

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord No.: 20168

Sponsor(s): Jeanie Lauer

Date: June 10, 2019

SUBJECT	<p>Action Requested <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>Awarding a Twelve Month Term and Supply Contract with Two Twelve-Month Options to Extend for the furnishing of Unmanned Aircraft Systems, Supplies and Equipment for the use by the Sheriff's Department to Cloud City Drones, LLC of Warwick, RI under the terms and conditions of Bid 4-19.</u></p>										
BUDGET INFORMATION <i>To be completed By Requesting Department and Finance</i>	<table border="1" data-bbox="331 541 1468 741"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td></td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td></td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td></td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td></td> </tr> <tr> <td>Source of funding (name of fund) and account code number:</td> <td></td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:</p> <p><input type="checkbox"/> No budget impact (no fiscal note required) <input checked="" type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: \$50,000</p> <p>Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):</p>	Amount authorized by this legislation this fiscal year:		Amount previously authorized this fiscal year:		Total amount authorized after this legislative action:		Amount budgeted for this item * (including transfers):		Source of funding (name of fund) and account code number:	
Amount authorized by this legislation this fiscal year:											
Amount previously authorized this fiscal year:											
Total amount authorized after this legislative action:											
Amount budgeted for this item * (including transfers):											
Source of funding (name of fund) and account code number:											
PRIOR LEGISLATION	<p>Prior ordinances and (date): Prior resolutions and (date):</p>										
CONTACT INFORMATION	<p>RLA drafted by (name, title, & phone): Craig Reich, Senior Buyer, 816-881-3265</p>										
REQUEST SUMMARY	<p>The Jackson County Sheriff's Department requires a Term and Supply Contract for the furnishing of Unmanned Aircraft Systems, Supplies and Equipment. The Purchasing Department issued Invitation to Bid 4-19 in response to these needs.</p> <p>A total of 66 notification were distributed and 11 responses were received. Seven bids were rejected for not meeting the specifications of the Invitation to Bid. Below is a list of the bidders that were evaluated..</p> <table border="1" data-bbox="324 1371 1536 1514"> <tr> <td>Go Unmanned</td> <td>Raleigh, NC</td> </tr> <tr> <td>Cloud City Drones</td> <td>Warwick, RI</td> </tr> <tr> <td>Terrestrial Imaging</td> <td>Brick, NJ</td> </tr> <tr> <td>RMUS, LLC</td> <td>Centerville, UT</td> </tr> </table> <p>Pursuant to 1054.6 of the Jackson County Code, the Sheriff's Department recommends the award of a Twelve Month Term and Supply Contract with Two Twelve Month Options to Extend for the furnishing of Unmanned Aircraft Systems, Supplies and Equipment for use by the Sheriff's Department under the terms and conditions of Invitation to Bid 4-19 to Cloud City Drones of Warwick, RI as the lowest and best bid received.</p> <p>This award is on an "as needed" basis and does not obligate Jackson County, Missouri to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.</p>	Go Unmanned	Raleigh, NC	Cloud City Drones	Warwick, RI	Terrestrial Imaging	Brick, NJ	RMUS, LLC	Centerville, UT		
Go Unmanned	Raleigh, NC										
Cloud City Drones	Warwick, RI										
Terrestrial Imaging	Brick, NJ										
RMUS, LLC	Centerville, UT										
CLEARANCE	<p><input checked="" type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input checked="" type="checkbox"/> Business License Verified (Purchasing & Department) <input checked="" type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</p>										

COMPLIANCE	<input type="checkbox"/> MBE Goals <input type="checkbox"/> WBE Goals <input type="checkbox"/> VBE Goals	No Goals Assigned
ATTACHMENTS	Abstract of Bids, Recap of Bids Received, pertinent pages of Cloud City Drone bid.	
REVIEW	Department Director:	Date:
	Finance (Budget Approval): <i>If applicable</i>	Date:
	Division Manager:	Date:
	County Counselor's Office:	Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

