

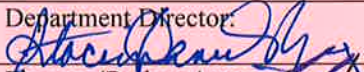


# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/~~Ord~~ No.: 19454

Sponsor(s): Dan Tarwater III

Date: April 17, 2017

|   |  |   |   |          |  |  |  |          |                                  |          |   |          |
|---|--|---|---|----------|--|--|--|----------|----------------------------------|----------|---|----------|
| <p>SUBJECT</p>  | <p>Action Requested<br/> <input checked="" type="checkbox"/> Resolution<br/> <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>A resolution authorizing the Director of Finance &amp; Purchasing to make payment for a COMBAT ad to be placed in the Metro Organization for Racial and Economic Equity, (MORE2) banquet program for their event on June 8, 2017, funded by the County's Anti-Drug Sales Tax Fund for the 2017 fiscal year, for the purpose of promoting anti-drug and anti-violence activities and purposes, not to exceed \$300.00.</u></p>   |   |   |          |  |  |  |          |                                  |          |   |          |
| <p>BUDGET INFORMATION<br/> <i>To be completed By Requesting Department and Finance</i></p>                            | <table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$300.00</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td></td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$300.00</td> </tr> <tr> <td>Amount budgeted for this item *:</td> <td>\$300.00</td> </tr> <tr> <td>Source of funding (name of fund) and account code number:<br/>From:<br/>008-4401-56210<br/>Anti-Drug, COMBAT Advertising</td> <td>\$300.00</td> </tr> </table> <p>• If account includes additional funds for other expenses, total budgeted in the account is:<br/> <input type="checkbox"/> No budget impact (no fiscal note required)</p> <p>Prior Year Budget (if applicable): \$67,000.00<br/>                 Prior Year Actual Amount Spent (if applicable): \$65,838.74</p>  |   | Amount authorized by this legislation this fiscal year: | \$300.00 | Amount previously authorized this fiscal year: |  | Total amount authorized after this legislative action: | \$300.00 | Amount budgeted for this item *: | \$300.00 | Source of funding (name of fund) and account code number:<br>From:<br>008-4401-56210<br>Anti-Drug, COMBAT Advertising | \$300.00 |
| Amount authorized by this legislation this fiscal year:   | \$300.00   |   |   |          |  |  |  |          |                                  |          |   |          |
| Amount previously authorized this fiscal year:  |  |   |   |          |  |  |  |          |                                  |          |   |          |
| Total amount authorized after this legislative action:  | \$300.00   |   |   |          |  |  |  |          |                                  |          |   |          |
| Amount budgeted for this item *:  | \$300.00   |   |   |          |  |  |  |          |                                  |          |   |          |
| Source of funding (name of fund) and account code number:<br>From:<br>008-4401-56210<br>Anti-Drug, COMBAT Advertising | \$300.00   |   |   |          |  |  |  |          |                                  |          |   |          |
| <p>PRIOR LEGISLATION</p>  | <p>Prior ordinances and (date):<br/>                 Prior resolutions and (date): Res#18842, May 28, 2015</p>   |   |   |          |  |  |  |          |                                  |          |   |          |
| <p>CONTACT INFORMATION</p>  | <p>RLA drafted by: Carol Lillis, Office Administrator, 881-1415</p>  |   |   |          |  |  |  |          |                                  |          |   |          |
| <p>REQUEST SUMMARY</p>  | <p>A resolution authorizing the Director of Finance &amp; Purchasing to make payment for an ad to be placed in the program for MORE2 banquet which will be held June 8, 2017. This ad will be funded by the County's Anti-Drug Sales Tax Fund for the 2017 fiscal year, for the purpose of promoting anti-drug and anti-violence and purposes, not to exceed \$300.00.</p> <p><b>Background:</b> The Anti-Drug Tax Fund authorizes the Jackson County Director of Finance &amp; Purchasing to make payment with MORE2 for the purpose of advertising in the annual MORE2 banquet program. This, will market COMBAT by providing awareness of the COMBAT message of "Save a Life, Save a Neighbor" of anti-drug and anti-violence campaign that is being promoted throughout Jackson County.</p> <p>The COMBAT Drug Commission authorizes COMBAT administration to seek opportunities to expand the reach of COMBAT beyond funded partners.</p> |   |   |          |  |  |  |          |                                  |          |   |          |
| <p>CLEARANCE</p>  | <p><input type="checkbox"/> Tax Clearance Completed (Purchasing &amp; Department)<br/> <input type="checkbox"/> Business License Verified (Purchasing &amp; Department)<br/> <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</p>  |   |   |          |  |  |  |          |                                  |          |   |          |
| <p>ATTACHMENTS</p>  | <p>Quote</p>   |   |   |          |  |  |  |          |                                  |          |   |          |
| <p>REVIEW</p>   | <p>Department Director:<br/> <br/>                 Finance (Budget Approval):<br/> <i>If applicable</i><br/> <br/>                 Division Manager:<br/> </p>  | <p>Date:<br/>4-7-2017<br/>Date:<br/>4/10/17<br/>Date:<br/>4-10-17</p> |   |          |  |  |  |          |                                  |          |   |          |

