

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 20.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

ORDINANCE NO. 5428, October 19, 2020

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RR" (Residential Ranchette) Districts, so that there will be transferred from District AG to District RR a tract of land located in section 16, township 48, range 29, Jackson County, legally described as follows:

Description: The South Half of the Northwest Quarter of the Northeast Quarter of Section 16, Township 48, Range 29, in Jackson County, Missouri, except that part in roads.

Section 2. The Legislature, pursuant to the application of JSW Homes (RZ-2020-590), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on September 24, 2020, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:


Chief Deputy County Counselor


County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5428 introduced on October 19, 2020, was duly passed on October 26, 2020 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

This Ordinance is hereby transmitted to the County Executive for his signature.

10.26.2020
Date


Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5428.

10/26/2020
Date


Frank White, County Executive