

**SUPPLEMENTAL AGREEMENT NO. 1  
TO LEASE NO. DACW41-1-87-34  
FOR PUBLIC PARK AND RECREATIONAL PURPOSES  
*Longview Lake  
Jackson County, Missouri***

**WHEREAS**, the Secretary of the Army, acting for and in behalf of the United State of America, as Secretary, did grant Lease No. DACW41-1-87-34 to the county of Jackson County, Missouri, for 4,620.00 acres of land and water, more or less, for public park and recreational purposes for a term of fifty (50) years beginning 8 July 1987 and ending 7 July 2036; and

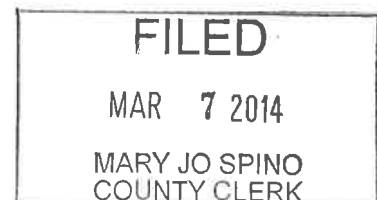
**WHEREAS**, the lessee has requested to install an upgraded wastewater treatment facility serving Fred Arbanas Golf Course and remove the existing wastewater treatment facility; and

**WHEREAS**, it is considered beneficial to all parties to approve the modifications to Lease No. DACW41-1-87-34;

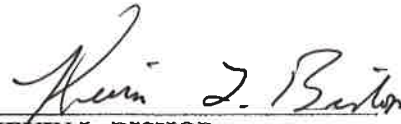
**NOW THEREFORE**, in consideration of the mutual benefits to be derived by the parties hereto, Lease No. DACW41-1-87-34 is hereby amended to install an upgraded wastewater treatment facility serving Fred Arbanas Golf Course and remove the existing wastewater treatment facility, as shown in Exhibit "D" to the leased area and the following particulars, but no others, effective upon date of execution of this supplemental agreement;

Exhibit "D" is added, which shows the location of the wastewater treatment facilities.

This Supplemental Agreement No. 1 to Lease No. DACW41-1-87-34 is not subject to Title 10, U.S.C., Section 2662, as amended.



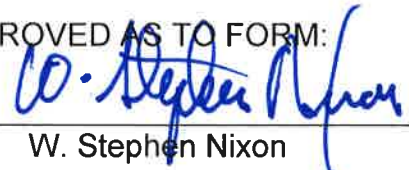
IN WITNESS WHEREOF, I have hereunto set my hand by authority of the Secretary of the Army, this 27 day of February 2014.



**KEVIN L. BISHOP**  
Real Estate Contracting Officer  
Real Estate Division

THIS SUPPLEMENTAL AGREEMENT NO. 1 to Lease DACW41-1-87-34, is also executed by the Lessee this 7<sup>th</sup> day of March, 2014.

APPROVED AS TO FORM:

By   
W. Stephen Nixon  
County Counselor

JACKSON COUNTY, MISSOURI

By: 

Print Name: Michael D. Sanders

Title: County Executive

# CERTIFICATE OF AUTHORITY

I Mary Jo Spino (name) certify that I am the Clerk of Legislature (title) of **Jackson County, Missouri**, that Michael D. Sanders (signator of outgrant) who signed the foregoing instrument on behalf of the grantee was then County Executive (title of signator of outgrant) of **Jackson County, Missouri**. I further certify that the said officer was acting within the scope of powers delegated to this governing body of the grantee in executing said instrument.

**JACKSON COUNTY, MISSOURI**

Date: 2/14/14

Mary Jo Spino  
Clerk or Appropriate Official

(AFFIX SEAL)





**Res. 18379**

Map Number:

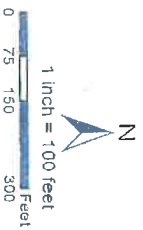
Golf Course



Aug 28th, 2013

**Legend**

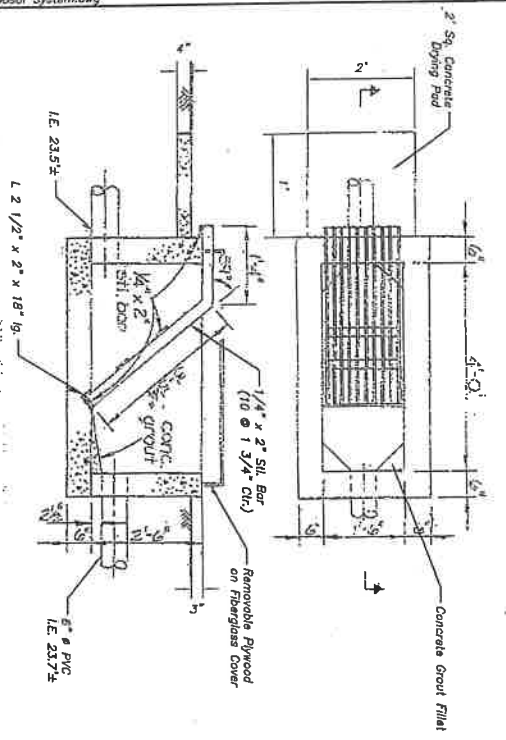
- Block/Arrow
- Dimension/Arrow
- Dimension/Line
- Lot/Arrow
- Lot/Line
- Map/Block/Indicator
- Parcel/Arrow
- City Boundaries



