



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## FINAL AGENDA

### County Legislature

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)

---

Forty-sixth Regular meeting of the Jackson County Legislature, Thursday, November 20, 2025, at 9:00 AM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

---

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5967](#) AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.  
*(Legislature As A Whole - 29th Perfection)*

[6007](#) AN ORDINANCE enacting section 5542., of Jackson County Code, 1984, related to the use of unlicensed gambling devices with severability clause.  
*(Legislature As A Whole - 14th Perfection)*

[6026](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 17.68± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
*(Land Use Committee - 8th. Perfection)*

[6027](#) AN ORDINANCE vacating a portion of an unnamed and unimproved right of way within Breezy Meadows, a subdivision in Jackson County.  
*(Land Use Committee - 8th. Perfection)*

- [6028](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.13± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 8th. Perfection)*
- [6036](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
*(Land Use Committee - 3rd. Perfection)*
- [6037](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 36.68± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 3rd. Perfection)*
- [6038](#) AN ORDINANCE requesting a renewal of a conditional use permit (CUP) in District RE (Residential Estates) for continuous operation of a bed and breakfast subject to specified conditions, as to a 0.48± acre tract.  
*(Land Use Committee - 3rd. Perfection)*
- [6039](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 20.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 3rd. Perfection)*
- [6040](#) AN ORDINANCE appropriating \$133,835.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a six-month extension of the VOCA Grant awarded to the Jackson County Prosecutor's Office by the Missouri Department of Social Services.  
*(Anti-Crime Committee - 2nd. Perfection)*
- [6042](#) AN ORDINANCE appropriating \$90,000.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of additional grant funds received by the Family Court Division from the State of Missouri Department of Social Services Division of Youth Services.  
*(Justice and Law Enforcement Committee - 2nd. Perfection)*
- [6043](#) AN ORDINANCE appropriating \$102,600.00 within the 2025 General Fund and awarding a twelve-month contract, with two twelve-month options to extend for the furnishing of recruitment services for use by the Sheriff's Office, Detention Center to Changing Technologies, Inc. of Washington, DC under the terms and conditions of Request for Proposals No. 25-027.  
*(Finance and Audit Committee - 2nd. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

None.

**8 RESOLUTIONS IN COMMITTEE**

[22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.

*(Legislature As A Whole - 5th. Meeting)*

[22087](#) A RESOLUTION awarding a contract for the purchase of a Flex Wing rotary cutter for use by the Parks + Rec Department to Van Wall Equipment of Lenexa, KS under the terms and conditions of Sourcewell Ag Tractors Contract No. 082923-DAC, an existing competitively bid government contract, at an actual cost to the County in the amount of \$32,487.00.

*(Land Use Committee - 4th. Meeting)*

[22098](#) A RESOLUTION awarding a contract for a lease of three Wide-Area Mowers, two Zero-Turn Mowers, a utility tractor, and brush cutter for use by the Parks + Rec Department to Van Wall Equipment of Lenexa, KS under the terms and conditions of Sourcewell Ag Tractors Contract No. 082923-DAC and Sourcewell Grounds Maintenance Contract No. 112624-DAC, existing competitively bid government contracts, at an actual cost to the County in the amount of \$115,585.00.

*(Land Use Committee - 3rd. Meeting)*

[22099](#) A RESOLUTION honoring the Northeast High School Vikings Boys' Soccer Team.

*(Legislature As A Whole - 3rd. Meeting)*

[22103](#) A RESOLUTION transferring \$636,425.00 from the undesignated fund balance of the 2025 Park Fund for construction services provided by Hartline Construction of Kansas City, MO for use by the Parks + Rec Department.

*(Public Works Committee - 2nd. Meeting)*

[22104](#) A RESOLUTION declaring certain County-owned equipment as surplus property and authorizing its disposal pursuant to Chapter 11 of the Jackson County Code.

*(Budget Committee - 2nd. Meeting)*

[22105](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with two twelve-month options to extend, for the furnishing of resale fishing equipment, products, and supplies for use by the Parks + Rec Department to Wholesale Fishing Tackle, LLC of Joplin, MO under the terms and conditions of invitation to Bid No. 25-042.

*(Budget Committee - 2nd. Meeting)*

[22106](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of grass seed for use by the Parks + Rec Department to Advanced Turf Solutions of Riverside, MO, and Swipe Resources, LLC of Burke, VA under the terms and conditions of Invitation to Bid No. 25-043.

*(Budget Committee - 2nd. Meeting)*

[22107](#) A RESOLUTION awarding a twelve-month term and supply contract extension for the furnishing of employee cafeteria plan administration for use countywide to Application Software, Inc. (ASI Flex), of Columbia, MO.

*(Finance and Audit Committee - 2nd. Meeting)*

**9 CONSENT AGENDA**

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[22113](#) A RESOLUTION remembering the life and legacy of Alice Kitchen.

*(Introduced by Manuel Abarca IV)*

[22114](#) A RESOLUTION honoring the Kansas City Indian Center during National Native American Heritage Month.

*(Introduced by Donna Peyton)*

[22115](#) A RESOLUTION expressing the opposition of the Jackson County Legislature to the reopening of the CoreCivic-owned facility in Leavenworth, Kansas as an Immigration and Customs Enforcement (ICE) detention center.

*(Introduced by Manuel Abarca IV and Jalen Anderson)*

**12 COUNTY EXECUTIVE ORDERS**

[25-26](#) APPOINTMENT AND REAPPOINTMENT TO THE BOARD OF EQUALIZATION

[25-27](#) REAPPOINTMENT TO MID-CONTINENT PUBLIC LIBRARY'S BOARD OF TRUSTEES

[25-28](#) APPOINTMENT - COUNTY ADMINISTRATOR/MANAGER

[25-29](#) APPOINTMENT - CHIEF OF STAFF

[25-30](#) APPOINTMENT - CHIEF POLICY OFFICER

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

15      **ADJOURNMENT**

The County Legislature will not meet on November 24, 2025. HAPPY THANKSGIVING!

The next legislative meeting is scheduled to be held on Monday, December 1, 2025 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.