Recap of ITB 4-19

Res. 20168

No	Description	Go Unmanned yes	Cloud City yes*	Terrestrial yes	RMUS yes
1	Forms				
2	Authorized Dealer	yes	yes	yes	yes
3	Quotes				
	1 M210	\$ 6,999.00	\$ 5,675.00	\$ 6,959.13	\$ 6,999.00
	2 XT	\$ 8,999.00	\$ 4,600.00	\$ 8,970.00	\$ 8,000.00
	3 Z30	\$ 1,998.00	\$ 1,545.00	\$ 2,399.00	\$ 2,599.00
4	Discounts				
	4 Controllers	5%	20%	5%	10%
	5 Batteries	5%	20%	5%	10%
	6 Displays	5%	20%	5%	10%
	7 Props	5%	20%	5%	10%
	8 Cases	5%	20%	5%	10%
	9 Miscellaneous Supplies	5%	20%	5%	10%
	10 Miscellaneous Equipment	5%	20%	5%	10%
5	Delivery Time	30 Days	1-3 Days	1-3 Weeks	7-10 Days
			Contract		
			Unsigned		
		Raleigh NC	Warwick RI	Brick NJ	Centerville UT

ABSTRACT OF BIDS

NO	DESCRIPTION	UNIT	QTY	BPH		UNMANNED VEHICLE TECH		VCNY DRONE WORKS		Aerial DJI Media Pros		PRECISION HAWK		JOSEPH SCAPERROTTA	
				AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT
1.0	DJI Matrice 210 Aircraft MODEL M210	Each	1	7999. ⁰⁰	7999. ⁰⁰	6400. ⁰⁰	7103. ¹¹	7199. ⁰⁰	6199. ⁰⁰						
2.0	DJI Zenmuse XT Thermal Camera 13mm	Each	1	See bid	See Bid	10,550. ⁰⁰	11,500. ⁰⁰	10,705. ⁰⁵	5280. ⁰⁰						
3.0	DJI Zenmuse Z30 Camera	Each	1	1604. ⁹⁶	2999. ⁰⁰	2,100. ⁰⁰	2663. ¹¹	2699. ⁰⁰	2599. ⁰⁰						
Discounts															
4.0	Unmanned Aircraft System Remote Controllers			1%	0	See bid	10%	10%	0						
5.0	Unmanned Aircraft System Batteries			1%	0	See bid	10%	10%	0						
6.0	Unmanned Aircraft System Displays/Monitors			1%	0	See bid	10%	10%	0						
7.0	Unmanned Aircraft System Replacement Props			1%	0	See bid	5%	10%	0						
8.0	Unmanned Aircraft System Cases and Storage			1%	0	See bid	10%	10%	0						
9.0	Miscellaneous Unmanned Aircraft System Supplies			1%	0	See bid	5%	10%	0						
10.0	Miscellaneous Unmanned Aircraft System Equipment			1%	0	See bid	5%	10%	0						

CERTIFICATION OF BID OPENING
 BIDS WERE PUBLICLY
 OPENED AND RECORDED

ON: Feb. 26, 2017 BY

Wendy A. Rowland
 CLERK OF THE LEGISLATURE

Katie Brattle
 PURCHASING

ABSTRACT OF BIDS

ITB: **4-19 KMB**
 Date: **2/26/19 KMB**
 COMMODITY: **Unmanned Aircraft Systems**

NO	DESCRIPTION	UNIT	QTY	AMOUNT	TERRESTRIAL IMAGING	BENCHMARK TOOL & SUPPLY	FIRE CAM	AMOUNT	AMOUNT	
1.0	DJI Matrice 210 Aircraft MODEL M210	Each	1	5,675.00	6,959.13	6,999.00	7,499.00	6,999.00	Rmus	
2.0	DJI Zenmuse XT Thermal Camera 13mm	Each	1	4,600.00	8,970.00	8,999.00	4,999.02	8,000.00		
3.0	DJI Zenmuse Z30 Camera	Each	1	1,545.00	2,399.00	1,998.00	2,798.97	2,599.00		
Discounts										
4.0	Unmanned Aircraft System Remote Controllers			20%	5%	5%	5.81%	10%		
5.0	Unmanned Aircraft System Batteries			20%	5%	5%	2.52%	10%		
6.0	Unmanned Aircraft System Displays/Monitors			20%	5%	5%	4.29%	10%		
7.0	Unmanned Aircraft System Replacement Props			20%	5%	5%	4.76%	10%		
8.0	Unmanned Aircraft System Cases and Storage			20%	5%	5%	16.69%	10%		
9.0	Miscellaneous Unmanned Aircraft System Supplies			20%	5%	5%	N/A	10%		
10.0	Miscellaneous Unmanned Aircraft System Equipment			20%	5%	5%	See Quote	10%		