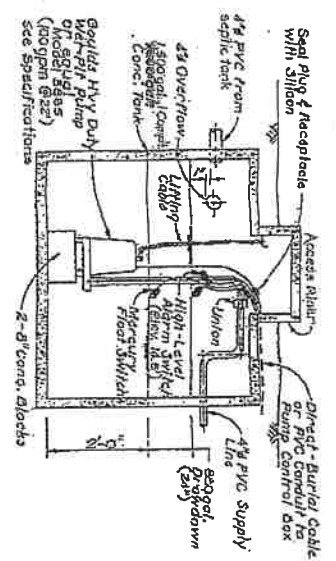
**EXHIBIT "D"**

DATA SOURCE: GIS ENGINEER/LOCUMS. This map was created by GIS Analysts and is not a survey. It is based on aerial photography and other data. It is not intended to be used as a legal document. The user assumes all responsibility for the use of this map. The user agrees to hold the GIS Analysts harmless for any and all claims, damages, losses, or expenses, including reasonable attorneys' fees, that may be incurred by the user as a result of the use of this map. The user also agrees to hold the GIS Analysts harmless for any and all claims, damages, losses, or expenses, including reasonable attorneys' fees, that may be incurred by the user as a result of the use of this map. The user also agrees to hold the GIS Analysts harmless for any and all claims, damages, losses, or expenses, including reasonable attorneys' fees, that may be incurred by the user as a result of the use of this map.

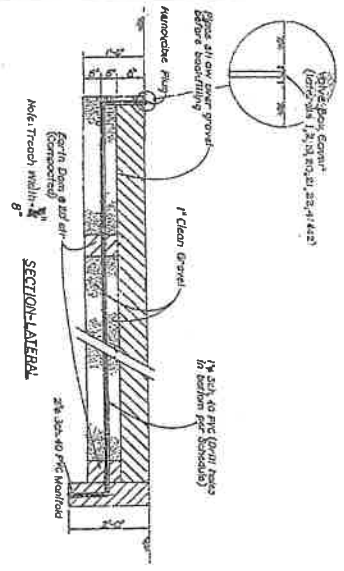




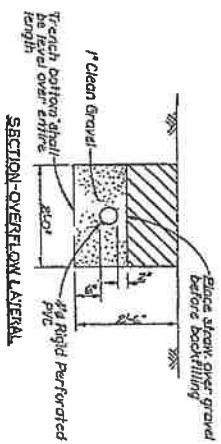
BAR SCREEN DETAIL



PUMPING CHAMBER DETAIL



SECTION-LATERAL



SECTION-OVERTURN LATERAL

LATERAL SCHEDULE

Lateral No.	No. & Size of Holes	Hole Spacing*
1-4	6 - 1/8"Ø	7'-0"
5-10	7 - "	7'-0"
5'-10"		
11-12	8 - "	5'-0"
13-14	9 - "	4'-5"
15-16	10 - "	3'-11"
17-18	11 - "	3'-6"
19-20	13 - "	3'-4"
21-26	6 - "	8'-0"
27-30	7 - "	6'-8"
31-32	8 - "	5'-9"
33-36	9 - "	5'-0"
37-38	10 - "	4'-6"
39-40	12 - "	3'-8"
41-42	14 - "	3'-1"

\* First hole 2' from manifold; last hole 2' to 3' from end.