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # \_\_\_\_\_
- Funds sufficient for this appropriation are available from the source indicated below.

| Account Number: | Account Title: | Amount Not to Exceed: |
|-----------------|----------------|-----------------------|
|                 | Catering       |                       |

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.





**Metro Organization for Racial and Economic Equity**

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**Res. 19454**

3901 Main St. #201  
Kansas City, MO 64111  
816.277-5912  
www.more2.org

March 4, 2017

Dear Supporters of Racial and Economic Equity:

We are excited to invite you to be a part of our **Annual Transformation Banquet: Change Yourself...Change Your World**. That's what we do at MORE<sup>2</sup>... we help ordinary people develop leadership skills and recognize their own power to work together to create change for racial and economic justice.

**MORE<sup>2</sup> Annual Transformation Banquet: Change Yourself...Change Your World**  
**Featuring Speakers Rev. DaNiece Welch and Rev. Dr. John Welch**  
**Music By Undercurrent**  
**Thursday, June 8<sup>th</sup> 5:30-9:00PM**  
**Downtown Marriott-Muehlebach Hotel**  
**200 W. 12<sup>th</sup> Street**  
**Kansas City, MO 64105**

You can support this event by purchasing an ad in our program book. Ads range from \$150-\$1,000. We have sponsorships available for \$2,500-\$10,000. Tickets to the event are \$75 or Tables of Ten are \$650. Your best deal is a full page ad and a table for \$1,500. Please talk to me about how you can support our work!

We have much to celebrate this year. We won three local policy victories since last year's banquet and moved local leaders to protect our immigrant members and friends. We are building a stronger network in Kansas. We have new congregations and individual members who are working together to transform their communities. We hope you will come and celebrate our accomplishments with us.

There's still much to do to change the world around us... any financial contribution you make is tax deductible and goes directly to funding our mission of greater racial and economic equity in the Kansas City region. Thank you for your support!

Sincerely,

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**Covenanting Congregations and Organizations**

AIRR, All Souls Unitarian Universalist, Bethel AME, Blue Valley Christian (KS), Colonial United Church of Christ, Community Christian, Congregation Ohev Shalom, Congregation Kol Ami, Country Club Christian, Country Club Congregational United Church of Christ, Crossroads Church (Kansas City), First Baptist Church of Kansas City, MO, Grand Avenue Temple UMC, Grandview Park Presbyterian, Greater Mt. Zion Missionary Baptist, Individual Members Caucus, Linwood United Church, Metropolitan Missionary Baptist, Our Lady of Perpetual Help Catholic Church, Overland Park Christian, Peace Christian Church United Church of Christ, Pleasant Green Baptist (KS), Pleasant Green Missionary Baptist (MO), Prairie Baptist. St. Andrew UMC, Second Baptist-Olathe, St. James UMC,  
St. Stephen Baptist, Swope Parkway United Christian, Trinity UMC, Zion Grove Missionary Baptist