**CERTIFICATION OF BID OPENING
 BIDS WERE PUBLICLY
 OPENED AND RECORDED**

ON: February 26, 2019 BY
Madi H. Boudarch
 CLERK OF THE LEGISLATURE
Katie Benth
 PURCHASING



State of Missouri
John R. Ashcroft, Secretary of State

Corporations Division
PO Box 778 / 600 W. Main St., Rm. 322
Jefferson City, MO 65102

**Application for Registration of a Foreign
Limited Liability Company**
(Submit with filing fee of \$105.00)
Cloud City Drones LLC

1. The name of the foreign limited liability company is: _____
2. The name under which the foreign limited liability company will conduct business in Missouri is (must contain "limited company," "limited liability company", "LC", "LLC", "L.C.", or "LLC.") (must be filled out if different from line (1)):

_____ **Rhode Island** _____ on the
date of **6/25/2015** _____
(month/day/year) (state or jurisdiction)

4. The purpose of the foreign limited liability company or the general character of the business it proposes to transact in this state is:
- Sales of drones and related items.**

5. The name and address of the limited liability company's registered agent in Missouri is (this line **must** be completed and include a street address):

C T Corporation Syst 120 South Central Avenue Clayton, Missouri 63105

Name Address (PO Box may only be used in conjunction with a physical street address) City/State/Zip

*The Secretary of State is appointed agent for service of process if the foreign limited liability company fails to maintain a registered agent. **Note:** failure to maintain a registered agent constitutes grounds to cancel the registration of the foreign limited liability company.*

6. The address of the registered office in the jurisdiction organized. If none required, then the principal office address of the foreign limited liability company is:

2465 West Shore RD, Warwick, RI 02889

Address (PO Box may only be used in conjunction with a physical street address) City/State/Zip

7. This application must include a current certificate of good standing/existence from the secretary of state or other similar official in the state of domicile. Such document should be dated within 60 calendar days from filing.

(Please see next page)

Name and address to return filed document:	
Mitch Williams	
Name:	_____
Address:	2465 West Shore RD
City, State, and Zip Code:	Warwick, RI 02889



Entity Summary

ID Number: 001337770

[Request certificate](#)

[New search](#)

Summary for: CLOUD CITY DRONES, LLC

The exact name of the Domestic Limited Liability Company: CLOUD CITY DRONES, LLC		
Entity type: Domestic Limited Liability Company		
Identification Number: 001337770		
Date of Organization in Rhode Island: 06-25-2015		Effective Date: 06-25-2015
The location of the Principal Office:		
Address: 2465 WEST SHORE RD		
City or Town, State, Zip, Country: WARWICK, RI 02889 USA		
The mailing address or specified office:		
Address: 2465 WEST SHOR RD		
City or Town, State, Zip, Country: WARWICK, RI 02889 USA		
Agent Resigned: N		Address Maintained: Y
The name and address of the Resident Agent:		
Name: JAMES S. LAWRENCE, ESQ.		
Address: 2374 POST ROAD		
City or Town, State, Zip, Country: WARWICK, RI 02886 USA		
The limited liability company is to be managed by its Members		
The name and business address of each Manager:		
Title	Individual name	Address
Purpose:		
SALE OF UNMANNED AERIAL VEHICLES, AS WELL AS SERVICE, REPAIR AND INSTRUCTIONAL TRAINING IN USE OF UAVS.		
North American Industry Classification System Code (NAICS):		
541990 All Other Professional, Scientific, and Technical Services		
View filings for this business entity:		
ALL FILINGS		
Annual Report		
Annual Report - Amended		
Annual Report - Reinstatement		
Annual Reports - Prior to 2006		
Click here to access 2006 and 2007 annual reports filed prior to July 25, 2007. The corporate ID is required.		
View filings		



PURCHASING DEPARTMENT

415 East 12th Street
Kansas City, Missouri 64106

816-881-3267
Fax 816-881-3268

Invitation to Bid No. 4-19
Issued: January 10, 2019
Page 1 of 23

Jackson County, Missouri is seeking bids for a Twelve Month Term and Supply Contract, with Two Twelve-Month Options to Extend, for the furnishing of **Unmanned Aircraft Systems, Supplies and Equipment** for the use by the Sheriff's Office.

