



**FRANK WHITE, JR.**  
Jackson County Executive

**EXECUTIVE ORDER NO. 21-14**

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE**

**DATE: April 28, 2021**

**RE: APPOINTMENT AND REAPPOINTMENTS TO TRUMAN MEDICAL  
CENTER BOARD OF DIRECTORS**

**RECEIVED**

APR 28 2021

MARY JO SPINO  
COUNTY CLERK

JWR  
4:10 PM

I hereby make the following appointment and reappointments to the Truman Medical Center Board of Directors:

**Dr. Sarah Martin, Ph.D. MPP MPH** is appointed to fill the vacancy occasioned by the resignation of La'Tosha Eligon, for a new term to expire June 30, 2022. A copy of Dr. Martin's resume is attached.

**Jon H. Otto** is reappointed for a term to expire June 30, 2022.

**Bonnaye V. Mims** is reappointed for a term to expire June 30, 2022.

Frank White, Jr., County Executive

Date: \_\_\_\_\_

4/28/21

