

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 9.43± acre tract from District LB-p (Local Business-Planned) to District LI-p (Light Industrial-Planned).

ORDINANCE NO. 5832, February 19, 2024

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "LB-p" (Local Business-Planned) and "LI-p" (Light Industrial-Planned) Districts, so that there will be transferred from District LB-p to District LI-p a 9.43± tract of land located at 13513 S. Sam Moore Road in Jackson County, MO, legally described as follows:

Description: Lot 1, Greeson Greenhouse, a subdivision in Jackson County, Missouri

Section 2. The Legislature, pursuant to the application of Jacob Davis & Heather Schmittlein, (RP-2024-670), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend APPROVAL of this application after a public hearing on January 18, 2024, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Bryan Covinsky
Bryan Covinsky (Feb 15, 2024 10:58 CST)

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5832 introduced on February 19, 2024, was duly passed on February 26, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

This Ordinance is hereby transmitted to the County Executive for his signature.

2.26.2024
Date

Mary Jo Spino
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5832.

3/8/24
Date

Frank White, Jr.
Frank White, Jr., County Executive