DRAWING MODIFIED BY JCPW

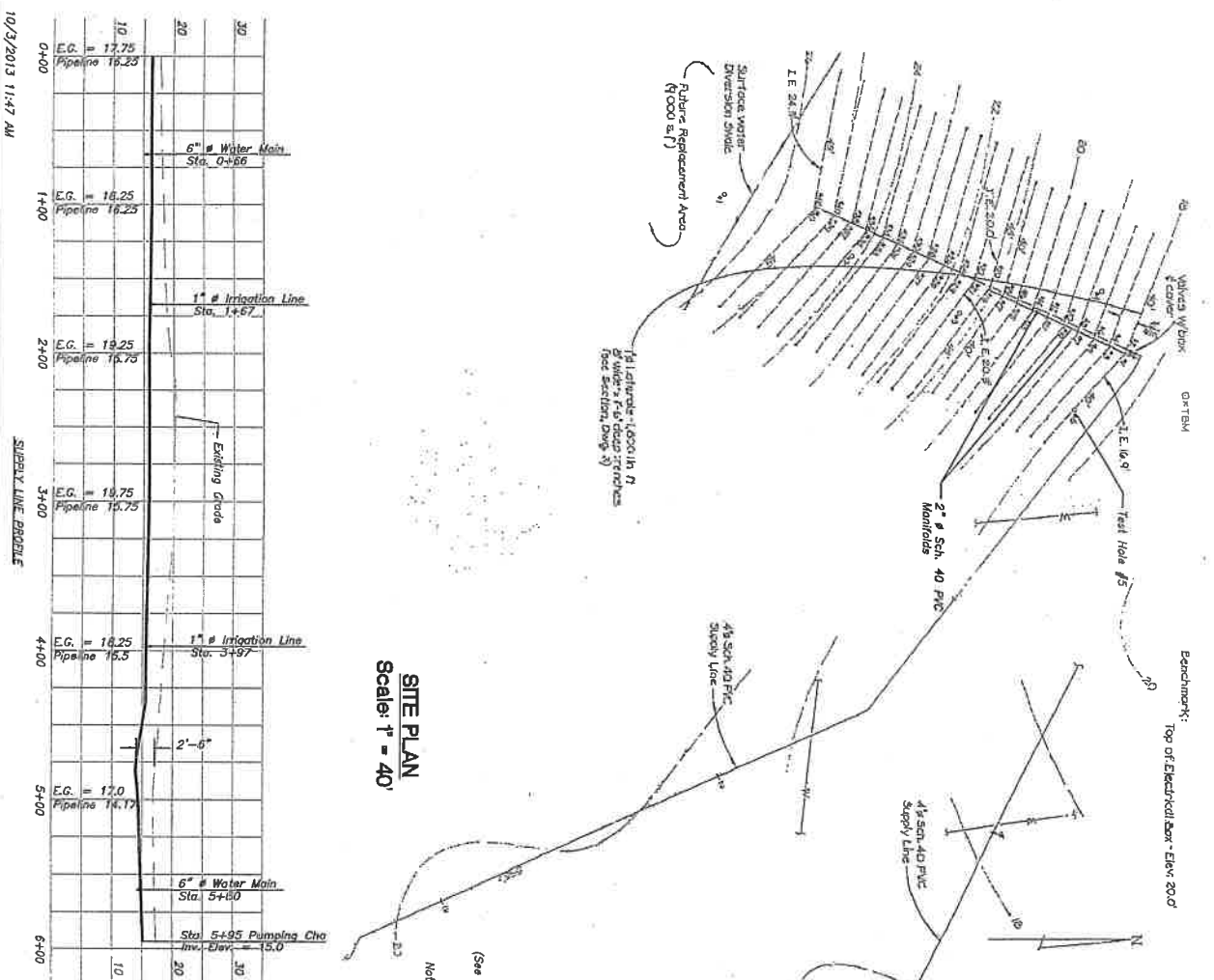
Notes:

1. Laterals shall be certified in the State of Missouri.
2. Existing utility crossings shall be coordinated with Owner's maintenance personnel.
3. Following installation of laterals, Contractor shall grade field smooth. Owner will provide seeding of all areas disturbed by construction. See Technical Specifications for Restrooms.
4. Existing treatment plant shall remain. In stroke with new system is completed. At that time connection shall be made of the existing manhole and power transferred. Treatment units and pumping station shall then be decommissioned with holes concrete walls crushed and backfilled and area graded smooth. All wires, equipment and debris shall be properly disposed of off the property. See Technical Specifications for Restrooms.
5. Test Hole No. 5 was dug to elevation 14.5'; no indication of high water table or rock.
6. Contractor shall consult Project Specifications for construction procedures, restrictions and constraints.
7. All underground structures shall be concrete.
8. See Appendix for existing utility locations.