Enclose your bid in a sealed opaque envelope with the above Invitation to Bid number written on the face of the envelope and deliver it to the **Office of the Jackson County Purchasing Department, Room G-1, Ground Floor, Jackson County Courthouse, 415 East 12th Street, Kansas City, Missouri 64106** no later than **2:00pm CST on February 5, 2019** otherwise your bid will be **REJECTED**. There will be a public opening of bids at 2:05pm CST on February 5, 2019, in the Dutch Newman Conference Room, Second Floor of the Jackson County Courthouse at the above address.

Disabled Persons wishing to participate in the Bid Opening and who require a reasonable accommodation may call Jackson County Purchasing Department at 881-3267 or 1-800-735-2466 (Missouri Relay). Forty-eight (48) hour notice is required.

Point of Contact for this Invitation to Bid is Barbara Casamento. All questions must be emailed to the Buyer @ bcasamento@jacksongov.org as detailed under General Conditions, Item 5 on Page 10 of this Invitation to Bid.

By submitting a Bid, you offer to enter into a Contract with the County, and your offer is not revocable for Ninety (90) Days following the Response Deadline indicated above.

Jackson County, Missouri reserves the right to: (1) waive any defect in the offer of any bidder; and (2) to reject any or all offers; and (3) split the contract award for Unmanned Aircraft Systems, Supplies and Equipment.

Your returned Bid MUST include of: (1) all pages of this Invitation to Bid, including the Affidavit on Page 3, fully executed and notarized; (2) Compliance: If you do not have a Jackson County, MO Certificate of Compliance, the Compliance Report Form, Pages 4 and 5 hereof, must be fully completed and signed by you OR if you have a current (issued within in the last 12 months and Mandatory Annual Report turned in) Certificate of Compliance from Jackson County, MO, a copy of that certificate can be attached to your report. Failure to complete this report OR attach a current certificate may result in the **REJECTION OF YOUR BID**; (3) submit your quotation on the forms provided herein, do not include taxes as the County is tax exempt; (4) Statement of Contractor's Qualifications, Pages 6 and 7 hereof, fully completed and signed; (5) Receipt of Addendum, Page 9, completed and signed; (6) the Statement of No Bid, Page 8 hereof, if you do not intend to submit a bid; (7) the Bidder's Exceptions, Page 18, completed and signed; (8) the Contractor's signature portion of the Proposed Contract, Page 2 hereof, fully completed and signed by you; (9) the Required Submittals, Section 4.0, Page 15 hereof; and (9) Contractor Utilization Plan Form, fully completed and signed by you, Pages 19 through 23 hereof.

Jackson County, Missouri reserves the right to request corrections, clarifications, and/or additional information pertaining to Bidder's response to Items 1, 2, 4, 5, 6, 7, 8 and 9. Such information must be received in the Office of the Director of Finance and Purchasing within forty-eight (48) hours immediately following notification to the Bidder or the Bidder's bid will be deemed NON-RESPONSIVE.

PLEASE NOTE: The Successful Bidder will have to provide a Certificate of Insurance as outlined in Paragraph 15 of the General Conditions on Page 11 and Exhibit A, Page 17 of this Invitation to Bid.

BOB CRUTSINGER
Director of Finance and Purchasing

AFFIDAVIT

STATE OF Rhode Island)
) SS.
COUNTY OF Kent)

Cloud City Drones, LLC of the City of Warwick
County of Kent State of Rhode Island being duly sworn on her or his oath, deposes and says;

1. That I am the Owner (Title of Affiant) of Cloud City Drones, LLC (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.
2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).
3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.
4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2018, any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.
5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.
6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties; or the State of Missouri and City of Kansas City, Missouri Debarment List.
7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.
8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

Cloud City Drones, LLC (Name of Bidder)

By: [Signature] (Signature of Affiant)

Enterprise Sales (Title of Affiant)

Subscribed and sworn to before me this 1 day of February, 2019

[Signature]
NOTARY PUBLIC in and for the County of Kent (SEAL)

State of RI

My Commission Expires: 6/19/2021

MELISSA D SHEEHAN
NOTARY PUBLIC
STATE OF RHODE ISLAND
MY COMMISSION EXPIRES
ID # 750550 tel 2/21

**JACKSON COUNTY, MISSOURI
COMPLIANCE REVIEW FORM**

Report Date: _____ (All reports expire annually on December 31st)

DIRECTIONS FOR COMPLETION:

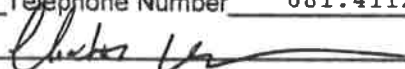
Please fill out form completely. If a question refers to "past report" and this is your first one, place "1st Report" in the blank. If a question addresses an area which does not apply to your company, such as (subcontractors), place "N/A" in the blank. Please be sure this and subsequent reports are SIGNED AND DATED. If you have any questions, please call our office at (816) 881-3467.

