



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## FINAL AGENDA

### County Legislature

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)

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Forty-third Regular meeting of the Jackson County Legislature, Monday, November 3, 2025, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

Presentation regarding use of unlicensed gambling devices. (Ordinance #6007)

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5967](#) AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.

*(Legislature As A Whole - 26th Perfection)*

[6007](#) AN ORDINANCE enacting section 5542., of Jackson County Code, 1984, related to the use of unlicensed gambling devices with severability clause.

*(Legislature As A Whole - 11th Perfection)*

[6026](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 17.68± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

*(Land Use Committee - 5th. Perfection)*

[6027](#) AN ORDINANCE vacating a portion of an unnamed and unimproved right of way within Breezy Meadows, a subdivision in Jackson County.

*(Land Use Committee - 5th. Perfection)*

[6028](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.13± acre tract from District AG (Agricultural) to District RE (Residential Estates).

*(Land Use Committee - 5th. Perfection)*

[6034](#) AN ORDINANCE repealing Schedule I, Chapter 50, Jackson County Code, 1984, relating to park fees and charges and enacting, in lieu thereof, one new schedule relating to the same subject.

*(Finance and Audit Committee - 1st. Perfection)*

[6035](#) AN ORDINANCE appropriating \$320,484.00 from the undesignated fund balance of the 2025 Anti-Crime Sales Tax Grant Fund, in acceptance of the 2025 Edward Byrne Memorial Justice Assistance Grant awarded to the Multi-Jurisdictional Drug Task Force.

*(Anti-Crime Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

None.

**8 RESOLUTIONS IN COMMITTEE**

[21992](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of broker and consulting services for the County's employee group health, life, and dental insurances for use countywide to CBIZ Benefits & Insurance, Inc. of Kansas City, MO, under terms and conditions of Request for Proposals No. 25-019, at a cost to the County not to exceed \$250,000.00.

*(Legislature As A Whole - 7th. Meeting)*

[22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.

*(Legislature As A Whole - 2nd. Meeting)*

[22078](#) A RESOLUTION rescinding Resolution 21978 dated August 18, 2025 and awarding a fourteen-month contract with four twelve-month options to extend for the leasing of golf carts, beverage cars, a six passenger car, and a range picker for use by the Parks + Rec Department to M&M Golf Cars LLC of Lee's Summit, MO, DLL Finance of Johnston, IA, and Club Car LLC of Evans, GA at a cost not to exceed \$21,838.00, under the terms and conditions of OMNIA Partners Contract No. EV2671.1, an existing government contract.

*(Finance and Audit Committee - 2nd. Meeting)*

[22085](#) A RESOLUTION awarding a twenty-one-month term and supply contract for the furnishing of dry goods, paper products, refrigerated and frozen foods, and beverages for use by the Parks + Rec Department to U.S. Foods of Lenexa, KS, under the terms and conditions of OMNIA Contract No. 42356 an existing competitively bid government contract.

*(Budget Committee - 1st. Meeting )*

[22086](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of shredding services for use by various County departments to Midwest Shredding Service, LLC of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 25-035.

*(Budget Committee - 1st. Meeting )*

[22087](#) A RESOLUTION awarding a contract for the purchase of a Flex Wing rotary cutter for use by the Parks + Rec Department to Van Wall Equipment of Lenexa, KS under the terms and conditions of Sourcewell Ag Tractors Contract No. 082923-DAC, an existing competitively bid government contract, at an actual cost to the County in the amount of \$32,487.00.

*(Land Use Committee - 1st. Meeting )*

**9 CONSENT AGENDA**

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

[6036](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

[6037](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 36.68± acre tract from District AG (Agricultural) to District RE (Residential Estates).

[6038](#) AN ORDINANCE requesting a renewal of a conditional use permit (CUP) in District RE (Residential Estates) for continuous operation of a bed and breakfast subject to specified conditions, as to a 0.48± acre tract.

[6039](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 20.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[22092](#) A RESOLUTION awarding a contract for the purchase of desk consoles for use by the Sheriff's Office to Watson Furniture of Poulsbo, WA, under the terms and conditions set forth in Houston Galveston Area Council Contract No. EC07-23, an existing government contract, at an actual cost to the County not to exceed \$169,807.00.

*(Introduced by Charlie Franklin)*

- [22093](#) A RESOLUTION awarding a twelve-month term and supply contract for the furnishing of employee group dental and vision insurance for use countywide to Ameritas Life Insurance Corporation of Lincoln, NE.  
*(Introduced by Charlie Franklin)*
- [22094](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of printed stationery, envelopes, business cards, and specialty or miscellaneous printing services for use by various County departments to Almar Printing, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 25-037.  
*(Introduced by Charlie Franklin)*
- [22095](#) A RESOLUTION awarding a ten-month term and supply contract, with five twelve-month options to extend, for the furnishing of pest management services for use by various County Departments to National Exterminating Company dba Smithereen Pest Management, of Kansas City, MO, under the terms and conditions of the City of Kansas City, MO Contract No. EV3996, an existing competitively bid government contract.  
*(Introduced by Charlie Franklin)*
- [22096](#) A RESOLUTION awarding a two-month term and supply contract, with three twelve-month options to extend, for the furnishing of mailing services for use by various County departments to Lineage Mailing Services (formerly Strahm Automation and Mailing Services) of Kansas City, MO, under the terms and conditions of Unified Government of Wyandotte County, Kansas Contract No. R36488, an existing competitively bid government contract.  
*(Introduced by Charlie Franklin)*
- [22097](#) A RESOLUTION authorizing the Prosecuting Attorney to execute an agreement with the Kansas City Board of Police Commissioners for anti-drug and anti-crime law enforcement activities and programs at a cost to the County not to exceed \$3,982,251.00.  
*(Introduced by Donna Peyton)*
- [22098](#) A RESOLUTION awarding a contract for a lease of three Wide-Area Mowers, two Zero-Turn Mowers, a utility tractor, and brush cutter for use by the Parks + Rec Department to Van Wall Equipment of Lenexa, KS under the terms and conditions of Sourcewell Ag Tractors Contract No. 082923-DAC and Sourcewell Grounds Maintenance Contract No. 112624-DAC, existing competitively bid government contracts, at an actual cost to the County in the amount of \$115,585.00.  
*(Introduced by Megan L. Smith)*
- [22099](#) A RESOLUTION honoring the Northeast High School Vikings Boys' Soccer Team.  
*(Introduced by Manuel Abarca IV)*

[22100](#) A RESOLUTION celebrating La Mega KC's 10th Anniversary.  
*(Introduced by Manuel Abarca IV)*

[22101](#) A RESOLUTION authorizing the Jackson County Legislature to hold a closed meeting on Monday, November 3, 2025, for the purpose of conducting privileged and confidential communications between itself and the Jackson County Counselor under section 610.021(1) of the Revised Statutes of Missouri and closing all records prepared for discussion at said meeting.  
*(Introduced by DaRon McGee)*

[22102](#) A RESOLUTION approving the settlement for the claim of Phillip Dunning v. County of Jackson, Missouri Case No. 2216-CV20811, for a total payment by the County of \$40,000.00.  
*(Introduced by DaRon McGee)*

**12 COUNTY EXECUTIVE ORDERS**

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

Closed meeting per Resolution #22101. The closed meeting may be followed by the introduction and adoption of a Resolution in open session to authorize the settlement of a legal action, cause of action, or litigation matter.

**15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, November 17, 2025 at 3:00 P.M. at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.