

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute agreements with certain organizations to provide services in connection with the 2018 Christmas in the Park event, at an aggregate cost to the County not to exceed \$45,000.00.

RESOLUTION NO. 20041, November 13, 2018

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department will sponsor its 2018 Christmas in the Park event from November 21 to December 31, 2018; and,

WHEREAS, at this event held at the Longview Lake Campground, visitors will tour by automobile lighted holiday displays erected by park staff; and,

WHEREAS, the costs of the event are paid out of donations collected from those viewing the displays; and,

WHEREAS, the department has traditionally used workers from various community organizations to assist the department in traffic control at the event; and,

WHEREAS, as compensation for supplying the staff, the department proposes to pay each participating organization a share of the total proceeds collected for the event, in an amount not to exceed \$1,000.00 per organization; and,

WHEREAS, for 2018, the department recommends contracts with the organizations listed in the attached Exhibit A; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute agreements with the organizations specified in Exhibit A, in an amount not to exceed \$1,000.00 per organization, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

My D. Haden
Chief Deputy County Counselor

W. Decker
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20041 of November 13, 2018, was duly passed on November 19, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9 Nays 0
Abstaining 0 Absent 0

11-19-18
Date

Mary Jo Spino
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 1670 56790
ACCOUNT TITLE: Enterprise Fund
Special Events
Other Contractual Services
NOT TO EXCEED: \$45,000.00

11/8/18
Date

[Signature]
Chief Administrative Officer

EXHIBIT A

ORGANIZATION	DATE
Troop 1531	Wednesday, November 21, 2018
DDF Field of Dreams	Thursday, November 22, 2018
Delta Educational & Economics Development	Friday, November 23, 2018
Grandview Assistance	Saturday, November 24, 2018
Emmanuel Baptist Church	Sunday, November 25, 2018
Northwest Community Development	Monday, November 26, 2018
Grain Valley Band Parents	Tuesday, November 27, 2018
Redemptorist Center	Wednesday, November 28, 2018
Blue Hills Elementary	Thursday, November 29, 2018
Knights of Columbus	Friday, November 30, 2018
Sarami's	Saturday, December 1, 2018
Community of Christ	Sunday, December 2, 2018
AT & T Pioneers	Monday, December 3, 2018
Urban Success	Tuesday, December 4, 2018
Boy Scout Troop 219	Wednesday, December 5, 2018
Pathways of Honor	Thursday, December 6, 2018
Susan G Komen	Friday, December 7, 2018
If Not For Grace	Saturday, December 8, 2018
Hope House	Sunday, December 9, 2018
Summit Grove Community of Christ	Monday, December 10, 2018
Cornerstones of Care	Tuesday, December 11, 2018
One Good Meal	Wednesday, December 12, 2018
Boy Scout Troop 282	Thursday, December 13, 2018
Truman Patriots Club	Friday, December 14, 2018
Taking it to the Streets	Saturday, December 15, 2018
Faith United Methodist Church	Sunday, December 16, 2018
Truman Heartland /Kiwanis Club of Lee's Summit	Monday, December 17, 2018
One Spirit United Methodist	Tuesday, December 18, 2018
Fort Osage Band Boosters	Wednesday, December 19, 2018
Missouri Rehabilitation Association	Thursday, December 20, 2018
Grandview Youth Court	Friday, December 21, 2018
The Ivy Community Education	Saturday, December 22, 2018
Holy Spirit Catholic Church	Sunday, December 23, 2018
Love Fund For Children	Monday, December 24, 2018
KC Alumni Chaptor Kappa Alpha Psi	Tuesday, December 25, 2018
Community Assistance Council	Wednesday, December 26, 2018
Knights of Columbus 10746	Thursday, December 27, 2018
Lee's Summit Meals on Wheels	Friday, December 28, 2018
Raymore Christian Church Troop 124	Saturday, December 29, 2018
Lee's Summit Social Services	Sunday, December 30, 2018
St. Paul's Presbyterian Church	Monday December 31, 2018
Calvary Lutheran	Alternate

Lutheran High School Auxiliary	Alternate
Shepherd's Center of Raytown	Alternate
St. Mark's United Methodist Troop 206	Alternate

AGREEMENT

BST 86030

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

1. The _____ agrees to meet all terms of this agreement as a participating organization in the 2018 Christmas In The Park event. This organization will collect contributions on:

November 21, 2018
2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
3. As compensation for services provided, the organization will be paid a portion of the net proceeds of the event, in an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 21 through December 31, 2018.
6. A warming hut and restrooms will be provided at the exhibit site by the County.
7. Organizational representatives are responsible for passing out candy provided by the Parks and Recreation Department to each exiting vehicle on the evening assigned.
8. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections and remaining candy to the Park Ranger Staff at the conclusion of the evening.

9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from sharing in the funds collected. **NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS & RECREATION TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.**

10. Jackson County Parks & Recreation cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.

11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

12. All moneys received by participating non-profit organizations must be used in programs that directly benefit and provide services to residents of Jackson County. The moneys we receive will be used _____

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

14. Checks will be mailed to each organization meeting all the above requirements by February 1, 2019.

I have read and understand the above agreement and regulations. I agree, as the authorized organization representative on behalf of the _____ to the terms as set forth by the Jackson County Parks & Recreation Department.

Signature

Title

Date

Organization Non-Profit ID Number

Organization Contact Person: _____

Phone Number: _____

Work
Home (please provide)

APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI

W. Stephen Nixon
County Counselor

By: _____
Frank White, Jr.
County Executive

ATTEST:

Mary Jo Spino
Clerk of the Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date

Director of Finance and Purchasing
Account No. 300-1670-56790