Mail/Fax or Email reports to:

Tom Wyrsh
Contract Compliance Review Director
415 East 12th Street - 2nd Floor
Kansas City, Missouri 64106

EMAIL: cro@jacksongov.org
FAX: (816) 881-1223

1. COMPANY DESCRIPTION:

Name of Company Cloud City Drones, LLC
Street Address 1 Thurber Street
City Warwick State RI Zip 02886
Email Address: cwilliams@cloudcitydrones.com
Website Address: www.cloudcitydrones.com
Area Code 401 Telephone Number 681.4112
Representative Name 

2. COMPANY STATISTICS:

- A. Total number of Employees 7
- B. Total Number of Employees who are:
- | | |
|----------------------|-----------------------------|
| 1. Women <u>0</u> | 4. Asian <u>0</u> |
| 2. Hispanic <u>0</u> | 5. American Indian <u>0</u> |
| 3. Black <u>0</u> | 6. Other <u> </u> |

YES NO N/A

3. Has your company advertised for applicants since your report? ✓
If so, please attach a list of publications in which ads appeared, the dates of advertising, and copies of such advertisement

4. Has there been an effort since your last report to further orientate supervisors and key personnel to the spirit and intent of the program? ✓
If so, please attach a detailed report of such efforts

5. Have there been any adjustments in your job prerequisites or your recruiting and intake procedures? ✓
If so, please attach a narrative of such efforts.

YES NO N/A

6. Has any effort been made since your last report in disseminating your policy to all your employees or in encouraging them to refer Minority or Female applicants? ___ ___
If so, please attach a narrative of such efforts.
7. Are you attaching any other comments or concerns which you would like to have reviewed as part of determining compliance with your programs? ___ ___

List all minority contractors/suppliers (Minority Owned Business Enterprises MBE or Women Owned Business Enterprises WBE) with which you have contracted during this reporting period.


NAME OF COMPANY _____
 STREET ADDRESS _____
 REPRESENTATIVE NAME _____
 TELEPHONE NUMBER _____
 EMAIL ADDRESS _____
 WEBSITE ADDRESS _____
 PRODUCTS, SERVICE, AREA OF SCOPE OF WORK: _____
 DURATION OF CONTRACT _____
 AMOUNT OF CONTRACT _____
 JACKSON COUNTY CONTRACT: ___ YES ___ NO

REPEAT THE ABOVE INFORMATION ON A SEPARATE SHEET FOR ADDITIONAL MBE/WBE FIRMS WITH WHOM YOU HAVE CONTRACTED.

Figures of Employment Analysis section of this report was obtained from:

	YES	NO
1. Available employment	___	___
2. Visual check	<input checked="" type="checkbox"/>	___
3. Other (specify) _____	___	___

This Compliance Review Form was prepared and submitted by:



 Signature
 Christopher Williams Owner

 Name and Title
 1/10/2018


 Date

I certify that all answers and information herein contained are true to the best of my knowledge, and I understand that any mis-statement of fact may subject this company to non-compliance procedures.

STATEMENT OF CONTRACTOR'S QUALIFICATIONS
 (Complete in full, Use attachments if necessary)

Name of Bidder: Cloud City Drones, LLC	
Address with Zip Code: 1 Thurber Street, Warwick RI 02886	
Federal Tax I.D. Number: 47-4453755	
Check One: Corporation <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/>	
If SOLE PROPRIETORSHIP, state name, address and phone number of owner:	
If CORPORATION:	
Date of Incorporation: 2014	Name of State(s) in which incorporated: RI
President's Name: Christopher Williams	Vice-President's Name:
Secretary's Name:	Treasurer's Name:
If PARTNERSHIP:	
Is the Partnership: General <input type="checkbox"/> Limited <input type="checkbox"/> Association <input type="checkbox"/> (Check one)	
Date of Organization:	
Name and addresses of all partners:	
1.	
2.	
3.	
GENERAL INFORMATION:	
Percent of work to be done under the proposed contract by your own staff: 100%	
No. of Permanent Employees: 17	Geographical Limits of Operation: North America
No. of years in business: 5	
Have you ever done business under a different name: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Check one)	
If Yes, give Name and Location:	
Has contractor ever withdrawn or defaulted on a contractual obligation: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (Check one)	
If Yes, state where and why:	

