

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$6,204.00 from the undesignated fund balance of the 2014 Health Fund in acceptance of a grant received from the Truman Heartland Community Foundation for the purchase of a commercial washing machine for use at the Regional Animal Shelter.

ORDINANCE NO. 4705, December 8, 2014

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, the Truman Heartland Community Foundation has awarded a grant in the amount of \$5,011.38 for the purchase of a commercial washing machine for use at the Regional Animal Shelter; and,

WHEREAS, the grant requires matching funds in the amount of \$1,192.62, which have been furnished by Great Plains SPCA, the County's contracted manager of the Regional Animal Shelter; and,

WHEREAS, an appropriation is necessary to place the grant and matching funds in the proper spending account; and,

WHEREAS, the County Executive recommends this appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2014 Health Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Health Fund Regional Animal Shelter			
002-9999	47576 – Increase Revenues	\$6,204	
002-2810	Undesignated Fund Balance		\$6,204
002-2810	Undesignated Fund Balance	\$6,204	
002-1522	58170 – Other Equipment		\$6,204

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4705 introduced on December 8, 2014, was duly passed on December 8, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

This Ordinance is hereby transmitted to the County Executive for his signature.

12.9.14

Date



Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4705.

12-10-14

Date



Michael D. Sanders, County Executive

Funds sufficient for this appropriation are available from the sources indicated below.

ACCOUNT NUMBER: 002 2810
ACCOUNT TITLE: Health Fund
Undesignated Fund Balance
NOT TO EXCEED: \$6,204.00

December 3, 2014

Date



Director of Finance and Purchasing