# TRANSFORMATION: Change Yourself Change Your World

*MORE<sup>2</sup> 2017 Annual Transformation Banquet*

Keynote Speakers



**Rev. De Niece Welch**

Senior Pastor,  
Bidwell Street United Presbyterian Church,  
Pittsburgh, Pennsylvania



**Rev. Dr. John C. Welch**

Candidate for Mayor of Pittsburgh  
Gamaliel Board of Directors Chair  
Vice President for Student Services and Community  
Engagement and Dean Students, Pittsburg Theological Seminary

**MORE<sup>2</sup>**  
METRO ORGANIZATION FOR RACIAL AND ECONOMIC EQUITY

**Thursday, June 8 2017**

**Marriott Muehleback**

1201 Wyandotte, Kansas City, Missouri

Social Hour 5:30 p.m. Dinner 6:30 p.m.

Registration opens at 5:30 p.m. Entertainment will be offered during the social hour. Seating for dinner guests will begin at 6:15 p.m. Dinner service and the program will begin at 6:45 p.m.

*A cash bar will be available during the social hour.*

## Information for Major Sponsors

**Our History-** MORE<sup>2</sup> was created in late 2004 as an interfaith social justice organization reflecting different cultural backgrounds, faith traditions, skin colors and economic means. We are united in our commitment to transforming our communities by creating a metropolitan area that embraces all people and offers everyone the opportunity to achieve their greatest potential.

### **Title Sponsor—\$10,000**

Receives: Full page, color ad on back cover of program booklet

One table of 10 tickets

Name included on MORE<sup>2</sup> Equity Roll

Included in banquet slideshow/video

Sponsorship recognized from the podium

### **Underwriting Sponsor—\$5,000**

Receives: Full page, color ad on inside back cover of program booklet

One table of 10 tickets

Name included on MORE<sup>2</sup> Equity Roll

Included in banquet slideshow/video

### **Reception Sponsor—\$2,000**

Receives: Full page, color ad in program booklet

Two tickets

Name included on MORE<sup>2</sup> Equity Roll

Included in banquet slideshow/video

## **Tickets**

Tickets are available individually or as tables of ten seats. Table tickets must be paid for with a single check or purchased online from [www.more2.org/banquet](http://www.more2.org/banquet).

\$75 each or \$650 for a table of 10

Dinner will begin promptly at 6:45. Attendees should arrive early to register and are welcome to attend the speaker/honorees reception and participate in the social hour.

Contact Lora McDonald, [Loramore2.@yahoo.com](mailto:Loramore2.@yahoo.com) or 816-277-5912 for tickets

Half Page  
Landscape Orientation  
8 x 5  
\$600

Quarter Page  
Portrait Orientation  
5 x 4  
\$300

Eighth Page  
Landscape Orientation  
2.5 X 4  
\$150

**Ad Specifications**

- Acceptable file formats are jpg, png, and Publisher (PC )
- **MORE<sup>2</sup> does not have the ability to edit pdf files. If pdf's are submitted the printed file may be degraded**
- Questions regarding file formats may be directed to Sandi Holderman at [s\\_holderman@msn.com](mailto:s_holderman@msn.com)

**Stacey Daniels-Young**

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**From:** Lora McDonald <loramore2@yahoo.com>  
**Sent:** Saturday, March 4, 2017 10:22 AM  
**To:** Stacey Daniels-Young  
**Subject:** Dr. Daniels-Young  
**Attachments:** Save the Date 2.jpg; Donor Letter.docx

Hello, Dr. Daniels-Young~

I am wondering if it is possible to get COMBAT advertising this year in our Annual Transformation Banquet Program Book? I sat out asking last year but I am back. We have been in strong partnership with Jackson County over the past year to ensure better return to entities like MHL from TIF projects so it seemed like a good year to return to some of our past county partners for help. See attached and please advise if you are able to support.

Lora McDonald  
Executive Director  
MORE<sup>2</sup>  
3901 Main St. Ste. 201  
Kansas City, MO 64111  
(816)277-5912

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This email has been scanned for spam and viruses. Click [here](#) to report this email as spam.