STATEMENT OF CONTRACTOR'S QUALIFICATIONS - Continued

Has Contractor ever been sued for breach of any contract? Yes No <input checked="" type="checkbox"/> (Check one)			
If Yes, Explain:			
List Completed Contracts within the Past Three Years, Including Amount of Each:			
List of Current Contracts, Including Amount of Each:			
Customer Reference (state name, address, and phone number):			
List each subcontractor you plan to use if awarded the contract. If no, so state.			
SUBCONTRACTOR'S NAME & PHONE #	ITEM OF WORK	\$ AMOUNT OF CONTRACT	MBE/WBE
State any other relevant information concerning Contractor's history, credentials, responsibility and capabilities (If none, so state):			
DBE STATUS Indicate status claimed:			
1. Minority Owned Business (MBE) YES ___ NO <input checked="" type="checkbox"/>			
African American ___ Latino ___ Native American ___ Asian ___ Pacific Islander ___			
2. Woman Owned Business (WBE) YES ___ NO <input checked="" type="checkbox"/>			
3. Small Business YES <input checked="" type="checkbox"/> NO ___			
For consideration as an MBE, WBE or Small Business, a copy of any governmental entity or Minority Supplier Council certification must be attached.			
Prepared by (print or type): Christopher Williams		Title: Owner	
Signature: 		Date: 02/01/2019	

7.0 QUOTATION


Number	Description	Price/Discount
	DJI Matrice Unmanned Aircraft System	
01	DJI Matrice 210 Aircraft MODEL M210	\$ 5675
02	DJI Zenmuse XT Thermal Camera 13mm	\$ 4600
03	DJI Zenmuse Z30 Camera	\$ 1545
	Catalog Discounts	
04	Unmanned Aircraft System Remote Controllers	% 20
05	Unmanned Aircraft System Batteries	% 20
06	Unmanned Aircraft System Displays/Monitors	% 20
07	Unmanned Aircraft System Replacement Props	% 20
08	Unmanned Aircraft System Cases and Storage	% 20
09	Miscellaneous Unmanned Aircraft System Supplies	% 20
10	Miscellaneous Unmanned Aircraft System Equipment	% 20
	Delivery Time After Receipt of Order:	1-3 Days

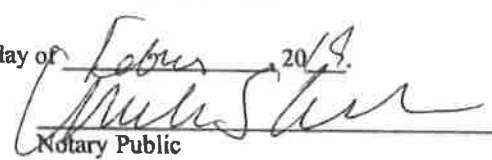
Vendor Name:	Cloud City Drones, LLC
Vendor Address:	1 Thurber Street, Warwick, RI 02886
Vendor Telephone:	401.61.4112
Point of Contact:	Christopher Williams
Title:	Enterprise Sales
Email Address:	cwilliams@cloudcitydrones.com

Bidder acknowledges that it is responsible for considering the effect that any change order and/or amendments changing the total contract amount may have on its ability to meet or exceed the Bidder participation. Bidder further acknowledges that it is responsible for submitting a Request for Modification or Substitution if it will be unable to meet or exceed the approved participation.

If Bidder has not achieved the MBE/WBE/VBE goal(s) set forth for this Bid, Bidder hereby requests a waiver or modification of the MBE, WBE and/or VBE goal(s) that the Bidder has failed to achieve. Bidder has attached to this Contractor Utilization Plan documentation of its Good Faith Efforts to achieve the MBE/WBE/VBE Contract Goals, including a narrative summary detailing these efforts and the reasons these efforts were unsuccessful. Examples of Good Faith Efforts may be found in section 645. of the Jackson County Code, available at the following link: <http://www.jacksongov.org/DocumentCenter/Home/view/304>."

I hereby certify that I am authorized to make this Affidavit on behalf of the Bidder named below and who shall abide by the terms set forth herein:

Bidder Primary Contact: Christopher Williams 
Title: Enterprise Dealer
Date: 01/20/18

Subscribed and sworn to before me this 1 day of February, 2018.
My Commission Expires: 06/19/21 
Notary Public

(Attach corporate seal if applicable)

MELISSA D SHEEHAN
NOTARY PUBLIC
STATE OF RHODE ISLAND
MY COMMISSION EXPIRES 06/19/2021
ID # 750550

For questions on this form please contact:

Tom Wyrsh
Director of Compliance Review Office
816-881-3302
.twyrsh@jacksongov.org