



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

FINAL AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),
Venessa Huskey (2nd), Charlie Franklin (3rd),
DaRon McGee (4th), Jeanie Lauer (5th)

Eighth Regular meeting of the Jackson County Legislature, Monday, March 16, 2026, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.
(Legislature As A Whole - 6th. Perfection)

[6058](#) AN ORDINANCE appropriating \$636,425.00 from the undesignated fund balance of the 2026 Park Fund for construction services provided by Hartline Construction of North Kansas City, MO for use by the Parks + Rec Department.
(Public Works Committee - 6th. Perfection)

[6059](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at the general election to be held on April 7, 2026, a question to amend the Jackson County Charter, with an effective date.
(Inter-Governmental Affairs Committee - 6th. Perfection)

[6064](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 161.00± acre tract from District AGp (Agricultural Planned) to District AG (Agricultural).
(Land Use Committee - 4th. Perfection)

- [6065](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 4.87± acre tract from District AG (Agricultural) to District RE (Residential Estates).
(Land Use Committee - 4th. Perfection)
- [6066](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).
(Land Use Committee - 4th. Perfection)
- [6067](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.05± acre tract from District B (Two Family) to District LI (Light Industrial).
(Land Use Committee - 4th. Perfection)
- [6068](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 9.75± acre tract from District LB (Local Business) to District LI (Light Industrial).
(Land Use Committee - 4th. Perfection)
- [6070](#) AN ORDINANCE appropriating \$64,322.00 from the undesignated fund balance of the 2026 General Fund in acceptance of the Missouri Western Interdiction and Narcotics Task Force grant awarded by the Missouri Department of Public Safety.
(Justice & Law Enforcement Committee - 2nd. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

- [6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.
(PERFECTED)

8 RESOLUTIONS IN COMMITTEE

- [22160](#) A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement with certain lawyers and law firms at an aggregate cost to the County not to exceed \$50,000.00.
(Legislature As A Whole - 3rd. Meeting)
- [22163](#) A RESOLUTION awarding a contract for the furnishing of items for resale by the Parks + Rec Department to Dunlop Sports of Dallas, TX, as proprietary purchases.
(Public Works Committee - 6th. Meeting)

[22170](#) A RESOLUTION awarding a contract for the purchase of a deep core aerifier for use by the Parks + Rec Department for the Fred Arbanas Golf Course to Redexim North America, Inc. of Valley Park, MO, under the terms and conditions of invitation to Bid No. 25-055 at a cost to the County not to exceed \$52,541.00.

(Public Works Committee - 5th. Meeting)

[22172](#) A RESOLUTION recognizing honorarium payments to community volunteers who assisted in the evaluation of non-profit grant applications.

(Legislature As A Whole - 5th. Meeting)

[22175](#) A RESOLUTION awarding a twelve-month contract, with three twelve-month options to extend, for training, consulting services, and software maintenance on the Mobile Assessor Software for use by the Assessment Department to Woolpert, Inc. of Dayton, OH, as a sole source purchase, at an actual cost to the County in the amount of \$114,355.00.

(Finance & Audit Committee - 4th. Meeting)

[22184](#) A RESOLUTION awarding a contract for annual software maintenance for use by the Collection Department to Aumentum Technologies of Niagara Falls, NY, at an actual cost to the County in the amount of \$642,563.00, as a sole source purchase.

(Finance & Audit Committee - 3rd. Meeting)

[22187](#) A RESOLUTION awarding a contract for the purchase of two vehicles for use by the Jackson County Drug Task Force to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182 and CC24166201-005, existing competitively bid government contracts, at an actual cost to the County in the amount of \$99,502.00.

(Justice & Law Enforcement Committee - 3rd. Meeting)

[22188](#) A RESOLUTION awarding a contract for the purchase of rifles for use by the Sheriff's Office to Clyde Armory, Inc., of Athens, GA, under the terms and conditions of invitation to Bid No. 25-056 at a cost to the County not to exceed \$83,565.00.

(Justice & Law Enforcement Committee - 3rd. Meeting)

[22189](#) A RESOLUTION awarding a contract for the purchase of a three 2026 Ford Transit T-350 Passenger Vans for use by the Jackson County Sheriff's Office Detention Center to Midway Ford Truck Center of Kansas City, MO, under the terms and conditions of State of Missouri Contract No. MC2501182001-MC250182011, an existing competitively bid government contract, at an actual cost to the County in the amount of \$230,220.00.