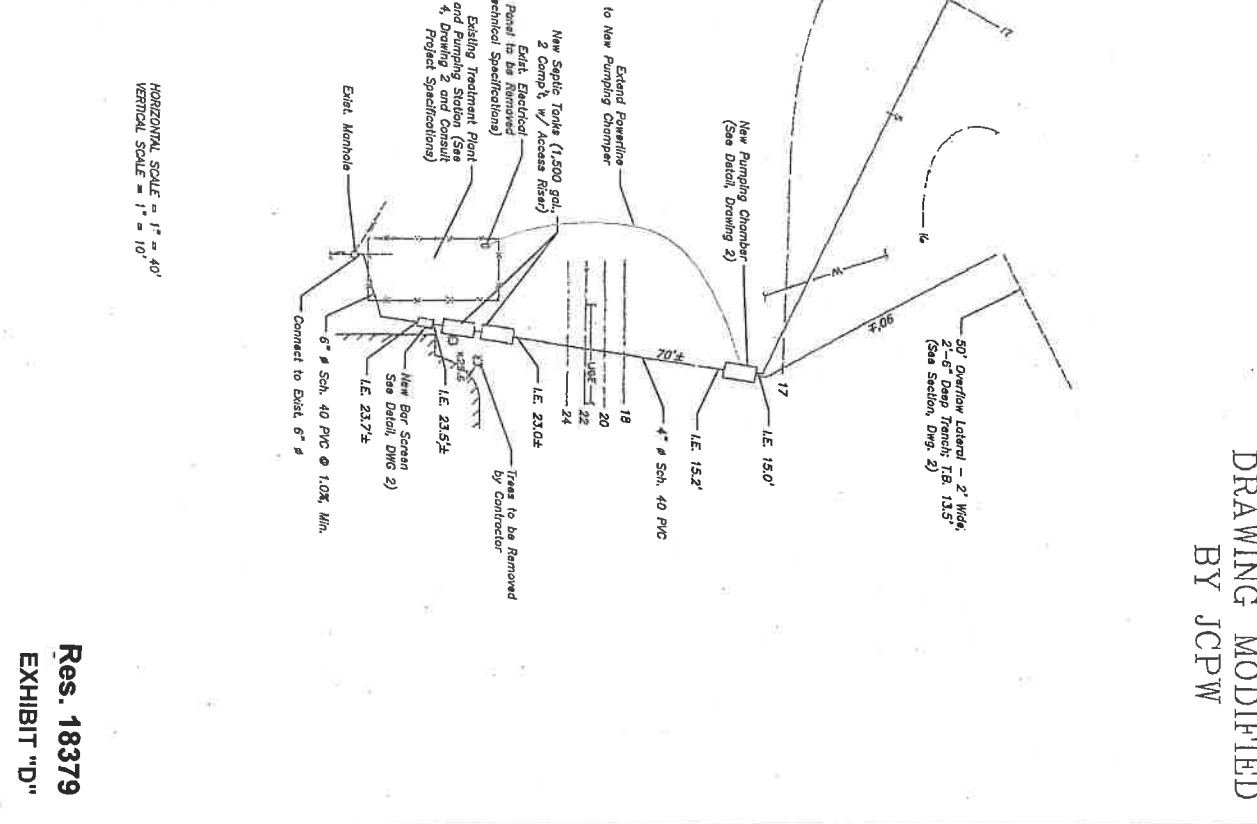
Res. 18379 EXHIBIT "D"

<p>PROJECT TITLE: FRED ARBANAS GOLF COURSE WASTEWATER TREATMENT PLANT REPLACEMENT 11100 VIEW HIGH DRIVE KANSAS CITY, MISSOURI 64134</p>	<p>PROJECT NUMBER: 3170</p>	<p>DATE: 10/2/2013</p>	<p>DESIGNED BY: C. J. JENSEN</p>	<p>SCALE: See graphic scale</p>	<p>PROJECT MANAGER # 816-851-4225 FAX # 816-851-1700</p>
<p>SHEET TITLE: DETAILS FOR SEWAGE DISPOSAL SYSTEM</p>	<p>DATE: 10/2/2013</p>	<p>DESIGNED BY: C. J. JENSEN</p>	<p>SCALE: See graphic scale</p>	<p>PROJECT MANAGER # 816-851-4225 FAX # 816-851-1700</p>	<p>PROJECT NUMBER: 3170</p>
<p>2 of 2</p>	<p>C-2</p>	<p>Res. 18379 EXHIBIT "D"</p>	<p>DATE: 10/2/2013</p>	<p>DESIGNED BY: C. J. JENSEN</p>	<p>PROJECT MANAGER # 816-851-4225 FAX # 816-851-1700</p>

DRAWING MODIFIED  
BY JCPW



**SITE PLAN**  
Scale: 1" = 40'



VERTICAL SCALE = 1" = 10'

Res. 18379  
EXHIBIT "D"

SHEETS 1 of 2	DRAWING C-1	DESIGNER: C. J. BARNES REVIEWER: C. BARNES CHECKER: E. J. HENRI	SCALE: See graphic scale	PROJ. NO.: 3170 DATE: 10/2/2012	JACKSON COUNTY, MISSOURI DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION 303 W. WALNUT INDEPENDENCE, MO. 64050 PROJ. MANAGER # 816-861-4420 FAX # 816-861-1700	PROJECT TITLE: FRED ARBANAS GOLF COURSE WASTEWATER TREATMENT PLANT REPLACEMENT 11100 VIEW HIGH DRIVE KANSAS CITY, MISSOURI 64134	SHEET TITLE: PLAN AND PROFILE OF SEWAGE DISPOSAL SYSTEM