



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Meeting Agenda Finance & Audit Committee

*Manuel Abarca IV (1st) Chairman,  
Jalen Anderson (1st AL), Venessa Huskey (2nd),  
Charlie Franklin (3rd)*

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Monday, June 1, 2026

2:00 PM

K.C. Legislative Assembly Area  
Kansas City, Missouri

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### ORDINANCES IN COMMITTEE

### RESOLUTIONS IN COMMITTEE

#### [22252](#)

A RESOLUTION awarding a twelve month term and supply contract, with two (2) twelve month options to extend, for the furnishing of end user computing, peripherals, device lifecycle management solutions and associated services at discounted rates for use by various County departments to Dell Marketing, LP of Round Rock, TX under the terms and conditions of Midwestern Higher Education Compact Contract No. MHEC-04152022 an existing competitively bid government contract.

**Attachments:**

[22252 Signed](#)

[RLA](#)

[MHEC-04152022 DELL Amendment 1 Effective till 6-30-29](#)

[MHEC-04152022 Dell Exhibit A Discount Category Pricing](#)

#### [22267](#)

A RESOLUTION awarding a thirty-six-month term and supply contract for the furnishing of testing, inspections, and monitoring of the fire detection and notification systems for use by the Public Works Department, to Siemens Industry, Inc. of Alpharetta, GA, under the terms and conditions set forth in Sourcewell Contract No. 30910, an existing competitively bid government contract.

**Attachments:**

[22267 Signed](#)

[RLA](#)

[2026 Compliance Cert-Siemens](#)

[Detention Center Sourcewell Proposal 2026](#)

[2026 Affidavit-Siemens](#)

[22267A 26-176 2026 t&s Fire suppression system](#)

#### [22273](#)

A RESOLUTION awarding a twelve-month term and supply contract, with two (2) twelve-month options to extend, for the furnishing of services to post notice for use by the Jackson County Collection Department to Friend in the Business, LLC of Kansas City, MO, under the terms and conditions of

Request for Proposals No. 26-014.

**Attachments:**

[22273 Signed](#)

[RLA](#)

[RecommendMemoRFP26\\_014Posting.pdf](#)

[2026ComplianceCert Friend in the Business.pdf](#)

[26-014 Pricing Sheet Friend in the Business.pdf](#)

[26-014 Posting Notice of Foreclosures Bonfire Executive Summary.pdf](#)

No objection to the consideration of Resolution #22274 - not on printed agenda.