



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

FINAL AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Jeanie Lauer (5th) Chairman,
Megan L. Marshall (3rd AL) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Manuel Abarca IV (1st),
Venessa Huskey (2nd), Charlie Franklin (3rd), DaRon McGee (4th),
Sean E. Smith (6th)

Twenty-first Regular meeting of the Jackson County Legislature, Monday, June 10, 2024, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

Presentation by JCDC Partners LLC, J.E. Dunn-Axiom, and Colleen White with Strategic Workplace Solutions, Inc., regarding the Detention Center Project.

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[5850](#)

AN ORDINANCE appropriating \$587,556.00 from the undesignated fund balance of the 2024 Grant Fund and awarding a contract for the design and reconstruction of a bridge in connection with Federal Project No. BRO-B048(60), Helmig Road Bridge, County Project No. 3215, to Radmacher Brothers Excavating Company, Inc., of Pleasant Hill, MO, at an actual cost to the County not to exceed \$587,556.00.

(Public Works Committee - 1st. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

None.

8 RESOLUTIONS IN COMMITTEE

[21626](#)

A RESOLUTION expressing the intent of the Legislature to direct the Chief Lobbyist to advocate to the Missouri General Assembly in support of the Missouri Nondiscrimination Act in Jackson County.

(Inter-Governmental Affairs Committee - 2nd. Meeting)

- [21628](#) A RESOLUTION supporting the inclusion of the Puerto Rico Food Sovereignty Program in the Congressional farm bill.
(Legislature As A Whole - 2nd. Meeting)
- [21632](#) A RESOLUTION expressing the intent of the Legislature to direct the Chief Lobbyist to advocate in support of trans gender rights to the Missouri General Assembly.
(Inter-Governmental Affairs Committee - 2nd. Meeting)
- [21633](#) A RESOLUTION expressing the intent of the Legislature to direct the Chief Lobbyist to advocate to the Missouri General Assembly in support of maintaining a fair and equitable citizen initiative petition process.
(Inter-Governmental Affairs Committee - 2nd. Meeting)
- [21634](#) A RESOLUTION expressing the intent of the Legislature to direct the Chief Lobbyist to advocate to the Missouri General Assembly in support of Blair's Law and greater local gun control for Jackson County.
(Inter-Governmental Affairs Committee - 2nd. Meeting)
- [21636](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of broker and consulting services for the County's employee group health, life, and dental insurances for use County-wide to CBIZ Benefits of Kansas City, MO, under terms and conditions of Request for Proposals No. 24-024, at no cost to the County.
(Legislature As A Whole - 1st. Meeting)
- [21638](#) A RESOLUTION awarding an eight-month term and supply contract with two twelve-month options to extend for the furnishing of audio-visual solutions for use by various County departments to Logicalis, Inc., of Troy, MI, under the terms and conditions set forth in 1GPA National Purchasing Cooperative Contract No. 22-02PV-12, a competitively bid government contract, at an actual cost to the County not to exceed \$500,000.00.
(Finance and Audit Committee - 1st. Meeting)
- [21639](#) A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of prisoner transportation services for use by the Sheriff's Office to Security Transport Services, Inc., of Topeka, KS, under the terms and conditions of Johnson County, Kansas Contract No. 2020-079, an existing government contract.
(Finance and Audit Committee - 1st. Meeting)
- [21640](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of general electrical services for use by the various County departments to Staco Electric Construction Company of Kansas City, MO under the terms and conditions of Invitation to Bid No. 24-008.
(Finance and Audit Committee - 1st. Meeting)

[21641](#) A RESOLUTION authorizing the County Executive or the Chairman of the Legislature to sell the County-owned property located at 1300 Washington Street, Kansas City, MO 64105 via the competitive bidding process.
(Land Use Committee - 1st. Meeting)

[21642](#) A RESOLUTION awarding a contract for an upgrade for hardware and software maintenance for use by the Office of the Clerk of the County Legislature to Granicus of St. Paul, MN, at an actual cost to the County in the amount of \$7,653.00, as a sole source purchase.
(Finance and Audit Committee - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[5851](#) AN ORDINANCE appropriating \$82,500.00 from the undesignated fund balance of the 2024 Grant Fund, in acceptance of a grant received from the United States Office of National Drug Control Policy, High Intensity Drug Trafficking Area program, for use by the Jackson County Drug Task Force for reimbursement of lease vehicle expenses and the purchase of illegal drugs for use for undercover work.
(Introduced by Venessa Huskey)

[5852](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 2.21± acre tract from District AG (Agricultural) to District RE (Residential Estates).

[5853](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.73± acre tract from District AG (Agricultural) to District RE (Residential Estates).

[5854](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.5± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

[5855](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 0.85± acre tract from District AG (Agricultural) to District RR (Residential Ranchette) and rezoning a certain 0.85± acre tract from District RR (Residential Ranchette) to District AG (Agricultural).

[5856](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 0.64± acre tract from District AG (Agricultural) to District RE (Residential Estates).

[5857](#) AN ORDINANCE repealing schedule I of chapter 2, Jackson County Code, 1984, relating to County associates not within the Merit System, and enacting, in lieu thereof, one new schedule relating to the same subject.
(Introduced by Megan L. Marshall and Donna Peyton)

[5858](#) AN ORDINANCE repealing section 5549.1, Jackson County Code, 1984, relating to law enforcement officers' false information on reports, and enacting, in lieu thereof, one new section relating to the same subject.
(Introduced by Venessa Huskey)

[5859](#) AN ORDINANCE repealing section 5576., Jackson County Code, 1984, relating to assault on a police animal, and enacting, in lieu thereof, one new section relating to the same subject.
(Introduced by Venessa Huskey)

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[21647](#) A RESOLUTION authorizing the Director of Finance and Purchasing to issue a check in the amount of \$66,077.00 to Carriage Oaks/Highland Ranch subdivision from the Sewer Fund to cover the collection of sewer fees as a reimbursement.
(Introduced by Megan L. Marshall)

[21648](#) A RESOLUTION declaring a certain County-owned vehicle as surplus property and authorizing its disposal pursuant to Chapter 11 of the Jackson County Code, 1984.
(Introduced by Venessa Huskey)

[21649](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of snow and ice removal for use by the Public Works Department to Pro Wash of Mid America of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 24-011.
(Introduced by Jalen Anderson)

[21650](#) A RESOLUTION transferring \$261,100.00 from the undesignated fund balance of the County Improvement Fund and authorizing the County Executive to execute Change Order No. 4 to the contract with Superior Bowen Asphalt Company, LLC, of Kansas City, MO, for Blue Springs Lake Road Improvements project (PR 2023-01), at a cost to the County in the amount of \$261,100.00.
(Introduced by Charlie Franklin)

[21651](#) A RESOLUTION authorizing the County Counselor to execute an addendum to the Legal Services Agreement with Ronald L. Jurgeson of Lee's Summit, MO, at an additional cost to the County not to exceed \$20,000.00.
(Introduced by Jeanie Lauer)

[21652](#) A RESOLUTION awarding a contract for the furnishing of appointment management software for use by the Office of the Clerk of the County Legislature to Q-Less Software of Pasadena, CA, as a sole source purchase, at an actual cost to the County in the amount of \$9,450.00.
(Introduced by Megan L. Marshall)

12 COUNTY EXECUTIVE ORDERS

[24-12](#) APPOINTMENT TO THE PLAN COMMISSION

13 UNFINISHED BUSINESS

14 NEW BUSINESS

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, June 17, 2024 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.