

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord No.: 18380

Sponsor(s): Dan Tarwater

Date: February 3, 2014

<b>SUBJECT</b>	Action Requested  <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance Project/Title: <u>Resolution transferring funds and authorizing the County Executive to enter into an Agreement with Andre Carson.</u>														
<b>BUDGET INFORMATION</b> <i>To be completed By Requesting Department and Finance</i>	<table border="1" style="width: 100%;"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td style="text-align: right;">\$3600.00</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td style="text-align: right;">3600 \$</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td style="text-align: right;">3600 \$</td> </tr> <tr> <td>Source of funding (name of fund) and account code number;</td> <td></td> </tr> <tr> <td>                     FROM                      008 – Anti Drug Sales Tax Fund; 4156 – Prosecutor Community Crime/Drug Prevention; 56080 – Other Professional Services                 </td> <td style="text-align: right;">                     FROM ACCT                      008-4156-56080                      \$3600.00                 </td> </tr> <tr> <td>                     TO                      008 – Anti Drug Sales Tax Fund; 4156 – Prosecutor Community Crime/Drug Prevention; 56790 – Other Contractual Services                 </td> <td style="text-align: right;">                     TO ACCT                      008-4156-56790                      \$3600.00                 </td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p><b>OTHER FINANCIAL INFORMATION:</b></p> <p><input type="checkbox"/> No budget impact (no fiscal note required)</p> <p><input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:                  Department: _____ Estimated Use: \$ _____</p> <p>Prior Year Budget (if applicable): _____</p> <p>Prior Year Actual Amount Spent (if applicable): _____</p>	Amount authorized by this legislation this fiscal year:	\$3600.00	Amount previously authorized this fiscal year:	\$	Total amount authorized after this legislative action:	3600 \$	Amount budgeted for this item * (including transfers):	3600 \$	Source of funding (name of fund) and account code number;		FROM 008 – Anti Drug Sales Tax Fund; 4156 – Prosecutor Community Crime/Drug Prevention; 56080 – Other Professional Services	FROM ACCT 008-4156-56080 \$3600.00	TO 008 – Anti Drug Sales Tax Fund; 4156 – Prosecutor Community Crime/Drug Prevention; 56790 – Other Contractual Services	TO ACCT 008-4156-56790 \$3600.00
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<b>PRIOR LEGISLATION</b>	Prior ordinances and (date): Prior resolutions and (date): 18073 2/13														
<b>CONTACT INFORMATION</b>	RLA drafted by (name, title, & phone): Jean Peters Baker, 1/21/14														
<b>REQUEST SUMMARY</b>	Resolution requesting transfer of funds within the 2014 Anti Drug Sales Tax Fund – Prosecuting Comm/Crime/Drug Prevention Fund and authorizing the County Executive to enter into an agreement with Andre Carson, 13620 Lowell Ave, Grandview, Missouri 64030. Mr. Carson will serve as the Client Advocate for the Jackson County Re-Entry Pilot Program. He will continue to work with the remaining participants of the program.  Term of the agreement is 1/1/14 through 12/31/14. Monthly payments.  Please transfer \$3600.00 from 008-4156-56080 into 008-4156-56790.														

CLEARANCE	<input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)	
ATTACHMENTS		
REVIEW	Department Director: <i>Juan Peters Baker</i>	Date: 1-21-14
	Finance (Budget Approval): If applicable <i>Albarado Ball</i>	Date: 1-22-14
	Division Manager: <i>[Signature]</i>	Date: 1/23/14
	County Counselor's Office:	Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_\_.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # \_\_\_\_\_
- Funds sufficient for this transfer are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:
008-4156-56080	Anti Drug Sales Tax – Pros Comm/Crim/Prevention Fund Other Professional Services	\$3600.00

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

**Fiscal Note:  
Jackson County, Missouri**

Funds sufficient for this transfer are available from the sources indicated below.

Date: January 22, 2014      PC# \_\_\_\_\_

RES # 18380

Department / Division	Character/Description	From	To
<b>008 - Anti Drug Sales Tax Fund</b>			
4156 - Comm Crime/Drug Prev	56080 - Other Professional Services	3,600	
	56790 - Other Contractual Services		3,600
		3,600	3,600

*Alberan S Ball* 1-22-14  
Budgeting

Andre Carson  
13620 Lowell Avenue  
Grandview, MO 64030

ReEntry Program  
Budget Proposal  
\$3600.00  
January 2014 – December 2014

As a ReEntry Client Advocate I will be providing the following services:

- Intake and assessments of clients making parole into the ReEntry program
- Make prison visits with Probation & Parole to make initial contact with clients
- Connecting clients with resources that will assist them in maintaining a successful parole
- Collaborate with other agencies on behalf of clients
- Collaborate with departments within Re Entry Program on behalf of clients
- Provide clients an example of what success after incarceration looks like
- Assist clients with furthering their education
- Assist clients in enhancing job skills
- Make home visits with parole officers for annual Call-in's

ANDRE CARSON  
492-70-7207  
13620 Lowell Ave.  
Grandview MO 64030  
Home (816)437-9114 Cell (816)547-4579  
Acarson816@yahoo.com

## **OBJECTIVE**

Re-Entry Advocate

## **QUALIFICATION AND SKILLS**

I am comfortable with starting and completing task on my own. I have attended speaking engagements alone and in groups. I have over 10 years working as a volunteer with At Risk Population. I am Proficient in power point presentations.

## **WORK**

Jackson County Prosecutors Office – *Parole Re-Entry / Client Advocate*  
2012- Present

As Re-Entry Advocate, I am responsible for the intake and assessments of clients coming into the program. Work closely with Probations & Parole to make initial contact with potential clients while still incarcerated. Collaborate with Probation & Parole to select potential clients for the Re-entry Program. I am responsible for connecting clients to resources needed for them to maintain a successful parole. Collaborate with other organizations that will help further the success of Re-entry clients.

LSI International / Dedicated Distribution- *Shipping supervisor / Purchasing Agent*  
2005-2012

Associated Wholesale Groceries - *Order filler / forklift operator*  
2003-2005

## **EDUCATION**

UMKC- Kansas City, MO  
Master's of Social Work  
Fall 2009 - Present

Ottawa University, Overland Park, KS  
B.A. in Business Management  
Minor in psychology  
August 2006- March 2009

University of Phoenix- Kansas City, MO  
General Education  
Spring 2005

Moberly Area Community College  
General Education  
1991-94

## **PERSONAL**

- 1998 - 2008 Member of the Stop Violence Coalition.
- 1999 – 2002 Voted in as Facilitator of the Reaching Out From Within Chapter.
- 1998 – 2002 Helped coordinate several fund raisers for local Homeless and Battered Women shelters.
- 1998 – 1999 Coordinated speaking engagements for Stop Violence Members. Train potential speakers.
- 1998 – 2010 Attend speaking engagements for At Risk Teens
- 2008 – 2010 Member of the Reaching Out From Within
- 2010 – 2011 Internship at the Gillis House