

ADDENDUM TO AGREEMENT

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "**the County**," and **COMPREHENSIVE MENTAL HEALTH SERVICES, INC.**, <sup>17844 E. 23<sup>rd</sup> Street</sup> ~~10001 E. Winner Rd.~~, <sup>64057</sup> Independence, MO 64052, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 27<sup>th</sup> day of February, 2012.

**WITNESSETH:**

WHEREAS, by Resolution 17477, dated January 24, 2011, the County and Organization did enter into an agreement whereby Organization agreed to provide drug treatment services, at a cost to the County of \$188,020.00; and,

WHEREAS, the Jackson County Drug Commission has recommended an extension to the agreement for 2011 drug treatment services, at no additional cost to the County; and,

WHEREAS, by Resolution 17804, dated January 30, 2012, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated March 31, 2011, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.
  
3. This Addendum to Agreement shall be effective as of December 31, 2011

<b>FILED</b>
MAR 01 2012
MARY JO SPINO COUNTY CLERK

and shall extend, with the original Agreement, through April 30, 2012.

4. This Addendum, together with the Agreement dated March 31, 2011, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI

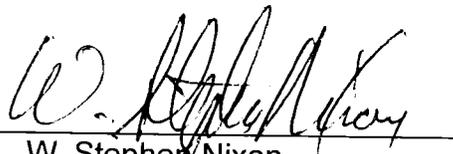
COMPREHENSIVE MENTAL HEALTH SERVICES, INC.

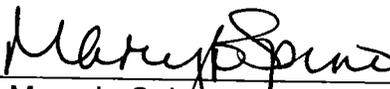
By:   
Michael D. Sanders  
County Executive

By:   
Title: Interim President/CEO

APPROVED AS TO FORM:

ATTEST

By   
W. Stephen Nixon  
County Counselor

By   
Mary Jo Spino  
Clerk of the Legislature