(Justice & Law Enforcement Committee - 3rd. Meeting)

- [22192](#) A RESOLUTION authorizing the County Counselor to execute a twelve-month contract, with one twelve-month option to extend, for legal services to Seyferth, Blumenthal, and Harris, LLC., of Kansas City, MO, at a cost to the County not to exceed \$100,000.00 as a sole source purchase.
(Finance & Audit Committee - 3rd. Meeting)
- [22193](#) A RESOLUTION authorizing the Chairman of the Legislature to execute a Consulting Agreement with Marcus Winn of Heartland Communications, LLC, of Kansas City, MO, to provide communication and policy services to the Legislature, at a cost not to exceed \$30,000.00
(Finance & Audit Committee - 2nd. Meeting)
- [22194](#) A RESOLUTION awarding a contract for the purchase of six (6) pontoon boats for use by the Parks + Rec Department to LSK Lebanon, Inc., of Lebanon, MO under the terms and conditions of State of Missouri Contract No. CC232078005, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$209,346.00.
(Public Works Committee - 2nd. Meeting)
- [22195](#) A RESOLUTION authorizing the County Executive to execute an Intergovernmental Agreement with the Mid-America Regional Council Solid Waste Management District to provide access to the regional household hazardous waste centers for the residents of the unincorporated areas of Jackson County, at an actual cost to the County in the amount of \$27,325.00.
(Inter-Governmental Affairs Committee - 2nd. Meeting)
- [22196](#) A RESOLUTION awarding a ten month term and supply contract with two twelve month options to extend for the furnishing of ammunition for use by various County law enforcement agencies to Bristol Ridge Precision LLC of Warrensburg, MO, Gulf States Distributors, Inc. of Montgomery, AL, Kiesler Police Supply, Inc. of Jeffersonville, IN, Precision Delta Corporation of Ruleville, MS, Sunset Law Enforcement of Ackley, IA, and Doc's Tactical, LLC of Dexter, MO under the terms and conditions of State of Missouri Contract No. MC260192001, MC260192002, MC260192003, MC260192004, MC260192005 and MC260192006 all existing, competitively-bid government contracts.
(Justice & Law Enforcement Committee - 2nd. Meeting)
- [22197](#) A RESOLUTION awarding a contract for the purchase of a 2026 RAM 2500 Tradesman Crew Cab 4 x 4 vehicle for use by the Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$61,485.00.
(Justice & Law Enforcement Committee - 2nd. Meeting)

- [22198](#) A RESOLUTION authorizing the County Executive to execute a contract with the Jackson County Board of Services for the Developmentally Disabled - EITAS to provide for partial funding of various Parks + Rec Department's Special Population Services Division programs.
(Public Works Committee - 2nd. Meeting)
- [22199](#) A RESOLUTION awarding a twenty-four month term and supply contract with two twelve month options to extend for the furnishing of pro shop articles for resale by the Parks + Rec Department to Acushnet/Titleist and FootJoy of Fairhaven, MA, as proprietary purchases.
(Finance & Audit Committee - 2nd. Meeting)
- [22200](#) A RESOLUTION awarding a contract for the purchase of two (2) 2026 Ford F-150 Police Responder vehicles for use by the Sheriff's Office Traffic Safety Unit to CFLR Auto, LLC of Republic, MO, under the terms and conditions of State of Missouri Contract No. MC250182003, an existing competitively bid government contract, at an actual cost to the County in the amount of \$97,978.00.
(Justice & Law Enforcement Committee - 2nd. Meeting)
- [22202](#) A RESOLUTION authorizing the Jackson County Legislature to execute a Legal Services Agreement with Spencer Fane Law Firm of Kansas City, MO, for legal advise in an amount not to exceed \$100,000.00, as a sole source purchase.
(Finance & Audit Committee - 2nd. Meeting)
- [22204](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$3,000,000.00.
(Budget Committee - 2nd. Meeting)
- [22205](#) A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement and Addendums to existing Legal Services Agreements with certain lawyers and law firms at an aggregate cost to the County not to exceed \$275,000.00 for services to be performed in 2026.
(Finance & Audit Committee - 2nd. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[6071](#) AN ORDINANCE transferring and appropriating \$4,164,475.00 from the undesignated fund balance of the 2026 Park Enterprise Fund and awarding a contract for the replacement of the irrigation system at the Fred Arbanas Golf Course and the Frank White, Jr. Sports Complex to Verde Sports Construction, LLC., of Langley, WA, under the terms and conditions of Invitation to Bid 25-047, at a cost to the County not to exceed \$4,164,475.00.
(Introduced by Charlie Franklin)

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[22207](#) A RESOLUTION transferring \$42,857.00 within the 2026 General Fund and awarding a contract for the purchase of communication equipment for use by the Sheriff's Office to MRA International, Inc., of Long Branch, NJ under the terms and conditions of Invitation to Bid No. 25-057, at an actual cost to the County in the amount of \$42,857.00.
(Introduced by Donna Peyton)

[22208](#) A RESOLUTION honoring Amy Hall in recognition of Women's History Month.
(Introduced by Donna Peyton)

[22209](#) A RESOLUTION congratulating Macedonia Baptist Church on its 110 Year Anniversary.
(Introduced by Donna Peyton)

12 COUNTY EXECUTIVE ORDERS

[26-14](#) REAPPOINTMENT TO THE PENSION PLAN BOARD OF TRUSTEES

13 UNFINISHED BUSINESS

Update on distribution of budget books with tabs to the County Legislature.

Status of organizational chart with names.

Update from County Counselor regarding the conflict of interest (Resolution #22172).

14 NEW BUSINESS**15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, March 23, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.