extend, to engage in anti-crime, anti-violence, and law enforcement school-based initiatives and purposes, at a cost to the County not to exceed \$75,000.00.  
*(Anti-Crime Committee - 2nd. Meeting)*
- [22155](#) A RESOLUTION honoring the Kansas City Public Schools Mentoring Program in recognition of National Mentoring Month.  
*(Legislature As A Whole - 2nd. Meeting)*
- [22157](#) A RESOLUTION authorizing the Chair of the Jackson County Drug Task Force to execute a Legal Services Agreement with Williams & Campo, P.C., of Lee's Summit, MO, to provide legal services for the Task Force, at a cost to the County not to exceed \$3,500.00.  
*(Anti-Crime Committee - 2nd. Meeting)*
- [22160](#) A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement with certain lawyers and law firms at an aggregate cost to the County not to exceed \$50,000.00.  
*(Finance & Audit Committee - 2nd. Meeting)*
- [22163](#) A RESOLUTION awarding a contract for the furnishing of items for resale by the Parks + Rec Department to Dunlop Sports of Dallas, TX, as proprietary purchases.  
*(Public Works Committee - 2nd. Meeting)*

- [22165](#) A RESOLUTION awarding a twelve-month contract, with three twelve-month options to extend, for the furnishing of independent auditing services for use by the Finance and Purchasing Department to Clifton Larsen Allen, LLP, of Kansas City, MO, under the terms and conditions of Request for Proposals No. 25-053, at a cost to the County for 2026 not to exceed \$150,000.00.  
*(Finance & Audit Committee - 2nd. Meeting)*
- [22170](#) A RESOLUTION awarding a contract for the purchase of a deep core aerifier for use by the Parks + Rec Department for the Fred Arbanas Golf Course to Redexim North America, Inc. of Valley Park, MO, under the terms and conditions of invitation to Bid No. 25-055 at a cost to the County not to exceed \$52,541.00.  
*(Public Works Committee - 1st. Meeting )*
- [22171](#) A RESOLUTION awarding a contract for the furnishing of two (2) Ford F-600 trucks with installed snowplow packages for use by the Public Works Department to Viking-Cives Midwest of Morley, MO, under the terms and conditions set forth in Sourcwell Contract No. 062222-VCM, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$287,050.00  
*(Public Works Committee - 1st. Meeting )*
- [22172](#) A RESOLUTION recognizing honorarium payments to community volunteers who assisted in the evaluation of non-profit grant applications.  
*(Legislature As A Whole - 1st. Meeting )*

**9 CONSENT AGENDA**

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

- [6064](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 161.00± acre tract from District AGp (Agricultural Planned) to District AG (Agricultural).
- [6065](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 4.87± acre tract from District AG (Agricultural) to District RE (Residential Estates).
- [6066](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).
- [6067](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.05± acre tract from District B (Two Family) to District LI (Light Industrial).
- [6068](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 9.75± acre tract from District LB (Local Business) to District LI (Light Industrial).

## 11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[22175](#) A RESOLUTION awarding a twelve-month contract, with three twelve-month options to extend, for training, consulting services, and software maintenance on the Mobile Assessor Software for use by the Assessment Department to Woolpert, Inc. of Dayton, OH, as a sole source purchase, at an actual cost to the County in the amount of \$114,355.00.

*(Introduced by Donna Peyton)*

[22176](#) A RESOLUTION awarding a thirty-six-month contract with three twelve-month options to extend for the furnishing of fuel products and related services for use by various County departments to Frazier Oil & L.P. Gas Co., Inc., of Gower, Missouri, awarded under the terms and conditions of City of Kansas City, Missouri Contract No. EV4024, an existing government contract.

*(Introduced by Donna Peyton)*

[22177](#) A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$8,330.00 to Harvest AV Solutions of Kansas City, MO for the relocation of media equipment used in the Kansas City Legislative Assembly Area.

*(Introduced by Donna Peyton)*

[22178](#) A RESOLUTION authorizing the County Counselor to execute an addendum to the Legal Services Agreement with Cheri Simpkins of Lee's Summit, MO, under the terms and conditions of Request for Qualifications No. 24-060, at a cost to the County of \$600.00 per day not to exceed \$70,000.00.

*(Introduced by Donna Peyton)*

[22179](#) A RESOLUTION authorizing the County Executive to execute a permanent utility easement in favor of Spire Missouri, Inc. for a fee payable to the County.

*(Introduced by Charlie Franklin)*

[22180](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with two twelve-month options to extend, for the furnishing of LEWeb law enforcement computer information services for use by various County departments to the Regional Justice Information Service (REJIS) Commission of St. Louis, MO, as an acquisition from another governmental entity.

*(Introduced by Venessa Huskey)*

[22181](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend, for dump truck repair for use by the Public Works Department to Rush Truck Centers of Kansas City, MO, as a sole source purchase.

*(Introduced by Donna Peyton)*

[22182](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of legal process services for use by the Family Support Division of the Prosecuting Attorney's Office to D&B Legal Services of Prairie Village, KS, under the terms and conditions of Request for Proposals No. 25-051.

*(Introduced by Donna Peyton)*

[22183](#) A RESOLUTION authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the City of Oak Grove to provide for the mill and overlay of pavement on the shared portions of Robinson and White Roads, at an actual cost to the County in the amount of \$121,595.00.

*(Introduced by Manuel Abarca IV)*

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, March 2, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.